

20150416000122190
04/16/2015 09:19:24 AM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1082610491

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, all beneficial interest under a certain Mortgage dated December 16, 2005 and recorded on December 28, 2005, made and executed by ANDREW M. STEWART AND JENIFER D. STEWART, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGEAMERICA, INC., upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 182 ADDISON DRIVE, CALERA, AL 35040

LOT 170, ACCORDING TO THE SURVEY OF CAMDEN COVE WEST, SECTOR 3, PHASE 2, AS RECORDED IN MAP BOOK 35, PAGE 15, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PIN #: 28-4-17-1-001-008

such Mortgage having been given to secure payment of One Hundred Fifty Thousand Nine Hundred Fifty and 00/100ths (\$150,950.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20051228000667830), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-13-2015.



Assignor:

JPMorgan Chase Bank, National Association

By:

[Signature]
Joshua L. McClinton

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 13th day of April 2015, before me appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Signature of Officer

[Signature]

Angela Ruth Payne

Printed Name

Notary Public

Title of Officer

My Commission Expires:

Lifetime

(Seal)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/16/2015 09:19:24 AM
\$18.00 CHERRY
20150416000122190

[Signature]



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