

Recording Requested By:

**Bank of America**

Prepared By:

**Lisa Campbell Moore**

**813-615-3557**

**4909 Savarese Circle**

**Tampa, FL 33634**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**1 CoreLogic Drive**

**Westlake, TX 76262-9823**



DocID# **1232357609312180**

Property Address:

**404 Laurel Woods Trace**

**Helena, AL 35080-3910**

AL0-AM 32436072 4/11/2015 FNN331A



20150420000127480 1/1 \$19.00  
Shelby Cnty Judge of Probate, AL  
04/20/2015 02:00:14 PM FILED/CERT

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS  
AND ASSIGNS**

Original Borrower(s): **CARLOS R DEMORA, AND HIS WIFE SUSAN J. DEMORA**

Date of Mortgage: **2/21/2003**

Original Loan Amount: **\$109,600.00**

Recorded in **Shelby County, AL** on: **3/10/2003**, mortgage book **N/A**, page **N/A** and instrument number **20030310000144140**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4/11/15

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: Faryal Maraj  
Faryal Maraj, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this 4/11/15, by **Faryal Maraj, Assistant Vice President** of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Nicole Moe

Notary Public: Nicole Moe

My Commission Expires: 1/26/2019



Nicole Moe  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192666  
Expires 1/26/2019