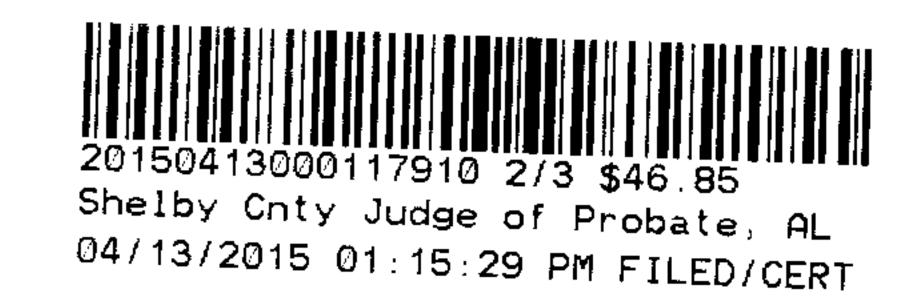
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
BLUE WORLD POOLS INC				
120 INTERSTATE N PKWY E STE 426				
ATLANTA, GA 30339				
			•	
	THE ABOV	E SPACE IS FO	R FILING OFFICE US	EONLY
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide the	ame; do not omit, modify, or abbreviate any le Individual Debtor information in item 10 o	part of the Debtor f the Financing Sta	s name); if any part of the stement Addendum (Form	e Individual Debtor's UCC1Ad)
1a. ORGANIZATION'S NAME	······································			<u> </u>
OR 16. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
CLARKE	JERRY			
	CITY	STATE	POSTAL CODE	COUNTRY
4704 CHIPPEWA LN	PELHAM	AL	35124	USA
2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME CLARKE	FIRST PERSONAL NAME JANET	ADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4704 CHIPPEWA LN	PELHAM	AL	35124	USA
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR	RED PARTY): Provide only one Secured Pa	arty name (3a or 3t	>)	
3a. ORGANIZATION'S NAME				
BLUE WORLD POOLS, INC. 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	IADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX
3D. INDIVIDUAL S SURNAME	TROTTERSONAL NAME		· · · · ·	, The state of t
3c. MAILING ADDRESS	CITÝ	STATE	POSTAL CODE	COUNTRY
JC. NICHELING ADDITION	1 7 1		1	
9120 DOUBLE DIAMOND PKWY STE4925	<u> </u>	NV	89521	USA
9120 DOUBLE DIAMOND PKWY STE4925 4 COLLATERAL: This financing statement covers the following collateral: A PERMANENT LIEN FILED AGAINST A 24 FOOT MONTHS. THE POOL IS LOCATED AT: 4704 CHIPPEWA LN PELHAM, AL 35124 AND DESCRIBED BELOW:	<u> </u>			
9120 DOUBLE DIAMOND PKWY STE4925 4 COLLATERAL This financing statement covers the following collateral FOOT A PERMANENT LIEN FILED AGAINST A 24 FOOT MONTHS. THE POOL IS LOCATED AT: 4704 CHIPPEWA LN PELHAM, AL 35124	ABOVE GROUND POOL			
9120 DOUBLE DIAMOND PKWY STE4925 *A PERMANENT LIEN FILED AGAINST & 24 FOOT MONTHS. THE POOL IS LOCATED AT: 4704 CHIPPEWA LN PELHAM, AL 35124 AND DESCRIBED BELOW: SEE EXHIBIT "A". THE OWNERS ARE: JERRY CLARKE AND JANE THE MAXIMUM PRINCIPAL INDEBTEDNESS FOOR RECORDING TAX PURPOSES IS \$ 7802.00.	ABOVE GROUND POOL	FINANCEI being administ	ered by a Decedent's Per	OF 144 rsonal Representati
9120 DOUBLE DIAMOND PKWY STE4925 *A PERMANENT LIEN FILED AGAINST & 24 FOOT MONTHS. THE POOL IS LOCATED AT: 4704 CHIPPEWA LN PELHAM, AL 35124 AND DESCRIBED BELOW: SEE EXHIBIT "A". THE OWNERS ARE: JERRY CLARKE AND JANE THE MAXIMUM PRINCIPAL INDEBTEDNESS FOOR RECORDING TAX PURPOSES IS \$ 7802.00.	T CLARKE R ALABAMA See UCC1Ad, item 17 and Instructions)	being administ	ered by a Decedent's Per	rsonal Representationly one box:
9120 DOUBLE DIAMOND PKWY STE4925 4 COLLATERAL In its financing statement covers the following collage rate of the following c	T CLARKE R ALABAMA	being administ 6b. Check only Agricu	ered by a Decedent's Period if applicable and check of the Non-	OF 144



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

99a. ORGANIZATION'S NAME OR 90 INDINIDUAL'S SURNAME CLARKE FIRST PERSONAL NAME JERRY ADDITIONAL NAME(S)INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10s or 10b) only gog additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c. 10a. ORGANIZATION'S NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) SUFFIX STATE POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME gr ASSIGNOR SECURED PARTY'S NAME: Provide only gog name (11a or 11b)		AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if ecause Individual Debtor name did not fit, check here	line 1b was le	ft blank				
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Shelby Cnty Judge of Probate, AL 04/13/2015 01:15:29 PM FILED/CERT

EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 2, BLOCK 1, ACCORDING TO THE SURVEY OF INDIAN HILLS, SECOND SECTOR, AS RECORDED IN MAP BOOK 4, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID(s): 11 7 36 4 001 025.000

Page 3 of 3