

Source of Title:

Instrument #20051219000652260

500.00

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-A115

APCO Parcel No. 70268477

Transformer No. S18893

This instrument prepared by: Dean Fritz

KNOW ALL MEN BY THESE PRESENTS, That Dunn Real Estate LLC - Lessor

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW¼ of the SE¼ of Section 18, Township 21 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument # 20051219000652260, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

its authorized representative, as of the 26<sup>th</sup> day of January, 2015.

Christopher W. Hoyt

ATTEST (if required) or WITNESS:

By: \_\_\_\_\_

Its: \_\_\_\_\_

Dunn Real Estate LLC - Lessor

(Grantor Name of Corporation/Partnership/LLC)

By: [Signature] (SEAL)

Its: President

[indicate: President, General Partner, Member, etc.]

Shelby County, AL 04/24/2015  
State of Alabama  
Deed Tax: \$.50



20150424000133840 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
04/24/2015 12:35:21 PM FILED/CERT

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

CORPORATION/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

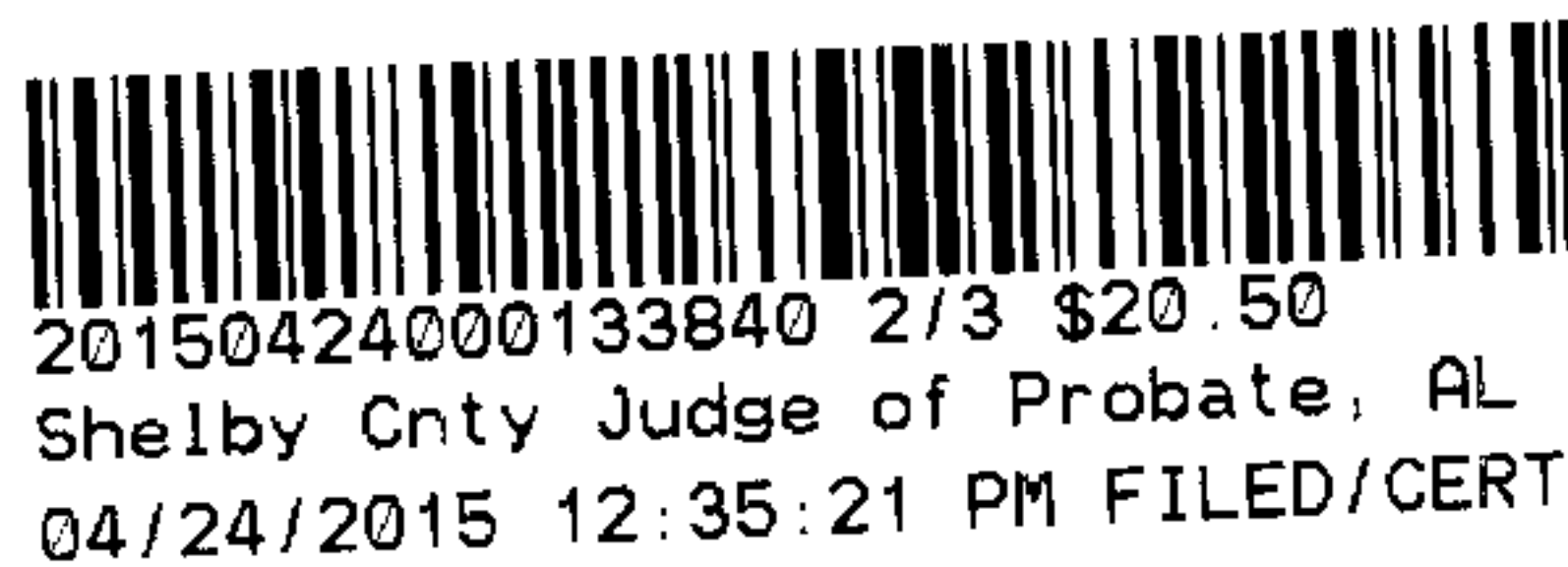
I, SARAH D. CASH, a Notary Public, in and for said County in said State, hereby certify that  
Christopher W. Hoyt, whose name as President of  
Dunn Real Estate LLC, a LLC, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said LLC.

Given under my hand and official seal, this the 26<sup>th</sup> day of January, 2015.

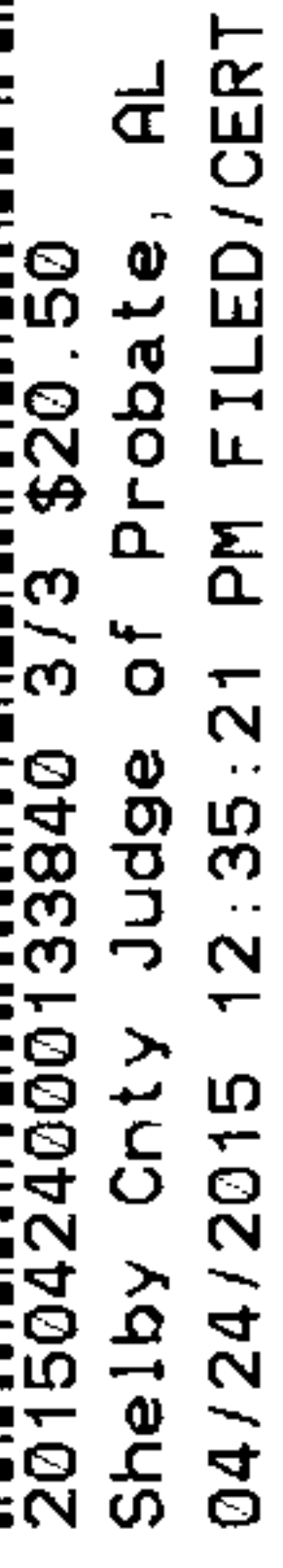
[SEAL]

Sarah D. Cash  
Notary Public

My commission expires: 9.30.15







**1 inch = 380 feet**

<b>Customer</b> PENSKE TRUCK LEASING	<b>Location</b> 185 AIRPARK IND. PARK	<b>Cmtd. Svc Date</b>	<b>County</b> SHELBY	<b>Section</b> 18	<b>Township</b> 21S	<b>Range</b> 02W	<b>Estimate No.</b> A617006A115	<b>Missall No.</b> _____
<b>Division</b> BIRMINGHAM	<b>District</b> SOUTH VARNONS	<b>Town</b> Alabaster	<b>UserID</b> japutt	<b>Created:</b> 3/11/2015	<b>Substation</b> SAGINAW DS	<b>X-</b> 49052 <b>Y-</b> XA3295	<b>Work Date</b> _____	<b>Time</b> _____
								<b>Update</b> _____

**JOB LOCATION**

RW Agent Dean Fritz

Date Assigned 1-23-15

Date Cleared 3-11-15

Volenti Ln  
Montgomery

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**ENERGIZED LINE WORK**

Sub	49052	Scheme?	N
OCB/OCR	XD2354	Scheme Name:	
Switch#	XA3295		
Fuse Size	300A SLD		

The diagram shows a network of power lines and associated equipment. Labels include:  
 - Poles: 7497, 4514, 3516, 6558, 4514, 15C.  
 - Transformers/Equipment: 4514 10C, 4514 15C.  
 - Line Segments: 4514 10C, 4514 15C, 4514 10C, 4514 15C.  
 - Other Labels: 4514 10C, 4514 15C, 4514 10C, 4514 15C, 4514 10C, 4514 15C.

**\*NOTES\***

CUSTOMER TO INSTALL CONDUIT  
TO APCO SPEC, TO BE INSPECTED BY APCO  
CUSTOMER TO INSTALL AND MAINTAIN  
SERVICE RUNS

LOC #1  
R/T: 10KVA TRANS TO LOC #2

Falcoet # 10268777

X1204  
40/525C  
HD-500B

150  
50/3

K1215T

Phone

Co Name

Voltage

Pri.

Sec.

120/  
208

45/4

Commercial Ct

y Hwy

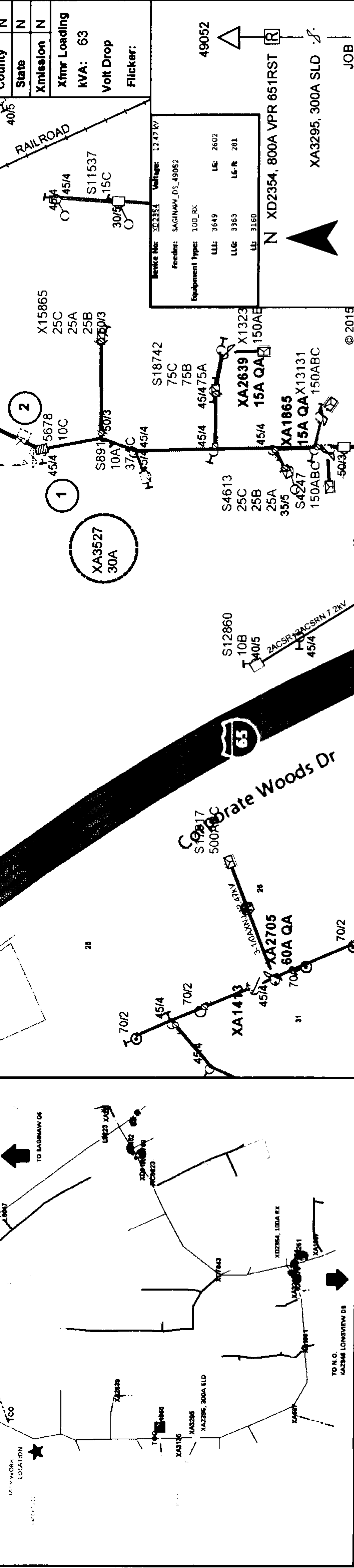
Corporate

AT&T	CATV Co.	Co. Name	CHARTER	Accessible	Tree Crew	MissALL	Permits Req'd
N	N	N	N	Y	N	N	Y
							RW
							City

I: 3 PHASE PRIMARY RISER  
 I: CO FUSE AT 30A  
 I: 885' 3 - 1/0 AL XLP IN CUSTOMER CONDUIT  
 LOC #2  
 I: 45/4 CCA  
 I: 3 PHASE TAN VERT.  
 I/T: 10 KVA CV FROM LOC #1  
 I: ENHD GRND  
 LOC #3  
 I: 150KVA 120/208V PAD MOUNT  
 TRANSFORMER ON CUSTOMER PAD

STA# S18893  
 150KVA

3



Foreman:	Cnst Completed By:	Date:	ENGINEER: PUTT	LINC: 1375
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