


Recording Requested By:
U.S. BANK HOME MORTGAGE

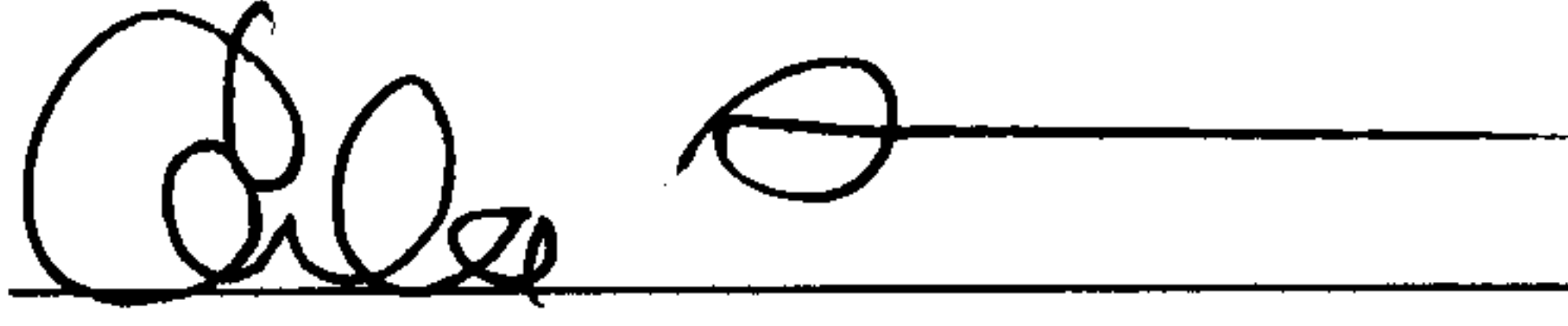
And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Space above for Recorder's use _____
MERS MIN#: 10008500000994216 PHONE#: (888) 679-6377
Investor #: A62 Service#: 939556RL1 
Loan#: 8400199806

RELEASE OF MORTGAGE/DEED OF TRUST

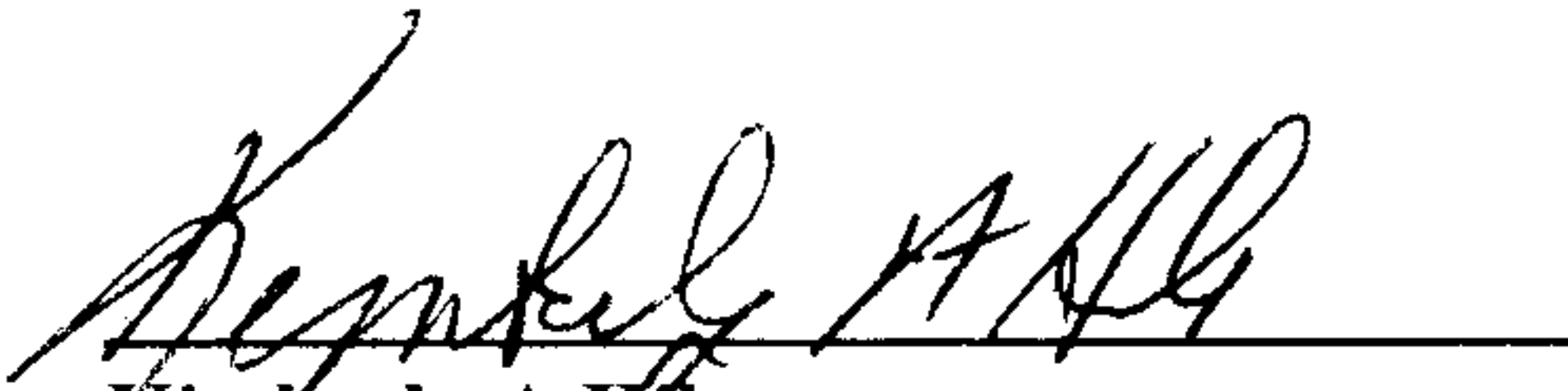
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CODY LEE NICHOLSON AND ASHLEY S NICHOLSON, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP., heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 11, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20120420000136160, in Book No. ---, at Page No. --- on APRIL 20, 2012.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 10, 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Carla Froehlich, Assistant Secretary

WITNESS:


Jessica Wettstain

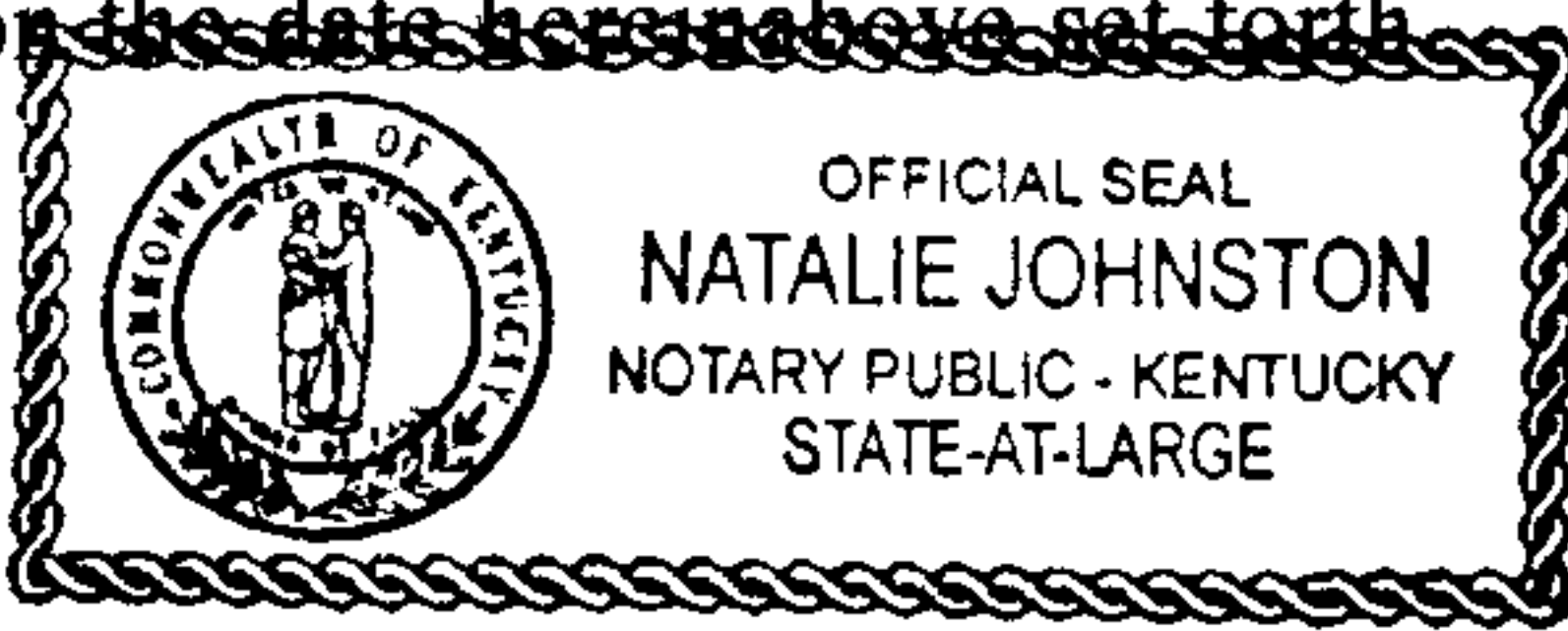

Kimberly A Hile

State of KENTUCKY }
County of DAVIESS } ss.


On this date of APRIL 10, 2015 , before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth


Notary Public: Natalie Johnston
My Commission Expires: 08/20/2018



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, STEVIE MCFARLAND - US BANK (KY)


20150420000127670 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/20/2015 02:18:26 PM FILED/CERT