



FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

20150423000132320
04/23/2015 02:10:01 PM
REL 1/1

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **Harpersville Family Medicine, P.C.**, on **February 4, 2008**, which said mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY** on **February 7, 2008, File # 20080207000051630** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **23rd** day of **April 2015**.

FIRST PARTNERS BANK



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/23/2015 02:10:01 PM
\$14.00 CHERRY
20150423000132320

By 
David Cullighan
Senior Vice President



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **23rd** day of **April, 2015**

Notary Public 
My Commission Expires _____

ACCT: 400007500 BRANCH: **Highland**

This document was prepared by:
Andrew Gentry
Loan Operations
2121 Highland Ave. S
Birmingham, AL 35205

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: **Aug 1, 2015**
BONDED THRU NOTARY PUBLIC UNDERWRITERS

