20150430000141110 04/30/2015 09:36:54 AM ASSIGN 1/1

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1906842734



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 03/28/2008, made by DAVID T. ATKINS, A SINGLE MAN and recorded in Mortgage Book n/a, Page n/a and Instrument # 20080402000134080 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

| YSTEMS, INC. AS NOMINEE FOR CASTLE AND ASSIGNS |
|---|
| |
| YYYY), before me appeare rsonally known, who did say that he/she/they is/are the EGISTRATION SYSTEMS, INC. AS NOMINEE FOR SSORS AND ASSIGNS and that the instrument want the instrument of directors, and that he/she/the f the corporation (or association). |
| ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 80422 |
| , JPMorgan Chase Bank, N.A., 780 Kansas Lane 2 MERS PHONE 1-888-679-6377 T2215040110 |
| |



[C-1] FRMAL1



D0010103758



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/30/2015 09:36:54 AM \$15.00 JESSICA 20150430000141110

July 2