

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6272-08-A115

APCO Parcel No. 70269980

Transformer No. 9032

This instrument prepared by: Patrick Robinson

Alabama Power Company
700 Martin St. S
Pell City, AL 35128

KNOW ALL MEN BY THESE PRESENTS, That Thomas A. Chatham II, a single man; A.K.A. Thomas Albert Chatham, II, a single man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):
A parcel of land located in the SW 1/4 of the NE 1/4 and also the SE 1/4 of the NW 1/4 of Section 03, Township 20 South, Range 02 East, more particularly described in deed book instrument 20080910000359800, as recorded in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this 16th day of March, 2015.

Witness Signature

Print Name

Witness Signature

Print Name

Thomas A. Chatham II (SEAL)
(Grantor)

THOMAS A. CHATHAM II
Print Name

(SEAL)
(Grantor)

Print Name

Shelby County, AL 04/24/2015
State of Alabama
Deed Tax: \$.50

20150424000133820 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
04/24/2015 12:35:19 PM FILED/CERT

All facilities on Grantor: _____ Station to Station: Pole 1+230 to Pole 1+1151

STATE OF ALABAMA

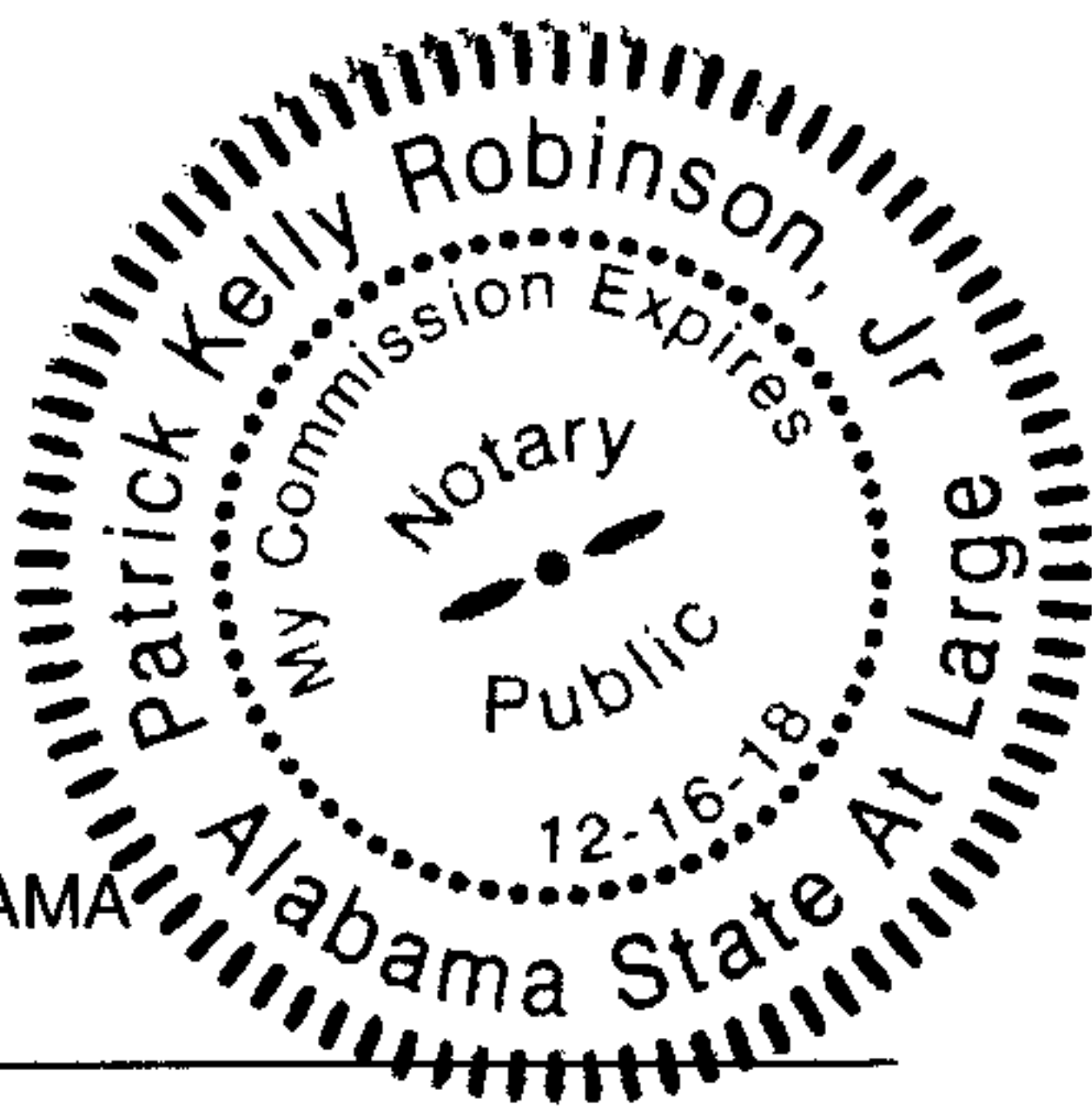
COUNTY OF Shelby

I, Patrick Kelly Robinson Jr., a Notary Public, in and for said County in said State, hereby certify that _____

Thomas A. Chatham II whose name(s) [as Grantor] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 16th day of March, 2015.

[SEAL]



Notary Public

My commission expires: December 16th, 2018

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

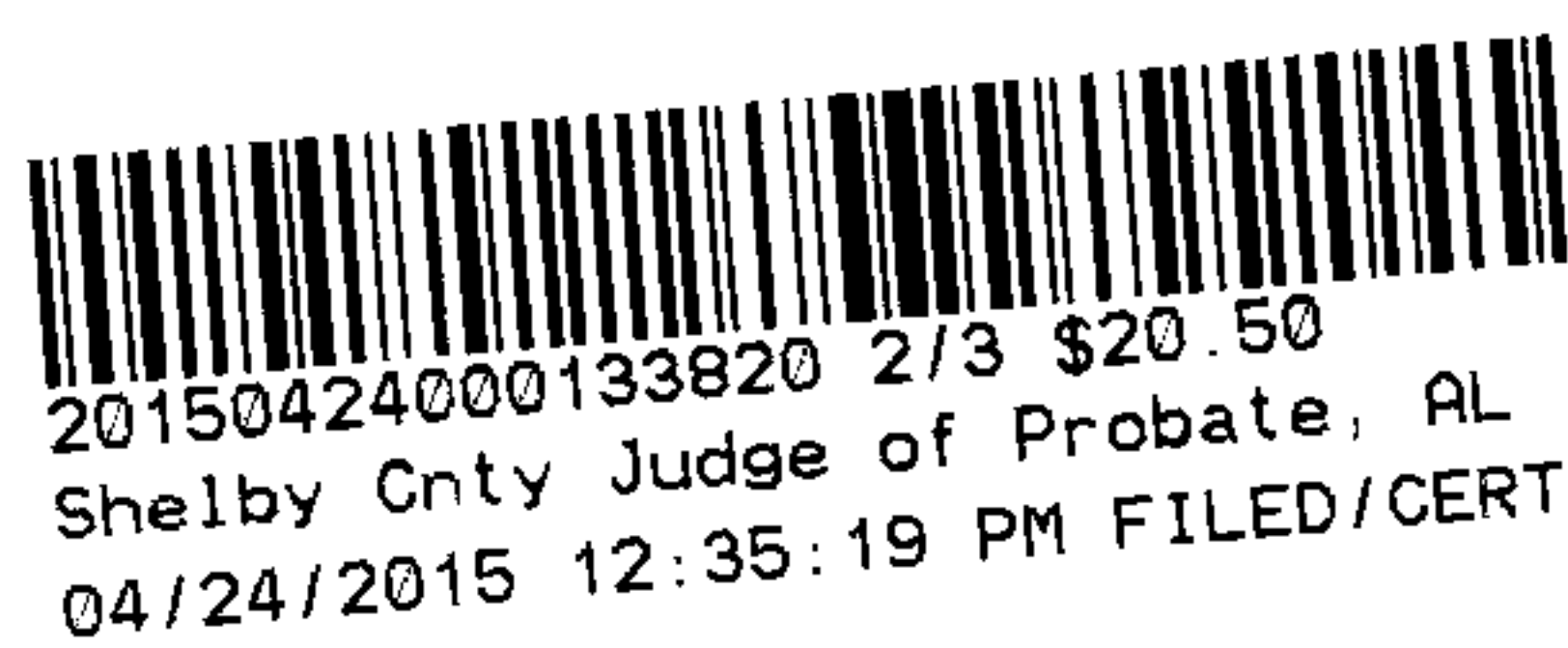
_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____



Date Assigned 3/3/15

Parcel # 70269980 70269981

1 inch = 200 feet

Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
AL CHATHAM	382 HOMESPUN HILL		Shelby	3	20S	02E		A627208A115
Division	District	Town	UserID	Created:	Substation			
Annikston	Oak Grove	Harpersville	brnjohmso	4/6/2015				
					X-_____	Y-_____	MISSALL#	
					30696	H2036	Recloser	

Estimate No.

MISSAL#

