E-MAIL CONTACT AT FILER (opt			20150415000120110 1/3 \$33.00 Shelby Cnty Judge of Probate, AL			
	tional)		04/15/2015 08:			
	····					
SEND ACKNOWLEDGMENT TO:	: (Name and Address)	<del></del>				
			THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE	DNLY
DEBTOR'S NAME: Provide only of		act, full name; do not omit, mod provide the Individual Debtor in				
name will not fit in line 1b, leave all of it	tem i biank, crieck nere	provide the individual Debtor in			Terres Addendant (1 onl) oc	
Delta Chi Alumni/A	ctive Fraternal Ass	ociation and Hou	ising Corporati	on		
1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL N	AME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	<u>,</u>	CITY	<del></del>	STATE	POSTAL CODE	COUNTRY
42 Corporate Way		Pelham		AL	35124	USA
DEBTOR'S NAME: Provide only of						
name will not fit in line 2b, leave all of it	nem 2 blank, check nere and	provide the Individual Debtor in	tornation in item to of the i	-manung Sta	Henre Addendan (Form Oc	
Za. OROANIZATIONO NAME						
2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL N	AME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
MAILING ADDRESS	<del></del>	CITY		STATE	POSTAL CODE	COUNTRY
SECURED PARTY'S NAME (or	NAME of ASSIGNEE of ASSIGNO	R SECURED PARTY): Provide	only one Secured Party na	me (3a or 3b	)	· · · · · · · · · · · · · · · · · · ·
3a. ORGANIZATION'S NAME  Carbon Processing 2	and Reclamation L	LC				
3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL N	AME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
			· · · · · · · · · · · · · · · · · · ·			
<u> </u>		CITY		STATE	POSTAL CODE	COUNTRY
MAILING ADDRESS 416 Chuchura Road		Birmingha	rita a	AL	35244	USA

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

17. MISCELLANEOUS:

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing State because Individual Debtor name did not fit, check here	Shelby Cnty Judge of Probate, AL 04/15/2015 08:53:02 AM FILED/CERT			
9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX			
10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debt do not omit, modify, or abbreviate any part of the Debtor's name) and			Statement (Form UCC1) (us	
10a. ORGANIZATION'S NAME	<u></u>		<u> </u>	
Delta Chi Alumni/Active Fraternal A	ssociation and Housing	Corporation	<u></u>	
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			<u> </u>	SUFFIX
10c. MAILING ADDRESS  142 Corporate Way	Pelham	STATE	POSTAL CODE 35124	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURED PARTY	S NAME: Provide only <u>one</u> n	ame (11a or 11b)	
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
13. This FINANCING STATEMENT is to be filed [for record] (or record	ded) in the 14. This FINANCING STATE	MENT:		
REAL ESTATE RECORDS (if applicable)	covers timber to be		collateral  is filed as	a fixture filing
15. Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest):				
	See Attached Lega	I Description		



## EXHIBIT A

Shelby Cnty Judge of Probate, AL 04/15/2015 08:53:02 AM FILED/CERT

A certain lot in the Town of Montevallo, described as follows: Commence at a point on the Southwest margin of Middle Street, which is 332 feet NW of the Northernmost corner of Block #6 according to the original plan of said town as recorded in the Office of the Probate Judge of Shelby County, said point of beginning being the Northernmost corner of lot heretofore called the Methodist Parsonage Lot, and not known as the Mulkey lot; thence running Northwest along the margin of Middle Street a distance of 75 feet; thence Southwest at right angle to said Middle Street, a distance of 150 feet; thence Southeast a distance of 75 feet to the line of said Mulkey lot; thence NE along the line of said Mulkey lot a distance of 150 feet to the point of beginning. According to the survey of Robert C. Farmer, RLS #14720, dated November 27, 1990. Situated in Shelby County, Alabama.