This instrument prepared by: Sandy F. Johnson 3170 Highway 31 South Pelham, AL 35124

SEND TAX NOTICE TO:
William L Churchwell and Margo D
Churchwell
226 Liberty Lane
Chelsea, AL 35043

20150415000121530 04/15/2015 02:42:13 PM DEEDS 1/2

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Three Hundred Eighty-Eight Thousand Five Hundred And No/100 Dollars (\$388,500.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Living Green Building Services, Inc., an Alabama corporation (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto William L Churchwell and Margo D Churchwell (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 6, according to the Final Plat of the Residential Subdivision, Liberty Cove, as recorded in Map Book 34, page 49, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Three Hundred Ten Thousand Eight Hundred And No/100 Dollars (\$310,800.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on April 10, 2015.

Living Green Building Services, Inc.

Ronald T. Kelley, President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ronald T. Kelley as President of Living Green Building Services, Inc. an Alabama corporation is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, in his capacity as such officer and with full authority executed the same voluntarily on the day the same bears date as the act of and on behalf of said corporation.

Given under my hand and official seal on 10th day of April, 2015.

Notary/Public

My Commission Expires:

FILE NO.: TS-1500497

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1 20150415000121530 04/15/2015 02:42:13 PM DEEDS 2/2

| Grantor's Name | ₩ | | | illiam L Churchwell and Margo D hurchwell | |
|--|--|--|--|--|--|
| Mailing Address | 226 Liberty Lane Chelsea, AL 35043 | Mailing Address | | | |
| Property Address | 226 Liberty Lane Chelsea, AL 35043 | Date of Sale Total Purchase Price or Actual Value | | April 10, 2015 \$388,500.00 | |
| | | Assessor's Marke | et Value | \$ | |
| Bill of Sale X Sales Contract Closing Statement | | Appraisal Other: | | | |
| If the conveyance | document presented for recordation m is not required. | contains all of the | required | information referenced above, | |
| era mu d en mastek | | uctions | | | |
| O in the second and second are second as the second and second are second as the second are second as the second | | | Salara de la compansa de la compans | | |
| | nd mailing address - Living Green Build | | | | |
| Grantee's name a | nd mailing address - William L Church | well and Margo D (| Shurchw | eil, , . | |
| Property address - | · 226 Liberty Lane, Chelsea, AL 35043 | | | | |
| Date of Sale - Apri | 10, 2015. | | | | |
| Total purchase price conveyed by the in | ce - The total amount paid for the pure strument offered for record. | thase of the proper | ty, both t | real and personal, being | |

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: April 10, 2015

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 04/15/2015 02:42:13 PM **\$95.00 CHERRY**

20150415000121530