When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0613261817

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20030721000462350</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: CHARLES RAY ELLIS AND ELIZABETH WALL ELLIS, INDIVIDUALLY & HUSBAND & WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Amy Kygylt

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHAS6 26152837 \_5 WAMU 100233400030600620 MERS PHONE 1-888-679-6377 T1715040711 [C-1] RCNAL1





\*D0010045163\*



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/22/2015 08:45:21 AM
\$14.00 CHERRY

20150422000129550

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