


Return To:
JAMES C JONES
3045 BROOKHILL DR
BIRMINGHAM , AL 35242-3701


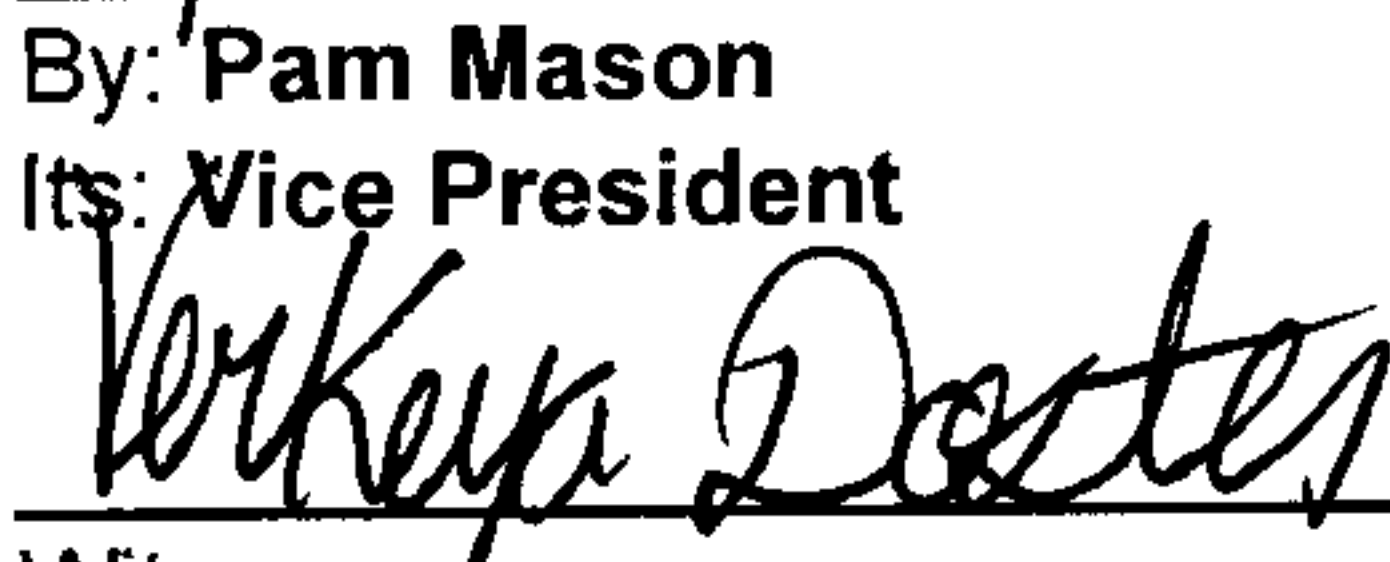
This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
LAQUITA MILLS
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233


20150422000130070 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/22/2015 10:21:06 AM FILED/CERT

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **JAMES C. JONES AND SPOUSE, LENORA BARNES JONES** , to **Compass Bank** dated **11/14/2006**, and filed for record on **01/18/2007**, as **Instrument No: 20070118000028420 Page: 1/8**, in the office of the Probate Judge of **Shelby County** , Alabama in the original principal amount of **\$50,000.00**, and secured upon the property located at **3045 BROOKHILL DRIVE, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the i ndebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

By: **Pam Mason**
Its: **Vice President**

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **April 14, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Pam Mason, Vice President** of **Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Luerandia Norris**

Commission Expires: 02/27/2018