This Instrument was Prepared by: Shannon E. Price, Esq. P.O. Box 19144 Birmingham, AL 35219

Send Tax Notice To: J. Sadler Sanders

Jill B. Sanders

3524 North Broken Bow Drive
Birmingham, AL 35242

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama

} Know All Men by These Presents:

Shelby County

That in consideration of the sum of One Hundred Sixty Four Thousand Dollars and No Cents (\$164,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we, Janice E. Watson and Joel Watson, wife and husband, whose mailing address is 3521 Attwillher Drive, Birmingham, AL 35226 (herein referred to as Grantors), do grant, bargain, sell and convey unto J. Sadler Sanders and Jill B. Sanders, husband and wife, whose mailing address is 3524 North Broken Bow Drive, Birmingham, AL 35242 (herein referred to as Grantees), for and during their joint lives as tenants and upon the death of either of them then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby, County, Alabama, the address of which is 3524 North Broken Bow Drive, Birmingham, AL 35242; to wit;

LOT 4, BLOCK 1, ACCORDING TO THE SURVEY OF BROKEN BOW SUBDIVISION, AS RECORDED IN MAP BOO 7, PAGE 145 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$125,000.00 of the Purchase Price is being paid by a Mortgage being recorded simultaneously herewith.

Property may be subject to all covenants restrictions, regulations, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

All taxes for the year 2015 and subsequent years, not yet due and payable.

Any encroachment, encumbrance, violation, variation, or adverse circumstances affecting title that would be disclosed by an accurate and complete survey of the land.

Rights or claims of parties in possession not shown by the public records.

Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law, and not shown by the public records.

Such state of facts as shown on subdivision plat recorded in Plat Book 7, Page 145.

Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.

35' building line reserved from North Broken Bow Drive as shown on recorded Map Book 7, Page 145.

Public utility easement as shown on recorded Map Book 7, Page 145.

7.5' easement Southwesterly side as shown on recorded Map Book 7, Page 145.

10' easement Southeasterly side as shown on recorded Map Book 7, Page 145.

Subject to Covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Book 30, Page 957 and amended by Misc. Book 46, Page 324 in the Probate Office of Shelby County, Alabama.

Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 271, Page 546.

Easement to South Central Bell as recorded in Book 320, Page 916 and Deed Book 338, Page 935.

Title to all oil, gas and minerals within and underlying the premises, together with all oil and mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Book 81, Page 171.

TO HAVE AND TO HOLD, Unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of parties to this conveyance, that (unless the joint tenancy hereby created is served or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 10th day of April, 2015.

State of Alabama

General Acknowledgment

Joel Watson

Jefferson County

I, the undersigned authority, a Notary Public in and for the said County, in said State, hereby certify that Janice E. Watson and Joel Watson, wife and husband whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10th day of April, 2015.

Motary Public, State of Alabama

the undersigned authority Printed Name of Notary

My Commission Expires: 1-8-18

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Janice E. Watson Joel Watson	Grantee's Name	J. Sadler Sanders Jill B. Sanders
Mailing Address	3521 Attwillher Drive	- Mailing Address	3524 North Broken Bow Drive
	Birmingham, AL 35226		Birmingham, AL 35242
Property Address	3524 North Broken Bow Drive	170	April 10, 2015
	Birmingham, AL 35242	Total Purchase Price	\$164,000.00
		or Actual Value	
		or	
		Assessor's Market Value	
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Sales Contract Other Closing Statement			
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date April 10, 2015		Print 2 Jani	ce E. Watson
Unattested	(verified-hw)	Sign Sign (Grantor)	Grantee/Owner/Agent) circle one
			Pranted/Whenkyent) circle one

Form RT-1



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/17/2015 09:15:51 AM
\$184.00 CHERRY

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