STATE OF ALABAMA )
:
SHELBY COUNTY )

20150424000134080 1/5 \$27.00 Shelby Cnty Judge of Probate, AL 04/24/2015 01:46:12 PM FILED/CERT

WHEREAS, LYNELLE and HORACE M. MULLINS, acquired title to the hereinafter described property as joint tenants with rights of survivorship by virtue of that certain deed recorded in Deed Book 327, Page 592, Probate Records of Shelby County, Alabama; and,

WHEREAS, the said HORACE M. MULLINS died on or about August 13, 1989, a true and correct copy of his death certificate is attached hereto and made a part hereof by reference, and did leave surviving him at his death, the said LYNELLE MULLINS; and,

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That the undersigned, LYNELLE MULLINS a/k/a CAROLYN LYNELLE MULLINS, an unmarried woman (the herein "Grantor"), with mailing address of 1100 Tunlaw Road, Huntsville, AL 35801, for and in consideration of the sum of Four Hundred Thirty One Thousand Two Hundred Ninety Eight and No/100 (\$431,298.00) Dollars, and other good and valuable consideration, this day in hand paid to her by LAUREL GROVE, INC. (the herein "Grantee"), with mailing address of 360 Scotch Climmer Way, Birmingham, AL 35242, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said LAUREL GROVE, INC., the following described real estate, and lying and being in the County of Shelby, State of Alabama, to-wit:

# Parcel One

A parcel of land situated in the Northwest Quarter of Section 23, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Northwest corner of Section 23, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama; thence run South 87°29'02" East along the North line of Section 23 for a distance of 566.45 feet to the point of beginning; thence continue South 87°09'56" East along said North line for a distance of 96.81 feet; thence leaving said North line run South 43°19'52" East for a distance of 320.16 feet; thence run South 29°59'11" West for a distance of 1032.35 feet; thence run North 45°57'08" West for a distance of 505.24 feet to the West line of Section 23; thence run North 00°10'15" West along said West line for a distance of 250.69 feet; thence leaving said West line run North 46°45'39" East for a distance of 773.47 feet to the point of beginning.

# Parcel Two

A parcel of land situated in the Southwest Quarter of Section 14, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of Section 14, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama being more particularly described as follows:

Commence at the Southwest corner of Section 14, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama; thence run South 87°29'02" East along the South line of Section 14 for a distance of 566.45 feet to the point of beginning; thence leaving said South line run North 35°57'35" East for a distance of 253.18 feet to the Southeasterly right-of-way line of Shelby County Highway No. 14 (right of way width: 80 feet) and to a curve to the right having a central angle of 22°14'44", a radius of 616.15 feet, and a chord bearing South 59°38'05" East for a distance of 237.72 feet; thence run in a Southeasterly direction along said right-of-way and along the arc of said curve for a distance of 239.22 feet to the Southwest line of Lot 2 according to the Plat of the Nellie Geraldine Wooten Estate as recorded in Map Book 4, Page 84 in the Office of the Judge of Probate, Shelby County, Alabama; thence leaving said right-of-way line run South 46°23'13" East along said Southwest line for a distance of 152.80 feet to the South line of Section 14; thence leaving said Southwest line run North 87°31'52" West along said South section line for a distance of 368.06 feet; thence continue North 87°09'56" West along said section line for a distance of 96.81 feet to the point of beginning. Subject to rights of way for public roads and easements for Ingress/Egress.

Property Address: N/A

The full amount of the consideration was Paid through a Durchase Money Mortaga filed simultaneously herein

TO HAVE AND TO HOLD the above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said Grantee, and unto its successors and assigns forever.

AND THE UNDERSIGNED, Grantor, for herself, her heirs and assigns, does hereby and in consideration of the premises, warrant and will forever, defend the title to the above described and hereby granted premises unto the said LAUREL GROVE, INC., its successors and assigns, from and against herself, and all persons claiming or holding under her, the said Grantor, and also against the lawful claims or demands of all persons whomsoever, covenanting that she is seized in fee thereof; that she has good and lawful right to sell and convey the same, as aforesaid; that the same is free and clear of all encumbrances, except taxes due October 1, 2015, and subsequent years; and further excepting any restrictions, right-of-ways and easements pertaining to the above described property of record in the Probate Office of Shelby County, Alabama.

The undersigned Grantor does hereby attest, to the best of my knowledge and belief that the information contained in this document including the purchase price which can be verified by the Closing Statement, is true and accurate. The undersigned Grantor further understands that any false statements may result in the imposition of the penalty indicated in *Code of Alabama* (1975) § 40-22-1(h).

IN WITNESS WHEREOF, Grantor has executed this instrument on this the 20<sup>th</sup> day of April, 2015.

Lynch Mulliraka Caralir Hynch Muslir

By Ellen Koken 181 LYNELLE MULLINS a/k/a CAROLYN LYNELLE

CYTYTYTY & Fact

MADISON COUNTY

MULLINS, By: Eileen Koken, her Attorney-in-Fact

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that EILEEN KOKEN, whose name as Attorney in Fact for LYNELLE MULLINS a/k/a CAROLYN LYNELLE MULLINS, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, she, in her capacity as such Attorney-in-Fact, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 20th day of April, 2015.

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Notary Public

My Commission Expires: 7/8/18

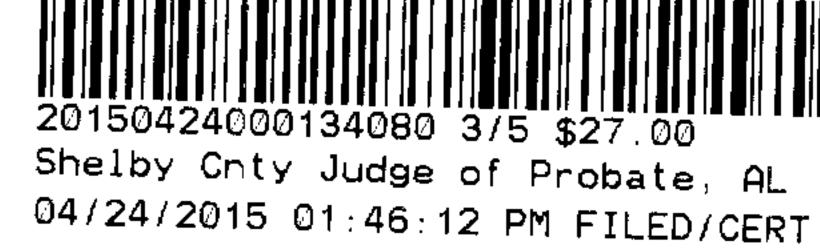
THIS INSTRUMENT WAS PREPARED BY: ROBERT E. RAWLINSON, HARRISON, GAMMONS & RAWLINSON, P.C., 2430 L & N DRIVE, HUNTSVILLE, ALABAMA 35801, (256) 533-7711/ang

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# ANT ALIERATIONS VOID THIS DOCUME

# ALABAMA



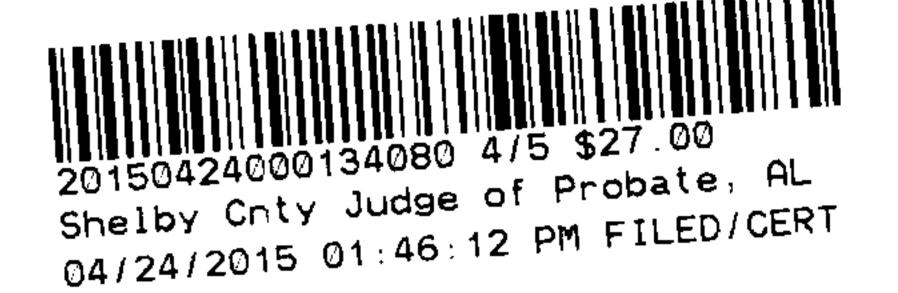
Center for Health Statistics

•	•		STATE	OF ALABA	AMA	State	2 G -	0228	34/
	D-89-03886	<u>C</u>	ERTIFICA			File Number 101			
IT VT	1. DECEASED-NAME First Horac		Last (Print last name	•	•	13, 1989	Madi:		
	40 CITY, TOWN, OR LOCATION OF DEA	LIMITS	DEATH OUDS SHELLOH ROUG						
	5a. OF HISPANIC ORIGIN (Specify Yes or Specify Cuban, Mexican, Puerto Rica		Yes	U NO [	nerican Indian, Black	FITAC (CiteCk Otte)	January	i (Month, Day,	Year)
	MACE L DAVE		URAUTY AT BIRTH Single D Twin	WILL CE	b. IF NOT SINGLE E			<u> </u>	CURITY NUMBE
	10 WAS DECEDENT 11 DECEDENT'S	·			☐ First ☐ Second Secon	13. SURV	MING SPOUSE	_	
NCE SED H	14. STATE OF BIRTH (If not in U.S.A.,	5 6 7 8 9 10 11 12 15. USUAL OCCUPATIO		k done during	_	16. KIND OF	BUSINESS OR Servi	INDUSTRY	0 1
ORE	17a. HESIDENCE	EQUIPMENTS.	17c. CITY, TOV	VN, OR LOCAT		17d. INSIDE CITY	178. STREET AN	ID NUMBER	
•	Alabama 18. MOTHER-MAIDEN NAME	Madison First Middle	Hunts	sville	35802 19. DATE OF BIRTI	Y Yes □ No	3009 Sh		
	21. FATHER-NAME First	lsie Middle	Minor		April 8,		23. SOCIAL SE	CURITY NUME	ER
	Alonz	0	Mullins		February	12, 1898			
<del> </del>	24. PHYSICIAN'S NAME (If any) [ Address Huntsville, A	labama	· · · · · · · · · · · · · · · · · · ·	<del></del>	Sheretor	rs. Caroli Rd; Hunt		A1.	111ns 35802 ATE INTERVAL
	PART I. DEATH WAS CAUSED BY	[ENTER ONLY	ONE CAUSE PER LI	NE FOR (a), (b), a	and (c)}			BETWEEN ON	SET AND DEAT
MED-C	Conditions, if any, which gave rise to immediate cause (a), steting the underlying cause last. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.	Due to, or as a consequence	e of:			1539			onths ox 5 r
Ê	27 PART II. OTHER SIGNIFICANT CO	(c) NDITIONS: Conditions conti but not related to cause (	<del>_</del>	28a. AUTOPS		e findings considered in cause of death	n 28c. WAS T	HERE A PREGI	VANCY IN LAS
	29. EXTERNAL CAUSES ONLY 29. EXTERNAL CAUSES ONLY 20a. WAS AN OPERATION During Last 28 Days			□ Yes ☑ No □ Yes ☑ No □ Uni			_	Yes I No Dur	
C			Ø No				in Part I or Par	t II, item 27)	
R	WORK office bldg., etc	URY—At home, farm, street, c. (Specify)	, factory,	31f. LOCATION	f (Street or R.f.C	). No., City or Town, Sta	te)	<u> </u>	
FIC	State (Check only one)  Wes WNo  32a. CERTIFIER (Check only one)  We will be considered to the causes of death) "To the best of my knowledge death occurred at the time, date and place, and due to the causes of death) "To the best of my knowledge death occurred at the time, date and place, and due to the causes) and manner stated "  We will be classed to the cause of death) "To the best of my knowledge death occurred at the time, date and place, and due to the causes) and manner stated."  1069								
	33a. CERTIFICATION Month PHYSICIAN I attended the 2 / 8 Deceased from	Day Year 33b. Mx 3/64 TO 7	onth Day Yea	33c. AND EA ALIVE (	ST SAW HIM/HER N (Mo., Day, Yr.) / 8 0	33d. I did/did not view the body after dea	th. OCCUR (HOUR)	RED date my	the place, on the early knowledge, due cause(s) stated
N	348. CERTIFICATION-MEDICAL EXAMINER/ CORONER OR HEALTH OFFICER:  Month Day Year Hour  Hour of Death  M. R. 13 89  AM. H.B. Daniel, M.D. P.C.  358. CERTIFIER-PHYSICIAN, MEDICAL EXAMINER/CORONER OR HEALTH OFFICER (Type or Print Name)  AM. H.B. Daniel, M.D. P.C.  358. CERTIFIER-PHYSICIAN, MEDICAL EXAMINER/CORONER OR HEALTH OFFICER (Type or Print Name)  AM. H.B. Daniel, M.D. P.C.  358. CERTIFIER-PHYSICIAN, MEDICAL EXAMINER/CORONER OR HEALTH OFFICER (Type or Print Name)								P.C.
	356 MAILING ADDRESS—CERTIFIER (S 401 Sivley Roa			I	1 Davie	[ m)	•	(Month,	HGNED , Day, Year) /6 - 89
	36 DISPOSITION OF BODY 378. CEMETERY OR CREMATORY—Name 376. LOCATION City or Town State Birmingham, Alabama  Of Cremation Donation  Of								
	37c. DATE OF DISPOSITION (Month, Day, Year) August 15, 1989	Laughlin S			•	D. No., City or Town,	• •	37e. DATE'S	AL DIRECTOR
	371 FUNERAL DIRECTOR—Signature			TRAR—Signatu		~ 11		386 DATE F	RECEIVED BY

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2015-225-145-1

Campin M. Oould

STATE OF ALABAMA	)
	:
SHELBY COUNTY	)



## **AFFIDAVIT**

BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared ROWLAND JACKINS, and who, after having been first duly sworn, did depose and say as follows:

"My name is ROWLAND JACKINS, and I am a Registered Professional Land Surveyor for the State of Alabama, being Ala. PLS No. 18399. I have prepared a survey of the land owned by LYNELLE and HORACE M. MULLINS as described in Deed Book 327, Page 592, in the Office of the Judge of Probate of Shelby County, Alabama. The description prepared by me in connection with my survey of such property, is as follows:

## Parcel One

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Geraldine Wooten Estate as recorded in Map Book 4, Page 84 in the Office of the Judge of Probate, Shelby County, Alabama; thence leaving said right-of-way line run South 46°23'13" East along said Southwest line for a distance of 152.80 feet to the South line of Section 14; thence leaving said Southwest line run North 87°31'52" West along said South section line for a distance of 368.06 feet; thence continue North 87°09'56" West along said section line for a distance of 96.81 feet to the point of beginning. Subject to rights of way for public roads and easements for Ingress/Egress.

This Affidavit is given for the purpose of certifying that the above described parcel of real estate is the same land as described in the deed to LYNELLE AND HORACE M. MULLINS recorded in Deed Book 327, Page 592, in the Office of the Judge of Probate of Shelby County, Alabama.

DATED THIS 2/57 day of April, 2015.

Rowland Jackins

STATE OF ALABAMA

Shelby COUNTY)

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, **ROWLAND JACKINS**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 31 day of April, 2015.

My Commission Expires
Dec. 03, 2017

PUBLI

Notary Public

My Commission Expires: 12

THIS INSTRUMENT WAS PREPARED BY: ROBERT E. RAWLINSON, HARRISON, GAMMONS & RAWLINSON, P.C., 2430 L & N DRIVE, HUNTSVILLE, ALABAMA 35801, (256) 533-7711/ang

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