This instrument was prepared by: D. Barron Lakeman LLC 318 N College St Suite E Auburn, AL 36830

Send Tax Notice To: Jennifer Brooke Carter Brian Carter 809 Sweetgum Court Hoover, AL 35244

JOINT SURVIVORSHIP DEED

| STATE OF ALABAMA |) |
|------------------|---|
| JEFFERSON COUNTY |) |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED NINETY-TWO THOUSAND DOLLARS (\$292,000.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Michael Jason Hall and Marsha Ann Hall, husband and wife, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Jennifer Brooke Carter and Brian Carter, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Jefferson, State of Alabama, to-wit:

Lot 430, according to the Survey of Riverchase Country Club, 11th Addition, Phase II, as recorded in Map Book 9, Page 87, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines, rights of way and mortgages, if any, of record.

\$283,200.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

| IN WITNESS WHEREOF, said GR. day of March, 2015. | ANTORS have hereunto set their hands and seals, this the |
|--|--|
| 20150 | 424000134390 04/24/2015 03:47:07 PM DEEDS 2/3 |
| Michael Jason/Hall | Marsha Ann Hall |
| | (|
| STATE OF ALABAMA | ` |
| COUNTY OF JEFFERSON | j |

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Jason Hall and Marsha Ann Hall, Husband and Wife,, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 2/1 day of March, 2015.

NOTARY PUBLIC

My Commission Expires:



Real Estate Sales Validation Form

| This | Document must be filed in accor | rdance wit | th Code of Alabam | a 1975, Section 40-22 | 2-1 |
|---|--|----------------------|--|--|----------------------|
| Grantor's Name Mailing Address | Michael JASOW HALL MARSHA HUN THA-11 809 SILVER ALONER ALOOVER ALO | 7 | Grantee's Na Mailing Addr | me Jewn Feel ess Brian (809 Swe Hoover | arten |
| - | 809 Sweetswir C Hoover A-C | T | Date of Sotal Purchase Protection or Stual Value | | 27-15 200 |
| 201504240001343 DEEDS 3/3 | 390 04/24/2015 03:47:07 P | | or ssor's Market Va | alue \$ | |
| • | e or actual value claimed on tone) (Recordation of document | entary ev Ap | | ~ | umentary |
| - | document presented for reco this form is not required. | rdation c | ontains all of the | e required informati | on referenced |
| | nd mailing address - provide t eir current mailing address. | Instructi he name | | r persons conveyin | g interest |
| Grantee's name and to property is being | nd mailing address - provide i g conveyed. | the name | of the person o | or persons to whom | interest |
| Property address - | the physical address of the | property | being conveyed | , if available. | |
| Date of Sale - the | date on which interest to the | property | was conveyed. | | |
| • | ce - the total amount paid for the instrument offered for re | - | hase of the prop | erty, both real and | personal, |
| conveyed by the in | e property is not being sold, to strument offered for record. or the assessor's current ma | This may | be evidenced b | | |
| excluding current uresponsibility of va | ded and the value must be deuse valuation, of the property luing property for property table of Alabama 1975 § 40-22-1 (| as deter x purpos | mined by the loc | cal official charged | with the |
| accurate. I further | t of my knowledge and belief understand that any false sta cated in <u>Code of Alabama 19</u> | atements | claimed on this | | |
| Date <u> </u> | | Print | TANIC | 1 Dorthingto | |
| Unattested | | Sign | | | |
| Official I Judge Ja County C Shelby C 04/24/201 S29.00 C | ounty, AL 15 03:47:07 PM | | (Grantor/Gr | antee/Owner/Agent) | circle one Form RT-1 |