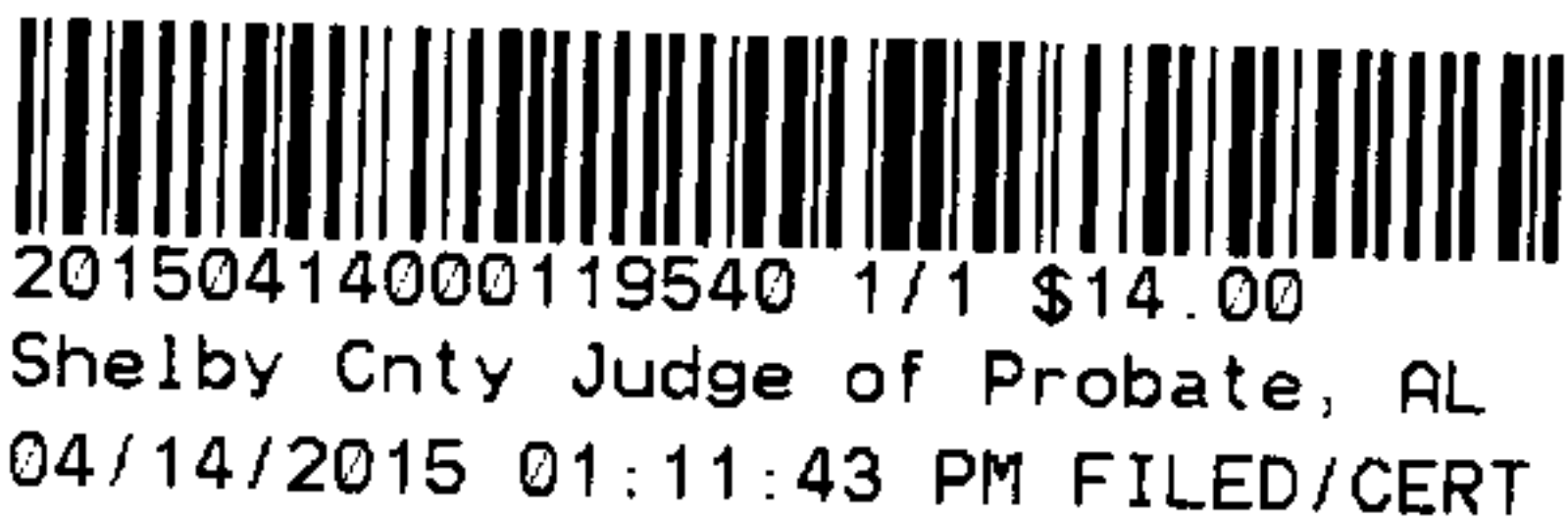


Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228



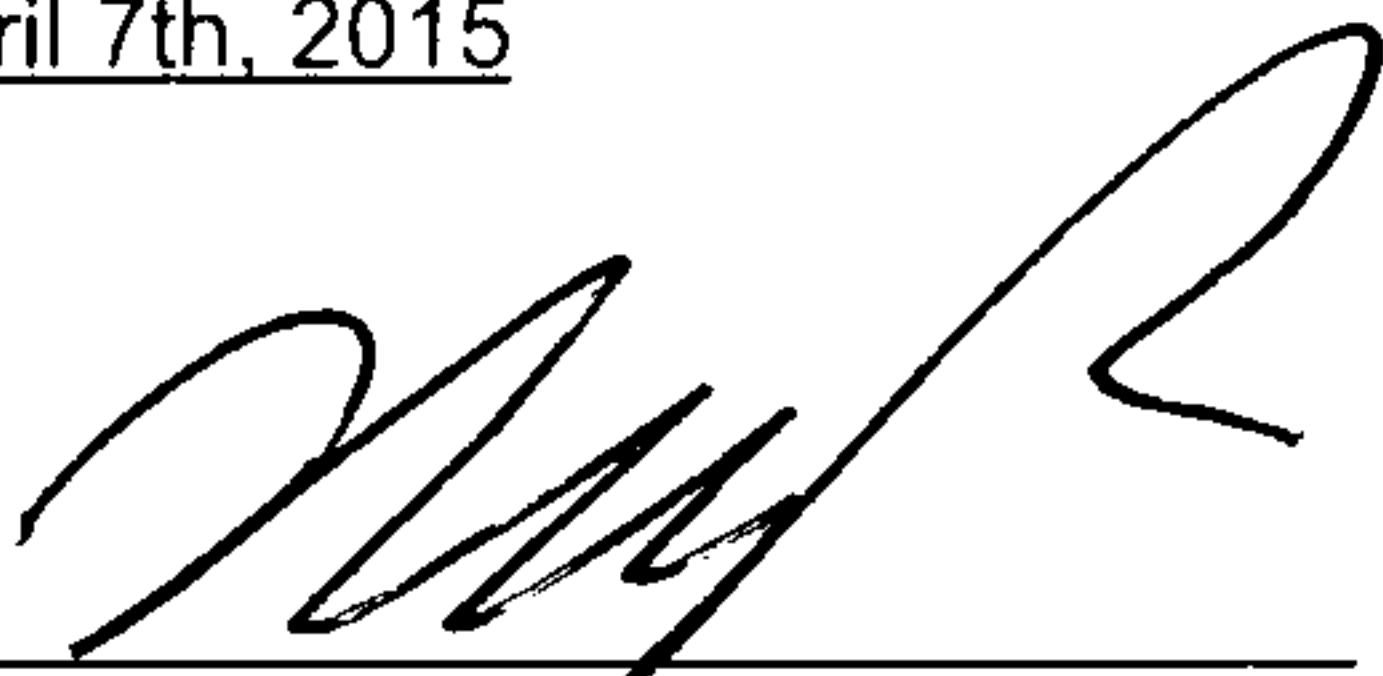
RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:7101780364 "GIPSON" Lender ID:M89 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN F GIPSON, A MARRIED PERSON, TRYPHENA A. GIPSON AKA TRYPHENA ANN PHILLIPS to secure payment of the principal sum of \$61,000.00 plus interest, originally to MERRILL LYNCH CREDIT CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 03/08/2007 Recorded: 03/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070323000132360, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

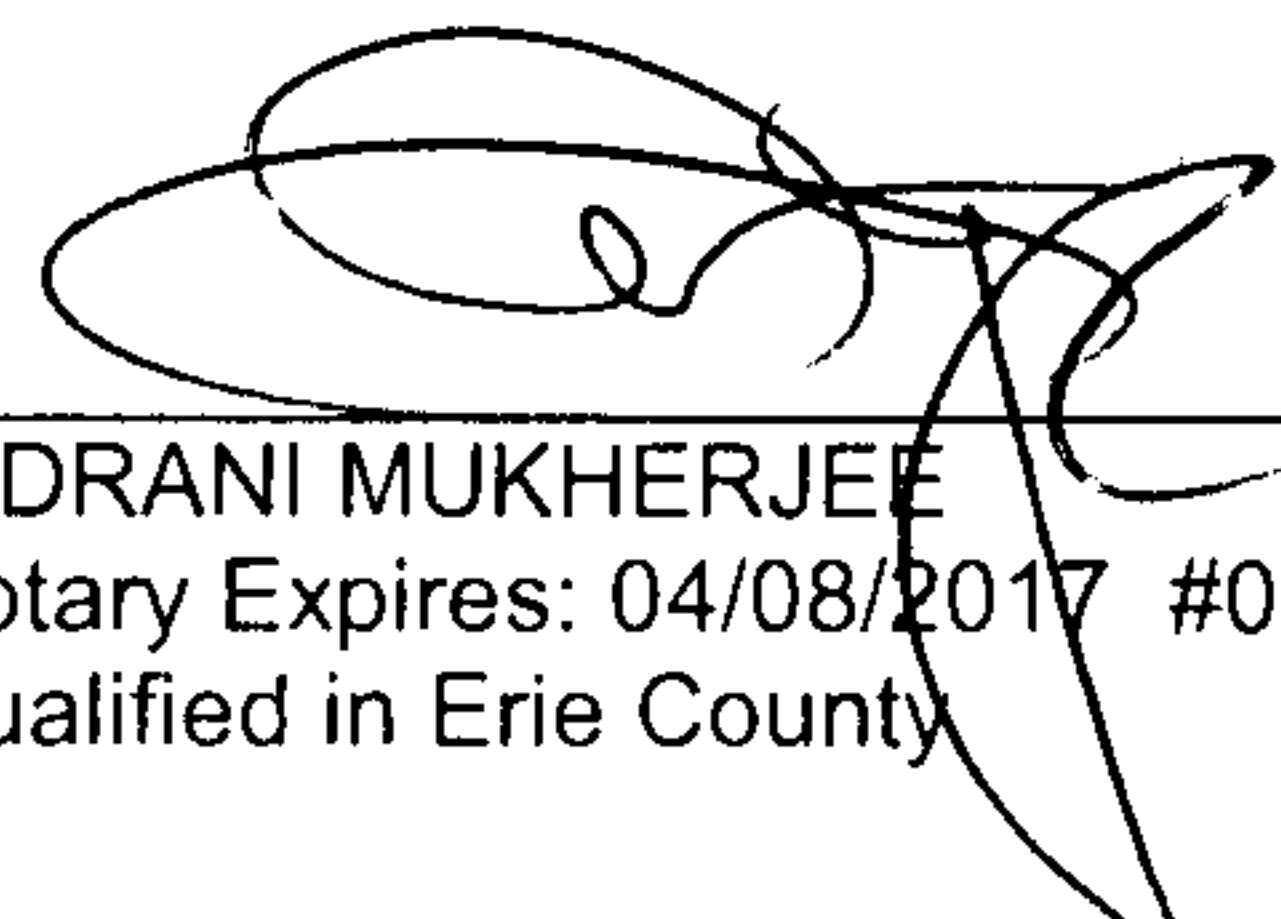
PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation
On April 7th, 2015

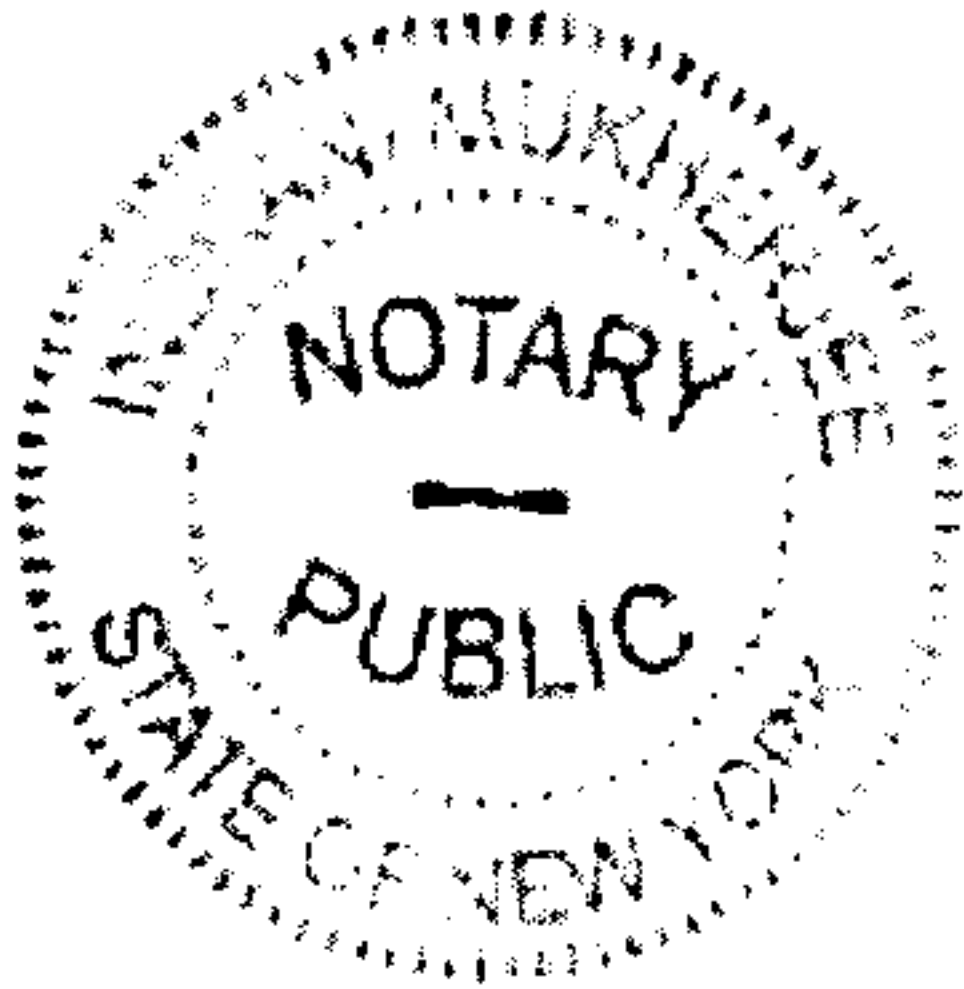
By: 
MICHAEL PETER, Assistant Secretary

STATE OF New York
COUNTY OF Erie

On the 7th day of April in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


INDRANI MUKHERJEE
Notary Expires: 04/08/2017 #01MU6279444
Qualified in Erie County



Prepared By:
Toan Vu, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228