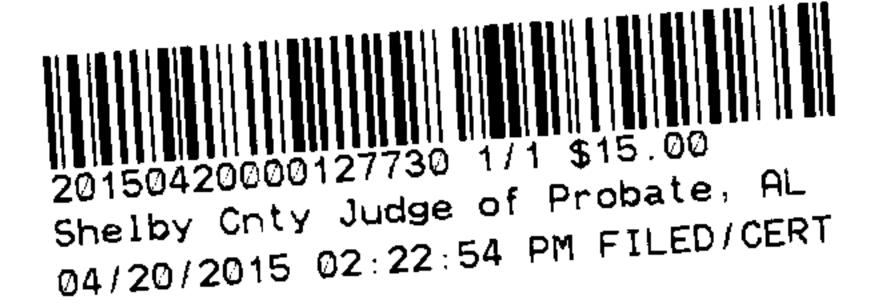
Recording Requested By:

When Recorded Return To:

DOCUMENT CONTROL DEPARTMENT LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING # "VANFOSSEN"

MIN #: 100782900018017239 SIS #: 1-888-679-6377

Date of Assignment: March 17th, 2015

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: FREEDOM MORTGAGE CORPORATION at 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054

Executed By: MICHAEL E VANFOSSEN, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 05/24/2012 Recorded: 05/29/2012 as Instrument No.: 20120529000189370 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$275,793.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND/OR ASSIGNS

COMMONWEALTH OF Virginia

Some

COUNTY OF Virginia Beach City

awan

On 3-19-3-15, before me, WMIC WIND FILLIAM, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared 5-16, WC., N/K/A LOANCARE, LLC, AS ATTORNEY IN FACT UNDER A LIMITED POWER OF ATTORNEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 1/21

NOTARY PUBLIC
REG. #7630862
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES OCTOBER 31, 2019

JAMIE LYNN PHILLIPS

(This area for notarial seal)

Prepared By: Cj Maag, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600