20150420000125680 04/20/2015 09:33:13 AM REL 1/1

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan # 5303608144

CORPORATE CANCELLATION AND RELEASE MORTGAGE ONLY

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT SERIES 2006-5 the holder of a certain Mortgage made and executed by JOHN W. HATTON AND MELANIE E. HATTON, HUSBAND AND WIFE to, recorded in Real Property Mortgage Instrument # 20060317000124050 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby releases, discharges and cancels said Mortgage.

Dated on __/_/___(MM/DD/YYYY)

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT SERIES 2006-5, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By: _____ Kight

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

Bridget & Chunn #64479

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHA\$6 26129054 _0 WAMU T1515044415 [C-1] \$POAL1



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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/20/2015 09:33:13 AM \$14.00 CHERRY

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