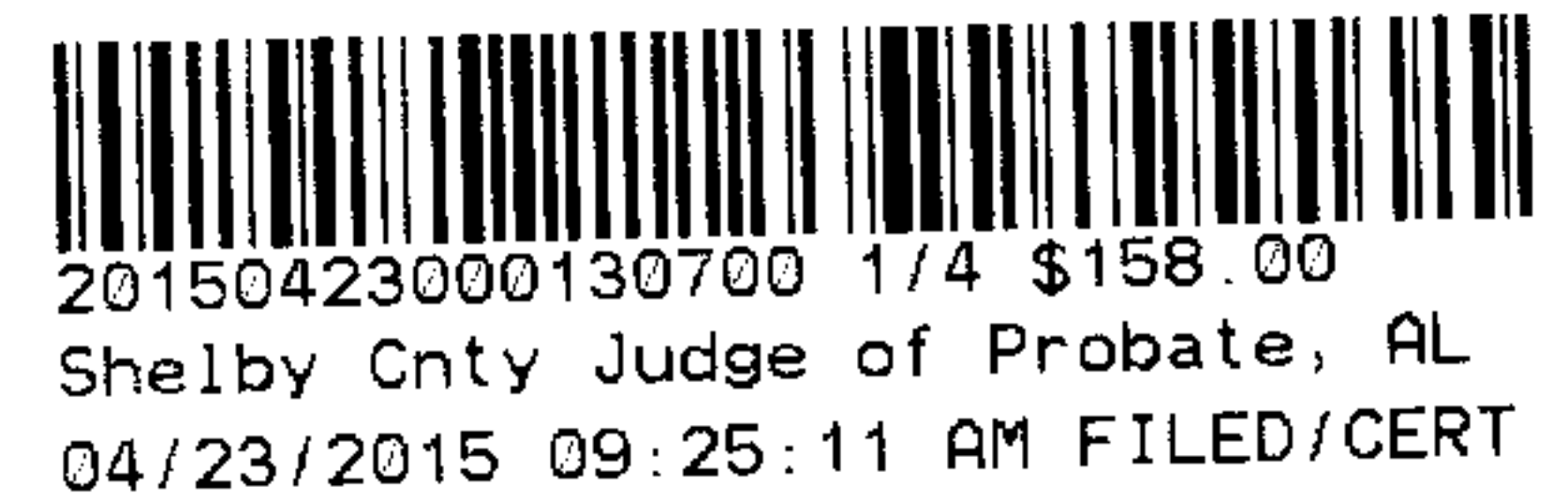


**STATE OF ALABAMA**

**DOMESTIC LIMITED LIABILITY COMPANY**

**ARTICLES OF ORGANIZATION  
OF**



**HUGO'S PROFESSIONAL DELIVERY, LLC**

The undersigned **Hugo's Professional Delivery, LLC** of **Shelby** County, Alabama, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975) as amended (the "Alabama Limited Company Act"), hereby file the following Articles of organization with the probate judge of **Shelby** County, the county in which the initial registered office of the limited company will be located and attest that facts stated in these Articles of organization are true and correct:

**ARTICLE I**

**NAME**

The name of this limited liability company (the "Company") shall be.

**Hugo's Professional Delivery, LLC**

**ARTICLE II**

**ADDRESS**

The address of principal office of this Limited liability company shall be at  
**2042 Ashley Brook Way, Helena AL 35080**

**ARTICLE III**

**NAME & ADDRESS REGISTERED AGENT**

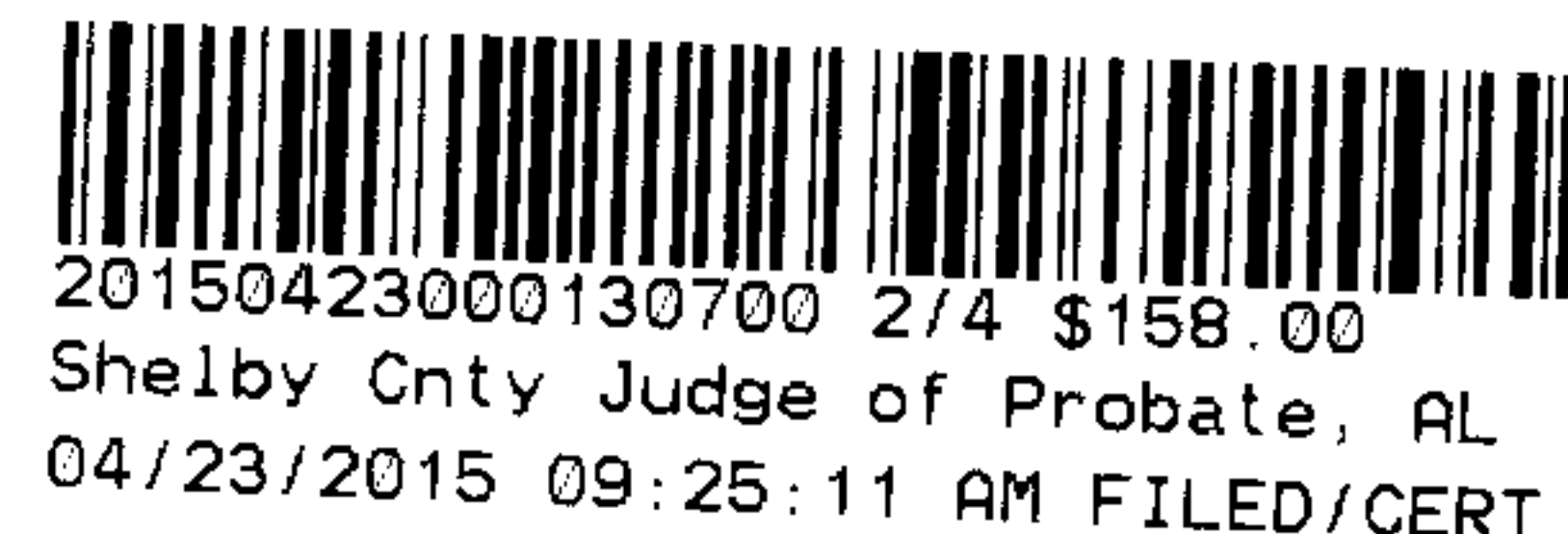
The name of the registered agent shall be **Hugo Zuluaga** and its mailing address shall be **2042 Ashley Brook Way, Helena AL 35080**

**ARTICLE IV**

**PURPOSE**

The nature of the business of the Company and its objects, purpose and powers are and shall to transportation and general delivery for home & commercial, for profit, income, and appreciation, and to conduct or do any other lawful act or business permitted of the company under the Alabama Limited Company Act.

**ARTICLE V**  
**DURATION**



The period of duration is perpetual from the date of filing of these Articles of organization with the probate judge of **Shelby** County, unless the company shall sooner dissolve and its affairs are wound up in accordance with its Article of organization or operating Agreement or extend the duration beyond the above stated term.

**ARTICLE V**

**ORGANIZERS MEMBERS**

The names and addresses of the organizer members (the "organizer") of the Company are:

<b><u>Organizer</u></b>	<b><u>Participation</u></b>	<b><u>Address</u></b>
Hugo A. Zuluaga	100%	2042 Ashley Brook Way, Helena AL 35080

**ARTICLE VI**

**ADDITIONAL MEMBERS**

The members reserve the right to admit additional Members upon the unanimous agreement of the Members as to the admission of, and the consideration to be paid, such new Members, and subject to the terms and conditions of the Company's operating Agreement.

**ARTICLE VII**

**OPERATING AGREEMENT**

The operating Agreement of the company shall be executed by each member of the company and shall set forth all provisions for the affairs of the company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the United States of America, the state of Alabama, or these Articles of Organization.

The members shall have the right to continue upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any event which terminated the continued membership of a member in the company(collectively, "Dissociation"), as long as there are at least two remaining members or at least one remaining member and a new member is admitted, and all remaining members with equity interest agree in writing to continue the company within ninety (90) days after the Dissociation of a member, as set forth in the operating Agreement of the company.

**ARTICLE VII**

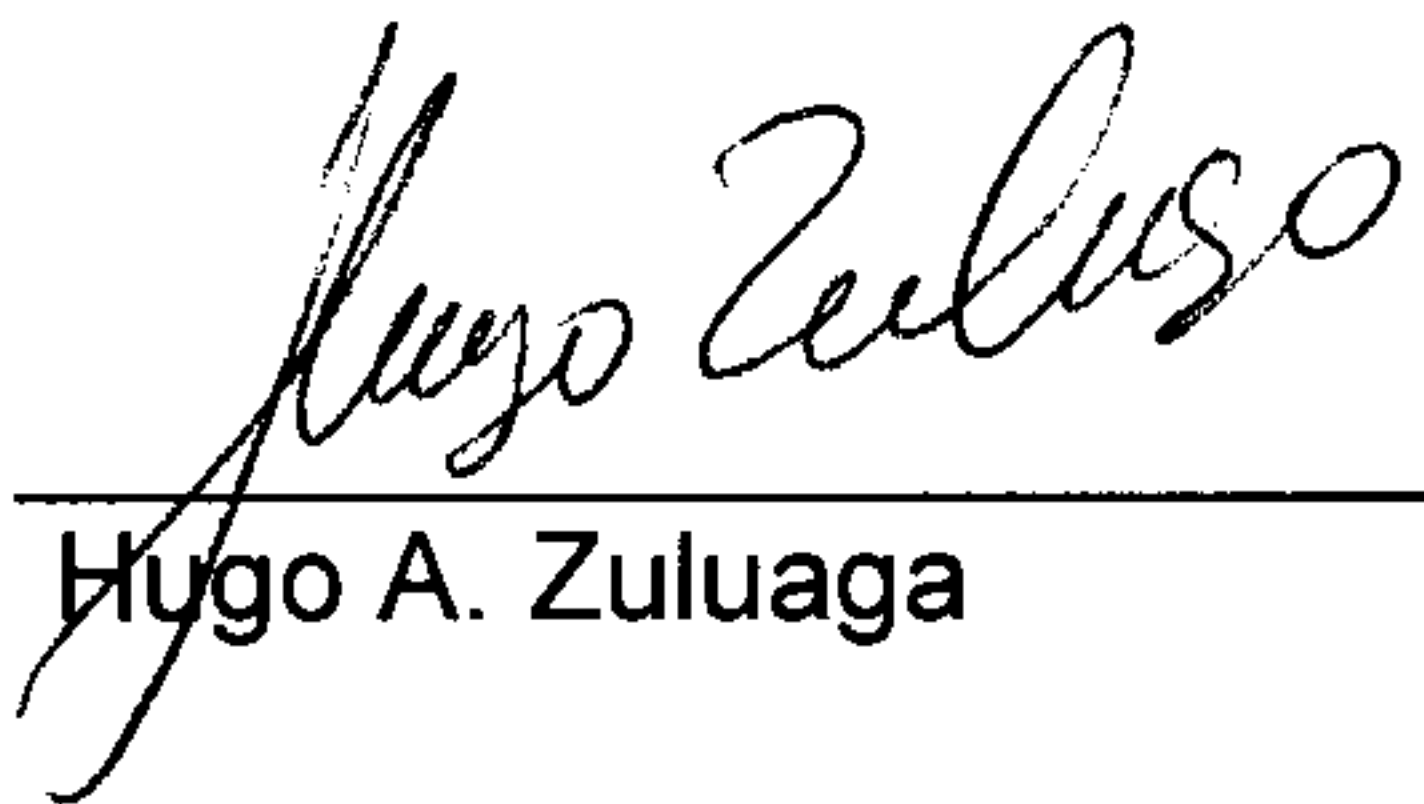
**MANAGEMENT**

This Limited liability company shall be managed by one manager and the name is **Hugo A. Zuluaga** and his mailing address shall be 2042 Ashley Brook Way, Helena AL 35080.

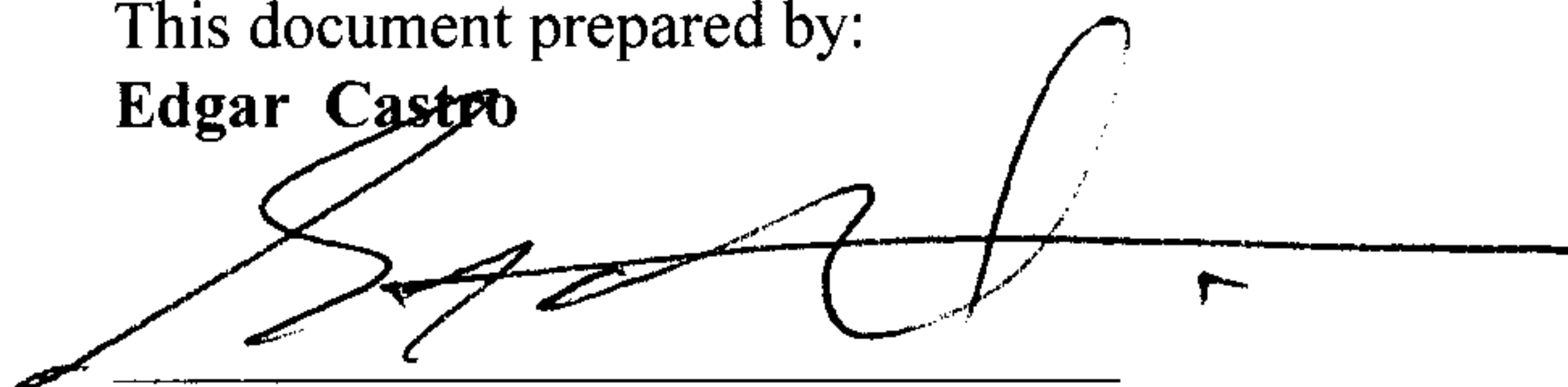
**ARTICLE IX**

**SIGNATURES**

**IN WITNESS WHEREOF**, the undersigned members have executed these Articles of organization, on this, the **23<sup>th</sup> day of April, 2015.**

  
Hugo A. Zuluaga

This document prepared by:  
**Edgar Castro**

  
Edgar Castro  
Po Box 374  
Boaz, AL 35957



John H. Merrill  
Secretary of State

20150423000130700 4/4 \$158.00  
Shelby Cnty Judge of Probate, AL  
04/23/2015 09:25:11 AM FILED/CERT

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Hugo' s Prefessional Delivery LLC**

This name reservation is for the exclusive use of Hugo Zuluaga, 2042 Ashley  
Brook way, Helena, AL 35080 for a period of one year beginning April 22, 2015  
and expiring April 22, 2016



RES687803

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

April 22, 2015

Date

A handwritten signature in cursive script that reads "J. H. Merrill".

John H. Merrill

Secretary of State