Source of Title:

Instrument #20150204000037590

100.00

EASEMENT - POLE LINE

STATE OF ALABAMA COUNTY OF SHELBY

W.E. No. A6170-00-BK15

APCO Parcel No. 70270025

Transformer No. S18961

This instrument prepared by: Dean Fritz

AKA Trent Grubbs KNOW ALL MEN BY THESE PRESENTS, That Trenton Grubbs, a single man a single man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30") strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW14 of the SE14 of Section 9, Township 21 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument #20150204000037590, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its success	ors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned Grantor has executed to 15.	this instrument on this the \times day of $++$	
2013. Luch Ford	trus to the	(SEAI
Witness	(Grantor)	· · · · · · · · · · · · · · · · · · ·
Fredia Ford	Trent Grubbs	(SEAI
Print Name	Print Name	`
		(SEAL)
Witness	(Grantor)	
		(SEAL)
Print Name	Print Name	······································

Shelby County, AL 04/24/2015 State of Alabama Deed Tax:\$.50



Shelby Cnty Judge of Probate, AL 04/24/2015 12:35:18 PM FILED/CERT

Foreman: Customer irubbs 유 Ketc **PROPOSED** Location WORK South-Varnons Cnst Completed 3 SIMPLIFIED ation June Wilsonville 25, 2015 214724 **fabrowne** [ELBY Map Location djacent t .ando (Grandmother) DS Range 01E nate No. 170-00-BK15 0306 / 120/240V XFMR ᅗ ed Grounds 45 Missall Work Da Update Time ENERGIZED LINE Date Shelby DS 10306 **Z** 0. CATV Co. Phone Xmission MissALL CHARTER Co. Name Permits **Permits** Co. Name 7.2kV \ccessible State RW Pri. AT&T Loading VD% 2.74 VF% 4.57 15KVA (W) <u>Voltage</u> XFMR WORK Req'd **240V** z∣≺ Z Z Z Z Z