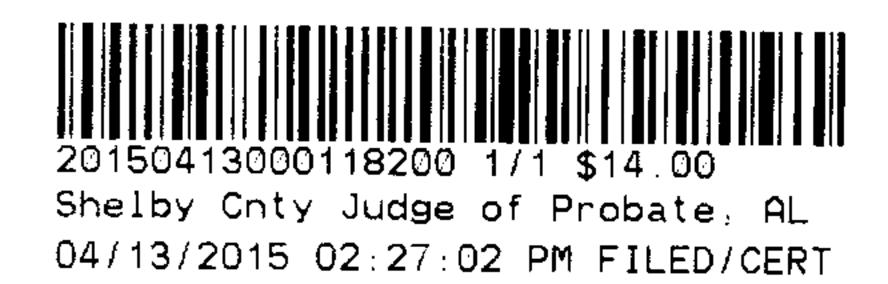
LN#405153500
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128



## FULL SATISFACTION OF RECORDED LIEN

## SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, <u>METRO BANK</u> ACKNOWLEDGES FULL PAYMENT OF <u>AARON G DAVIS JR AND WILMA N DAVIS</u>, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF <u>SHELBY COUNTY</u>, ALABAMA IN REAL ESTATE MORTGAGE <u>INST</u>. #20140829000271890. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 10<sup>TH</sup>, DAY OF APRIL, 2015.

METRO BANK, A CORPORATION

ITS: VICE-PRESIDENT

STATE OF ALABAMA ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, <u>MATTHEW S POPE</u>, WHOSE NAME AS <u>VICE-PRESIDENT</u> OF <u>METRO BANK</u>, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 10<sup>TH</sup>, DAY OF APRIL, 2015.

My Commission Expires November 28 2015