

RECORDING REQUESTED BY:
ELITE LENDER SERVICES

And When Recorded Mail To:
Green Tree Servicing LLC
P.O. Box 15008
7360 S. Kyrene Rd, Ste 101
Tempe AZ 85283



20150415000121040 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/15/2015 12:04:24 PM FILED/CERT

Space above for Recorder's use

Customer#: 1 Service#: 254573AS1



Loan#: 9000592982

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$140,000.00** recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **NOVEMBER 23, 2005** and recorded on **DECEMBER 12, 2005**, as Instrument No. **20051212000641490**, in Book No. ---, at Page No. ---.

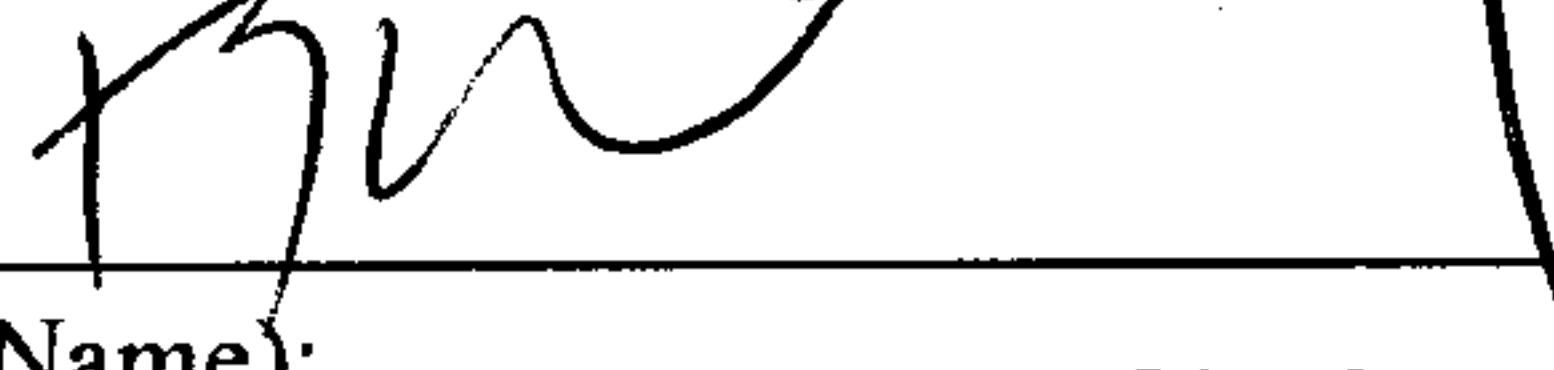
Original Mortgagor: **KELLY A HIBBS & SAMUEL L HIBBS HUSBAND AND WIFE**. Original Mortgagee: **NEW SOUTH FEDERAL SAVINGS BANK**.

Date: **JUN 19 2014**

EVERBANK, AS SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY

By: 
Julie McCombs, Vice President

WITNESS:

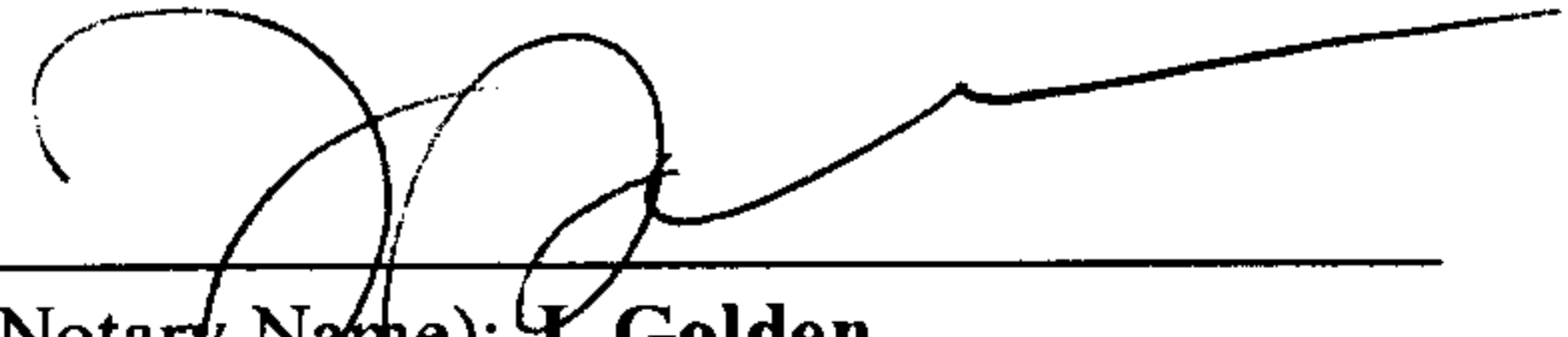

(Name): **Brandon Riggins**


(Name): **Dave Navarro**

State of **FLORIDA** }
County of **DUVAL** } ss.

On **JUN 19 2014**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): **J. Golden**



J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

PREPARED BY: **EverBank, 301 W Bay Street Jacksonville, FL 32202, (800) 669-9721, BRANDON A RIGGINS - EVERHOME**