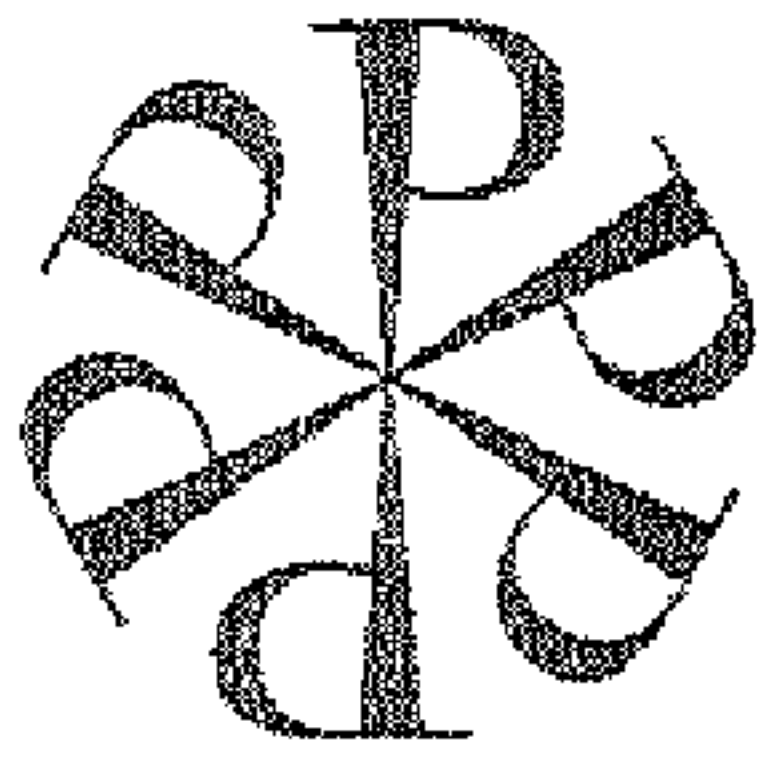




FIRST PARTNERS

P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

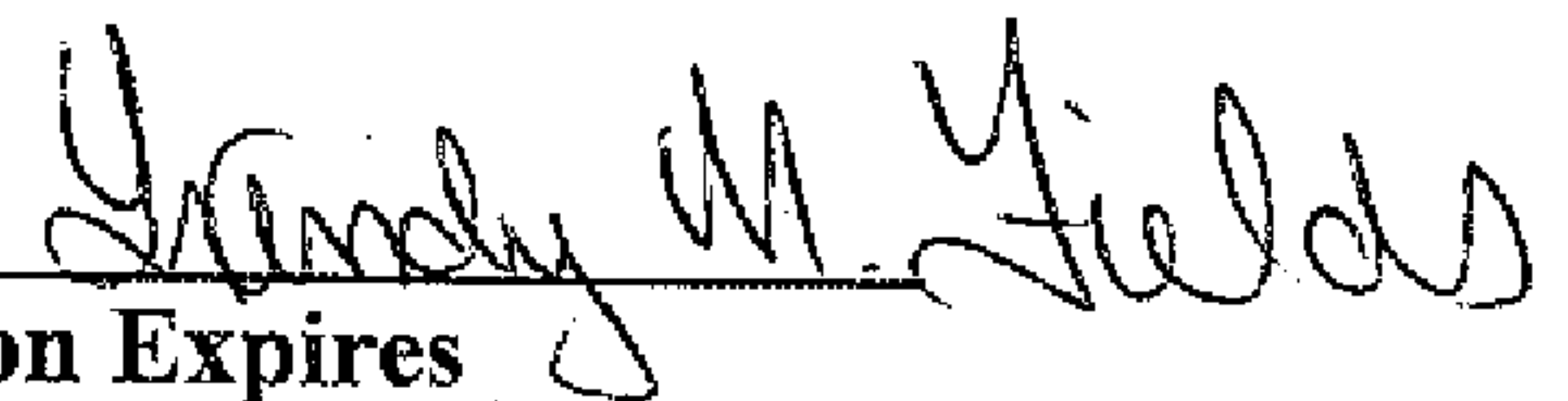
Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **Newcastle Construction Inc.**, on **March 25, 2014**, which said mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY** on **April 14, 2014, File # 20140414000107720** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **20th** day of **April 2015**.

FIRST PARTNERS BANK

By 
David Cullighan
Senior Vice President

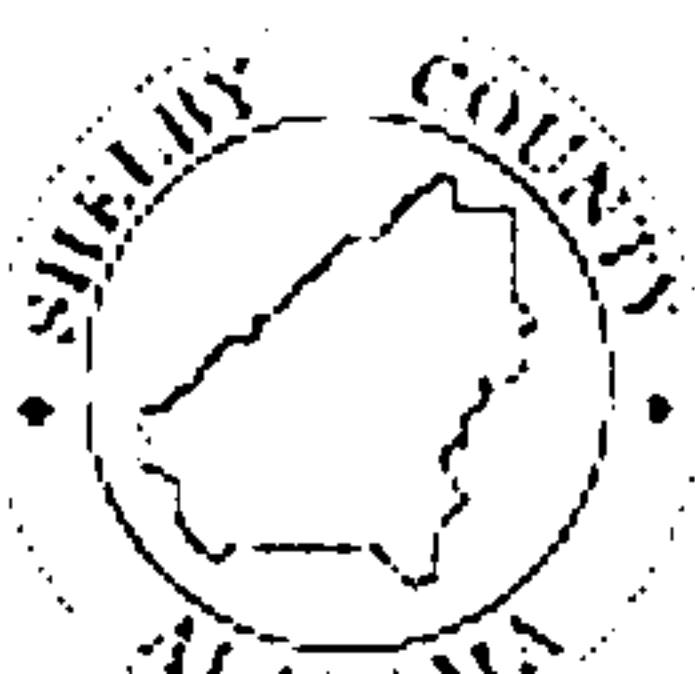
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **20th** day of **April, 2015**

Notary Public 
My Commission Expires _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT: 400271600 BRANCH: Highland

This document was prepared by:
Andrew Gentry
Loan Operations
2121 Highland Ave. S
Birmingham, AL 35205



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/21/2015 08:18:27 AM
\$14.00 DEBBIE

