


Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

EXECUTIVE REAL ESTATE GROUP, LLC  
CHARLES D. STEWART, JE, ATTORNEY AT LAW  
4898 VALLEYDALE ROAD, SUITE A-2  
BIRMINGHAM, AL 35242

  
20150413000117450 1/1 \$14.00  
Shelby Cnty Judge of Probate: AL  
04/13/2015 12:10:00 PM FILED/CERT

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006617171633 "MOORE" Lender ID:B18/437/1733551130 Shelby, Alabama  
MIN #: 100159966171716334 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by GEORGE S MOORE AND CHRISTINE S MOORE, HUSBAND AND WIFE to secure payment of the principal sum of \$409,520.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 12/13/2013 Recorded: 01/06/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20140106000005760, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On April 7th, 2015

By:   
JEFFREY L SMITH, Assistant Vice-President

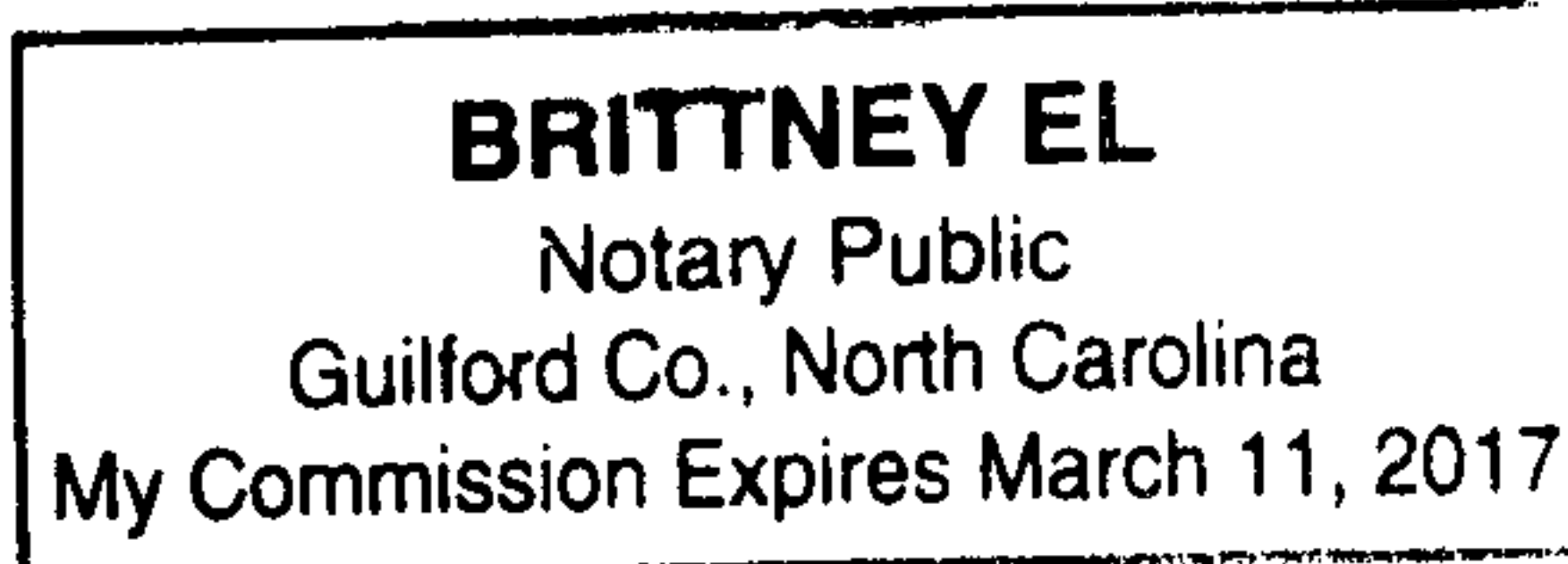


STATE OF North Carolina  
COUNTY OF Guilford

On April 7th, 2015, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRITTNEY EL  
Notary Expires: 03/11/2017



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744