20150423000132520 04/23/2015 03:53:02 PM ASSIGN 1/2

PREPARED BY: RLMS WHEN RECORDED, RETURN TO: RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON ROAD, SUITE 100 **IRVINE CA 92618**

ASSIGNMENT OF MORTGAGE

LOAN #:7600032439

MIN#: 100372406103469091

MERS PH: 888-679-6377

FOR VALUE RECEIVED:

ASSIGNOR:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

AS NOMINEE FOR HOMEVIEW LENDING, INC, ITS

SUCCESSORS AND ASSIGNS

ASSIGNOR'S ADDRESS:

P.O. Box 2026, Flint MI, 48501-2026

DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO:

ASSIGNEE:

CHRISTIANA TRUST, A DIVISION OF WILMINGTON

SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-8

ASSIGNEE'S ADDRESS: 500 DELWARE AVENUE 11TH FLOOR

WILMINGTON, DE 19801

ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY COVERED BY THAT **CERTAIN MORTGAGE:**

DATED:

10/10/2006

ORIGINAL LOAN AMOUNT:

\$90,250.00

MORTGAGOR/BORROWER: ORIGINAL MORTGAGEE/BENEFICIARY:

MAURICE FITZGERALD, AN UNMARRIED MAN

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WILMINGTON

FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA RECORDED: 10/18/2006 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 20061018000514610

PROPERTY SUBJECT TO LIEN:

210 DALE DRIVE, ALABASTER, AL 35007

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

NAME:

TITLE: ASSISTANT SECRETARY

l oi me i	y public or other o	1ed the document	this certificate v	rerifies only the identity
State of <u>Califor</u> County of <u>ORA</u> On	NGE	_, before me,	Tamara Sul	
that by his/her/th	ence to be the person me that he/she/the	on(s) whose name(ey executed the san the instrument the	who pro s) is/are subscrib ne in his/her/their	Notary Public, ved to me on the basis of ed to the within instrument and authorized capacity (ies), and entity upon behalf of which the
certify under Pi paragraph is true	ENALTY OF PERJU and correct.	JRY under the laws	of the State of C	alifornia that the foregoing
WITNESS my ha	and and official seal			TAMARA SULEA Commission # 2004187 Notary Public - California Orange County
//				ly Comm. Expires Feb 12, 2017





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/23/2015 03:53:02 PM
\$18.00 CHERRY
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