

ALABAMA
COUNTY OF SHELBY
LOAN NO. 25499112



PREPARED BY: EMMETT GREEN

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895



20150420000126930 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/20/2015 01:17:02 PM FILED/CERT

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 23, 2004** executed by **GREGG W. SANDLIN AND DENISE B. SANDLIN AS HUSBAND AND WIFE, J/T/W/R/S**, Mortgagor, located at **117 CHESNUTT DRIVE SHELBY, AL 35115**, to **CITIMORTGAGE, INC.**, Original Mortgagee, and recorded on **JUNE 14, 2004** as Instrument No. **20040614000319500** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MARCH 25, 2015**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

EMMETT GREEN, ASSISTANT SECRETARY
FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **MARCH 25, 2015**, before me, **CHRISTY BROWN**, personally appeared **EMMETT GREEN** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC

