THIS INSTRUMENT WAS PREPARED BY:

Johnny M. Dyess Alabama Power Company Corporate Real Estate 150 St. Joseph Street Mobile, Alabama 36652

STATE OF ALABAMA

SHELBY OINTV OF MODILE

COUNTY OF MOBILE)

SUBORDINATION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, <u>Deutsche Bank National Trust Company</u>,*a financial institution, as mortgagee ("Mortgagee") by way of Assignment from Mortgage Electronic Registration Systems, Inc., (MERS) is the owner and holder of that certain mortgage executed by Robert J. Malone and Karen R. Malone, husband and wife ("Landowner") to Mortgagee/ MERS as nominee for Colonial Bank, N.A., which mortgage is dated February 23, 2007 and recorded in the office of the Judge of Probate of Shelby County, Alabama, in document number 20070523000239700 and which mortgage encumbers in whole or in part the land encumbered by the easement granted to Alabama Power Company described herein on Exhibit A attached hereto; and

WHEREAS, for the consideration hereinafter set out, the said Mortgagee has agreed to subordinate said mortgage to said easement granted to Alabama Power Company.

NOW, THEREFORE, in consideration of the premises, and of the sum of One and no/00 Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the said Mortgagee does hereby subordinate said mortgage to the rights, title, and interests granted to Alabama Power Company pursuant to the easement agreement given by the Landowner to Alabama Power Company, a copy of which is attached as **Exhibit A**. In all other respects said mortgage is unaffected by this subordination.

IN WITNESS WHEREOF, the said Mortgagee has caused this instrument to be executed by its duly authorized representative as of <u>December 18</u>, 2014.

By:

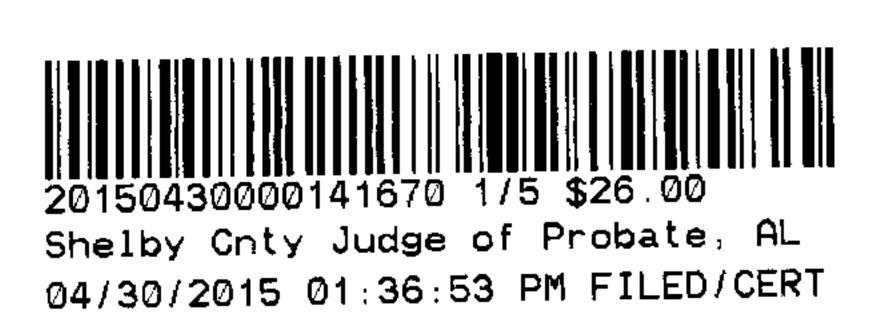
*F/K/A Bankers Trust Company of CA, N,A. as Trustee for American Home Mortgage Asset Trust 2007-3

Deutsche Bank National Trust Company, by Ocwen Loan Servicing, LLC its

Attorney in Fact

Its Authorized Signer

JENNY BROUWER



| STATE OF TOWA | |
|--|--|
| COUNTY OF BLACK HAWK |) |
| | . N |
| I, G. Hintz | , a Notary Public, in and for |
| said County, in said State, hereby certify | that <u>Jenny Brouwer</u> , whose |
| name as Authorized Signer | of Deutsche Bank National, a |
| Corporation, is signed to | the foregoing instrument, and who is known to me, |
| acknowledged before me on this day that | , being informed of the contents of this instrument, he, |
| | d with full authority, executed the same voluntarily for |
| and as the act of said Corporation | |
| and as the act of said Corporation | - |
| Given under my hand and official | seal, this the 18 day of December, 2018.4 |
| G. HINTZ COMMISSION NO. 191077 MY COMMISSION EXPIRES | Notary Public G. Hintz |
| TOWA July 11, 2018 | My commission expires: 7-11-2015 |

[NOTARIAL SEAL]

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EXHIBIT A"

Flood Easement LAY RESERVOIR - ADD'L FLOOD EASTERN DIVISION A2301100002-3301110

70265699

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Tina L Mills

| STATE OF ALABAMA | } |
|------------------|---|
| SHELBY COUNTY | } |

EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that ROBERT J. MAJONE AND (hereinafter referred to as "Grantors", whether one or more), for and in consideration of the sum of TWELVE THOUSAND? Polio o-Dollars (\$12,000 '') to Grantors in hand paid by Alabama Power Company, an Alabama corporation, (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are acknowledged, do hereby grant, bargain, sell and convey unto said Alabama Power Company, its successors and assigns, a perpetual easement and right to flood, cover or surround with water from time to time (at such times as Grantee shall deem necessary or desirable) that portion of Grantors' land described in Exhibit "A" attached hereto and made a part hereof, and also any land adjacent to the land described on Exhibit A hereto that is owned by them or in which they have an interest, which would either be covered with or which either alone or together with other lands would be entirely surrounded by waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up to that certain datum plane of 410 feet above mean sea level as established by the United States Coast and Geodetic Survey, as adjusted in January, 1955 together with rights of ingress and egress over and across such lands.

TO HAVE AND TO HOLD to Grantee Alabama Power Company, its successors and assigns, forever.

Grantors covenant with Grantee, its successors and assigns, that Grantors are lawfully seized in fee of the lands hereinabove described; that such lands are free from all encumbrances except the lien for ad valorem taxes due October 1, 2014; that Grantors have a good right to sell and convey the rights, interests and easements herein granted to Grantee, its successors and assigns; and that Grantors and their heirs, personal representatives, successors and assigns will warrant and defend such lands, rights, interest and easements to Grantee, its successors and assigns, forever, against the lawful claims and demands of all persons.

This conveyance is subject to the Grantee's existing right(s) and easement(s) to so cover, flood and surround with water all or part of the Grantors' land.

As a part of the consideration for this conveyance, Grantors, for themselves and for their heirs, personal representatives, successors and assigns, covenant and agree with Grantee, its successors and assigns, that no improvements shall ever be constructed or installed on that portion of the property subject hereto which would be covered or flooded by waters of the Coosa River or its tributaries should such river or its tributaries be raised and backed up to that certain datum plane of 410 feet above mean sea level as established by the United States Coast and Geodetic Survey, as adjusted in January, 1955 and the Grantors shall, and their heirs, personal representatives, successors and assigns shall, remove or cause to be removed from such areas any such improvements which are now or may hereafter be located on such areas.

The consideration given by Grantee in connection with this conveyance is accepted by Grantors as full compensation for all consequences arising from the exercise of Grantee's rights hereunder to Grantors and their heirs, personal representatives, successors and assigns and to their remaining and adjoining lands.

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Grantors further covenant and agree that the rights and easements granted hereby shall burden the land described on Exhibit A hereto and any adjacent land owned by Grantors or in which Grantors have an interest and shall be binding upon Grantors, their heirs, personal representatives, successors and assigns, forever.

| IN WITNESS WHEREOF, Grantors have hereunto set our hands and seals, this the 2 day of, 2014. |
|--|
| Signed, Sealed and Delivered in the Presence of: |
| f.hf Maline |
| <u>Karen R. Melone</u> |
| STATE OF ALABAMA } |
| COUNTY OF SHELBY } |
| I, BRIAN A. Murphlee, a Notary Public in and for said County, in said State, do hereby certify that Robert 7. Malore Are LMEN R. MALONE whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the Conveyance executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this |
| Bin A. Nyl |
| Brian A. Murphree Brian A. Murphree My Commission Expires August 20, 2016 My Commission Expires August 20, 2016 My Commission Expires August 20, 2016 |
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EXHIBIT A

GIS Tract# 21

A parcel of land situated in Section 12, Township 19 South, Range 2 East, Shelby County, Alabama, being further described as:

A portion of Parcel #17 and Parcel #22, of the Standridge Division 1, as recorded in Map Book 31, Page 110 A, 110 B, 110 C, and 110 D, as recorded in the Probate Office of Shelby County, Alabama, more particularly described as follows: Beginning at an existing fence corner at the Southwest comer of Parcel #22, in Standridge Division 1, as recorded in Map Book 31, page 110, in the Probate Office of Shelby County, Alabama, and run North 03 degrees 02 minutes 59 seconds West, along the West line of Parcels #22 and #17, a distance of 1,301.21 feet to an existing fence corner; thence North 82 degrees 57 minutes 14 seconds East, a distance of 667.42 feet (passing thru a point on the West line of a 60-foot wide ingress/egress and utility easement at 835.93 feet) to the center of said easement, said point being on a curve to the left; thence in a Southerly direction along the center of said easement and along said curve to the left having a radius of 850.00 feet and an arc length of 337.67 feet to a point of tangent; thence South 11 degrees 49 minutes 41 seconds East, along the center of said easement, a distance of 1,066.18 feet to the South line of said Parcel #22; thence South 89 degrees 50 minutes 30 seconds West, along the South line of said Parcel #22 a distance of 814.31 feet to the point of beginning. Being situated in Shelby County, Alabama.

It is the intention of the Grantor(s) and the purpose of this easement to include in the description of the land interests and the land rights herein conveyed all of the lands owned by them or in which they have an interest in the aforementioned Sections(s), Townships(s), and Ranges(s) whether correctly described herein or not.

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