UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) S. Avant	
B. E-MAIL CONTACT FILER (optional)	
savant@nexsenpruet.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	DXE
CORPORATION SERVICE COMPANY	
801 ADLAI STEVENSON DRIVE	
SPRINGFIELD, IL 62703	
FILE WITH: Shelby County, Alabama	

20150421000129130 1/6 \$40.00 Shelby Cnty Judge of Probate, AL 04/21/2015 12:45:56 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify or abbreviate any part of Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of Item 1 blank, check here ____ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME SOUTHERN TANK HOLDING COMPANY 15. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) **SUFFIX** 1c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 1789 Gardner Boulevard **Holly Hill** SC US 29059 2. DEBTOR'S NAME - Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of Item 2 blank, check here ____ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME SOUTHERN TANK TRANSPORT, INC. OR 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY **Holly Hill** 1789 Gardner Boulevard SC 29059 US 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) - Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME **REGIONS BANK** 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS CITY POSTAL CODE COUNTRY STATE Charleston SC US 29401 170 Meeting Street

4. COLLATERAL: This financing statement covers the following collateral:

See Schedule A attached hereto and made a part hereof.

MORTGAGE INST #20150402000104470

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being	administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR SELLER/BUYER	BAILEE/BAILOR Licensee/Licensor
8 OPTIONAL FILER REFERENCE DATA:	575441 001

FILING OFFICE COPY —UCC FINANCING STATEMENT (FORM UCC1) (REV. 04/20/11)

UCC FINANCING STATEMENT ADD							
FOLLOW INSTRUCTIONS							
9. NAME OF FIRST DEBTOR (1a or 1b) on Financing Statement; if line because Individual Debtor name did not fit, check here							
9a. ORGANIZATION NAME							
SOUTHERN TANK HOLDING COMP							
OD		201504210001	29130 2/6	\$40.00 probate: AL			
9b. INDIVIDUAL'S SURNAME		20150421000129130 2/6 \$40.00 20150421000129130 2/6 \$40.00 Shelby Cnty Judge of Probate, AL Shelby Cnty Judge of Probate, AL 04/21/2015 12:45:56 PM FILED/CERT					
FIRST PERSONAL NAME							
ADDITIONAL NAME(S)/INITIALS(S)	ADDITIONAL NAME(S)/INITIALS(S) SUFFIX			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
10. DEBTOR'S NAME - Provide (10a or 10b) only one additional Debtor do not omit, modify or abbreviate any part of Debtor's name) and en	name or Debtor name that did not ter the mailing address in line 10c	fit in line 1b or 2b of the Financing Statem	ent (Form UCC-	1) (use exact, full name;			
10a. ORGANIZATION'S NAME STT LOGISTICS, LLC			<u>. </u>				
OR 10b. INDIVIDUAL'S SURNAME							
INDIVIDUAL'S FIRST PERSONAL NAME				<u> </u>			
INDIVIDUAL'S NAME(S)/INITIALS(S)					SUFFIX		
10c. MAILING ADDRESS 1789 Gardner Boulevard	CITY Holly F	-ill	STATE	POSTAL CODE 29059	COUNTRY		
11. ADDITIONAL SECURED PARTY'S or ASSIC	SNOR SECURED PARTY	I'S NAME - provide only <u>one</u> name (11a d	or 11b)				
OR 12b. INDIVIDUAL'S SURNAME	FIRST PER	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIALS(S) SUFFIX			
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):					, 		
2. V V I This hitter Character 2 to the life of the cord (or recorded) in the		14. This FINANCING STATEMENT ☐ covers timber to be cut or ☐ covers as-extracted collateral ☐ is filed as a fixture filing.					
15. Name and address of a RECORD OWNER described in item 16 (if Debtor does not have a record interest):		16. Description of real estate:					
L&H Property Holdings, LLC		See Exhibit A attached hereto.					
1789 Gardner Boulevard							
Holly Hill, South Carolina 29059							
17. MISCELLANEOUS:			-				

UCC FINANCING STATEMENT ADDITIONAL PARTY **FOLLOW INSTRUCTIONS** 18. NAME OF FIRST DEBTOR (1a or 1b) on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 18a, ORGANIZATION NAME SOUTHERN TANK HOLDING COMPANY Shelby Cnty Judge of Probate, AL 04/21/2015 12:45:56 PM FILED/CERT 18b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY ADDITIONAL NAME(S)/INITIALS(S) SUFFIX 19. ADDITIONAL DEBTOR'S NAME - Provide only one debtor name (19a or 19b) (use exact, full name; do not omit, modify or abbreviate any part of Debtor's name) 19a. ORGANIZATION'S NAME SOUTHERN TRANSPORTATION, LLC OR 19b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIALS(S) SUFFIX 19c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 1789 Gardner Boulevard Holly Hill SC US 29059 20. ADDITIONAL DEBTOR'S NAME - Provide only one debtor name (20a or 20b) (use exact, full name; do not omit, modify or abbreviate any part of Debtor's name) 20a. ORGANIZATION'S NAME L & H PROPERTY HOLDINGS, LLC OR | 20b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIALS(S) SUFFIX 20c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1789 Gardner Boulevard Holly Hill SC 29059 US 21. ADDITIONAL DEBTOR'S NAME - Provide only one debtor name (21a or 21b) (use exact, full name; do not omit, modify or abbreviate any part of Debtor's name) 21a. ORGANIZATION'S NAME OR 216. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIALS(S) SUFFIX 21c. MAILING ADDRESS STATE POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S or ASSIGNOR SECURED PARTY'S NAME - provide only one name (22a or 22b) : 22a. ORGANIZATION'S NAME OR 22b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIALS(S) SUFFIX 22c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S or . ASSIGNOR SECURED PARTY'S NAME - provide only one name (23a or 23b) 23a. ORGANIZATION'S NAME OR 23b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIALS(S) SUFFIX 23c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

24. MISCELLANEOUS:

SCHEDULE A

COLLATERAL DESCRIPTION

All personal property of each Debtor, including, but not limited to, all Goods, Accounts, Inventory, Equipment, Fixtures, Chattel Paper, Instruments, Investment Property, Letter of Credit Rights, Deposit Accounts, Commercial Tort Claims, General Intangibles, Payment Intangibles, Cash Proceeds, Certificates of Title, Documents, Farm Products, As-Extracted Collateral, securities, letters of credit, deposits, money, intellectual property rights, systems, cash, timber, timber to be cut, oil, gas and other minerals extracted or to be extracted, shrubbery, apparatus, building materials and components, leases, rents and rent proceeds;

All of the foregoing whether now owned or hereafter acquired and wherever located together with any products, proceeds and progeny thereof, and any appurtenances, accessions and other rights, claims or benefits arising from or pertaining thereto, including, but not limited to, any claims to any of the foregoing property, and any claims of any such Debtor against any third parties, for the damage to or destruction of any or all portions of such property and or for proceeds payable under, or unearned premiums with respect to, policies of insurance.

The foregoing property, including Fixtures, is or may in the future be located on the real property described on Exhibit A attached hereto and made a part hereof.

Any capitalized term used but not otherwise defined in this <u>Schedule A</u> shall have the meaning as defined in Article 9 of the South Carolina Uniform Commercial Code, if defined therein.

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EXHIBIT A

PROPERTY DESCRIPTION (PAGE 1 of 2)

2280 Shelby County Hwy 16, Calera, Alabama, 35040

Record Owner: L&H Property Holdings, LLC

Property Description:

A parcel of land situated in the NE 1/4 of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the NW 1/4; thence North 90° 00′ 00″ East, a distance of 162.74 feet to the POINT OF BEGINNING; thence continue along the last described course, a distance of 603.75 feet; thence South 03° 42′ 59″ East, a distance of 565.91 feet to a point on the Northerly R.O.W. line of Shelby County Highway 16, 80 foot R.O.W.; thence South 88° 18′ 06″ West and along said R.O.W. line, a distance of 594.79 feet; thence North 04° 30′ 25″ West and leaving said R.O.W. line, a distance of 584.16 feet to the POINT OF BEGINNING.

1789 Gardner Boulevard, Holly Hill, South Carolina 29059

Record Owner: Southern Tank Transport, Inc.

TMS No: 0334-00-02-004.000

Property Description:

All that certain piece, parcel or tract of land lying, being and situated in Orangeburg County, South Carolina, containing 49.320 acres, more or less, being more fully shown on a plat made by Timothy D. Elmer, R.L.S., dated May 1, 2000, recorded in the Office of the Clerk of Court for Orangeburg County in Plat Book C. 181 at page 7, reference to which plat is hereby made for a more particular description of said property. TMS #334-00-000004

Being a portion of the property conveyed to Georgia-Pacific Corporation from Holly Hill Lumber Company by deed dated the 27th day of December, 1985, identified therein as Tract 21, and recorded the 11th day of February, 1986 in the aforesaid office in Deed Book 512 at page 519 and from Georgia-Pacific Corporation to North American Timber Corp. by deed dated the 16th day of April, 1999 and recorded the 15th day of February, 2000 in the aforesaid office in Deed Book 797 at page 183.

TOGETHER With all and sincular the michael and

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EXHIBIT A

PROPERTY DESCRIPTION (PAGE 2 of 2)

1870 Wald Road, New Braunfels, Texas 78132

Record Owner: L & H Property Holdings, LLC

Property Description:

All that lot, tract, or parcel of land lying and being in situated at 1870 Wald Road, New Braunfels, Texas, more particularly described as follows, to-wit: 5.836-acre tract of land in J.M. Veramendi League Survey No. 1 in Comal County, Texas.

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