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04/29/2015 08:16:30 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0632087565
FNMA Loan No.: 1696699605

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **August 24, 2004** and recorded on **September 3, 2004**, made and executed by **BRANDON HOPKINS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC., IT SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY County, State of Alabama**:
Property Address: **436 WATERFORD COVE TRAIL, CALERA, AL 35040**

LOT 708, ACCORDING TO THE SURVEY OF WATERFORD COVE-SECTOR 3, AS RECORDED IN MAP BOOK 31, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: N/A

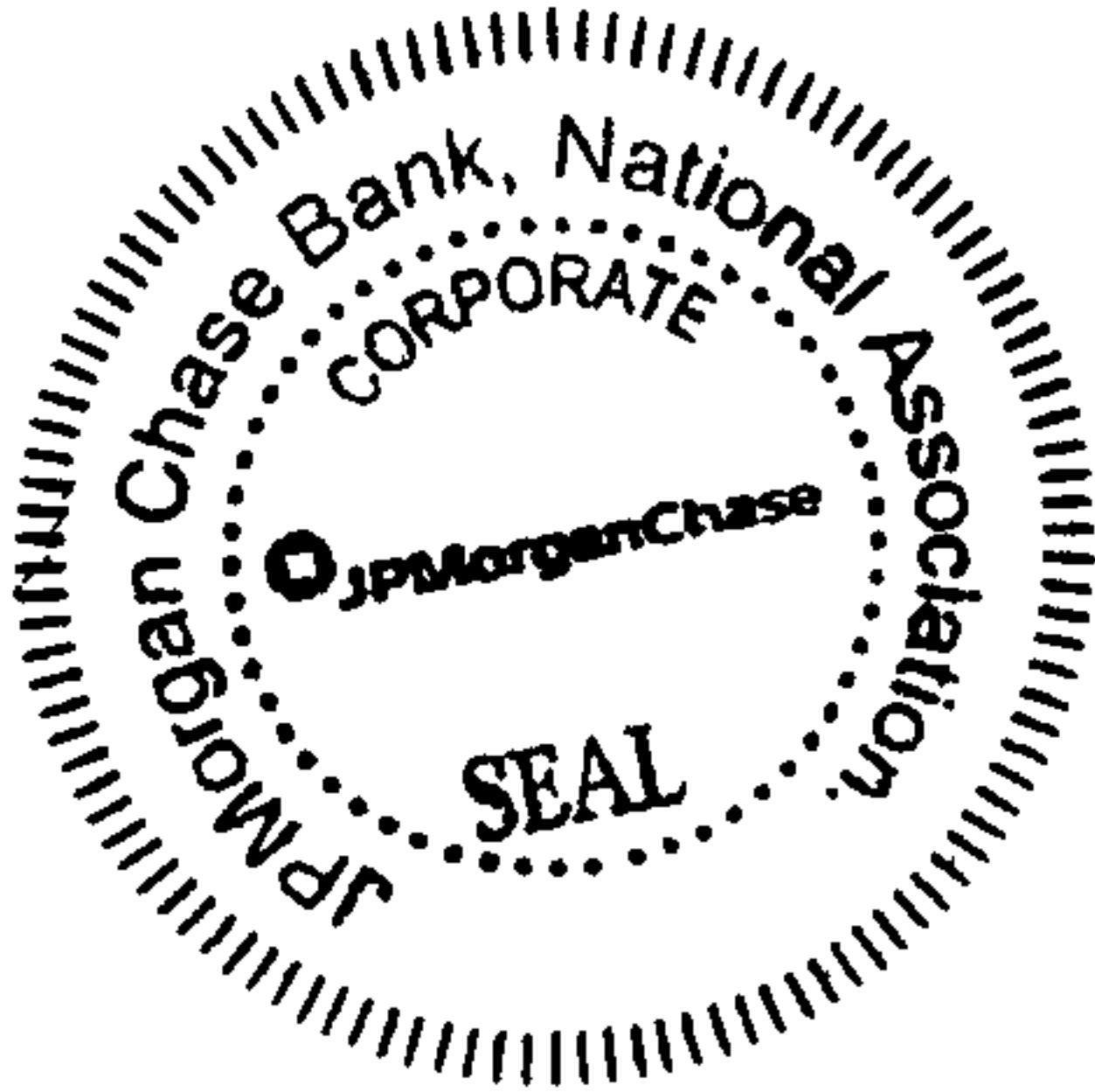
such Mortgage having been given to secure payment of **One Hundred Sixty Nine Thousand Five Hundred Eighteen and 00/100ths (\$169,518.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **20040903000496510**), in the Office of the Judge of Probate of **SHELBY County, State of Alabama**.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/20/15.



Assignor:

JPMorgan Chase Bank, National Association

By:

Jeremy Harden

Its:

Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 20th day of April, 2015, before me appeared *Jeremy Harden*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *Vice President*, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Jeremy Harden* acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Officer

J. K. Wilson

Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime

(Seal)



Jeremy Harden