This instrument was prepared by:	Send Tax Notice To:
William H. Halbrooks, Attorney	Laurie Morton
#1 Independence Plaza - Suite 704	1654 Creekside Drive, Hoover, AL 35244
Birmingham, AL 35209	***
Corporation Form Warranty Deed	(which is the property address)
STATE OF ALABAMA )	
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
	es Eleven Thousand Two Hundred Thirty and No/100 (\$311,230.00 ) Dollars
*	denced by the closing statement)
	bassy Homes, LLC, a limited liability company
· · · · · · · · · · · · · · · · · · ·	y. 280 E., Suite C101, Birmingham, AL 35242) and paid by the grantee herein, the receipt of which is
	OR does by these presents, grant, bargain, sell and
	ie Morton
(whose add	dress is the property address)
(herein referred to as GRANTEE, whether situated in XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	er one or more), the following described real estate, -wit:
Lot 306, according to the Final	Record Plat of Creekside, Phase 2, Part A, 68, in the Probate Office of Shelby County,
Subject to: current taxes, easemen	nts, restrictions and rights-of-way of record.
\$ 166,230.00 of the purchase mortgage loan closed simultaneou	s price recited above was paid from a sly herewith.
TO HAVE AND TO HOLD, To the said	GRANTEE, his, her or their heirs and assigns forever.
And said GRANTOR, does for itself,	its successors and assigns, covenant with said
premises, that they are free from all encu same as aforesaid, and that it will, and its	signs, that it is lawfully seized in fee simple of said imbrances, that it has a good right to sell and convey the s successors and assigns shall, warrant and defend the their heirs, executors and assigns forever, against the
lawful claims of all persons.	
	RANTOR by its member who is authorized to execute and seal, this the $\frac{15 \text{ th}}{}$ day of $\frac{\text{March}}{}$ , 2015.
ATTEST:	Embassy Homes, LLC
	The second secon
	By:
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	Limited Liability Acknowledgment
Certify that Clark Parker  Embassy Homes, LLC, a limite conveyance, and who is known to me, ac	
	1) June 1 June 1
My Commission Expires: 4/21/16  Filed and Recorded Official Public Records	William H. Halbrooks, Notary Public Notary

Judge James W. Fuhrmeister, Probate Judge,

County Clerk
Shelby County, AL
04/17/2015 08:15:18 AM
S159.00 CHERRY

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