

20150424000133920
04/24/2015 01:23:05 PM
ASSIGN 1/2

After Recording Return To:
TJC MORTGAGE INC
3168 CAHABA HEIGHTS RD
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001805314 HOLMES

MIN: 100052220018053149

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE INC ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JUNE 27, 2014, EXECUTED BY CHARLES STEVEN HOLMES AND JANE B HOLMES, HUSBAND AND WIFE AS JOINT TENANTS TO TJC MORTGAGE INC.

and recorded either:

☐ concurrently herewith; or

☒ on 7/16/2014

in book

, as Instrument No. 20140715000216120

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

LOT 38, AND THE NORTH 3.7 FEET OF LOT 37, BLOCK 1, ACCORDING TO THE SURVEY OF SELKIRK, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 163, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N.: 10-1-11-0-003-032

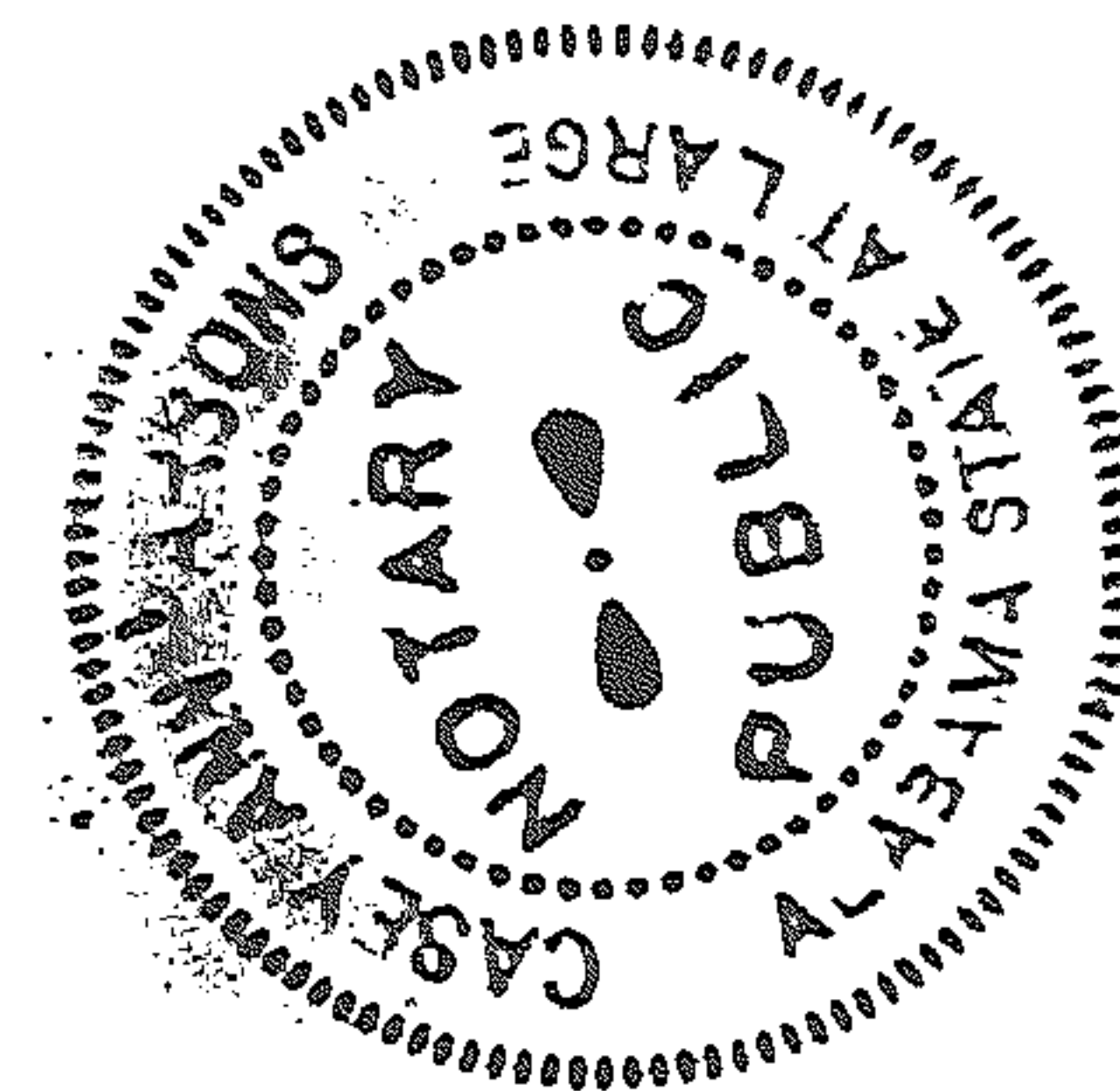


Signed on the 27th day of June, 2014 A.D.

TJC MORTGAGE INC, A ALABAMA CORPORATION

By: _____

Title: Principal



(Seal)

[Space Below This Line For Acknowledgments]

State of ALABAMA)

County of Jefferson)

I, Casey Ann Parsons (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

M. Tanner Allen
whose name as Principal (title) of the
TJC MORTGAGE INC

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such Principal and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

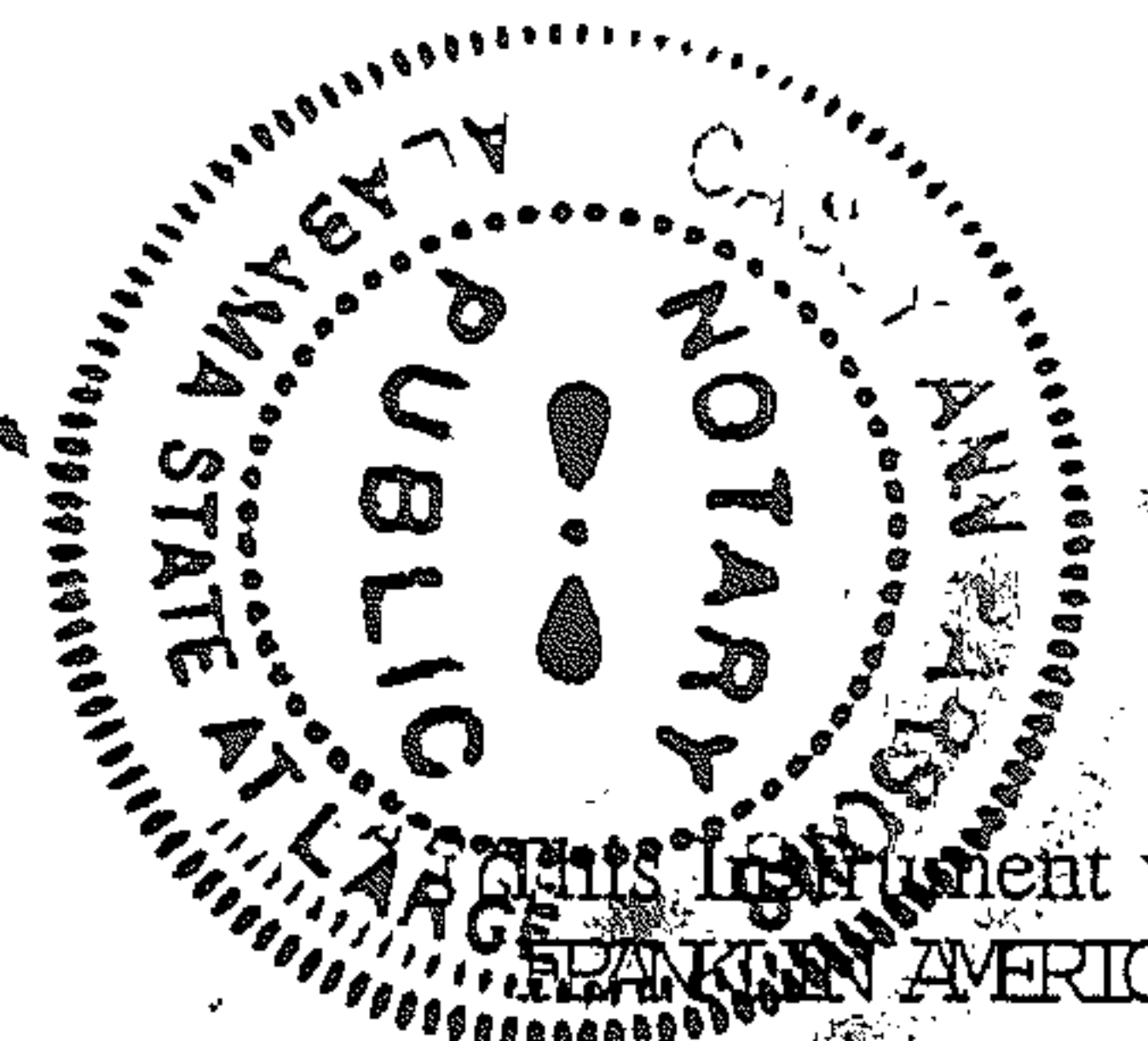
same bears date.

Given under my hand (and official seal of office) this 27th day of June, 2014.

Casey Ann Parsons
Notary Public

My commission expires: 10/23/2017

(Seal)



This document was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/24/2015 01:23:05 PM
\$18.00 CHERRY
20150424000133920

James W. Fuhrmeister

