20150413000116740 04/13/2015 08:53:44 AM REL 1/2

Prepared by and After Recording, Return To: C Brown Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

Loan #: 500420872

MIN: 100174901212384660

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC. its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 4/30/2008 made by TRACY R. PICKETT AND TALMADGE D. PICKETT, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC. its successors and assigns in the amount of \$84,962.00 and which was recorded on 5/6/2008 at Instrument No. 20080506000185100 of the Records of SHELBY County, State of Alabama.

Executed this 15th day of April , 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC. its successors and assigns

Name: DONNA BRAMMER

Title: ASSISTANT SECRETARY

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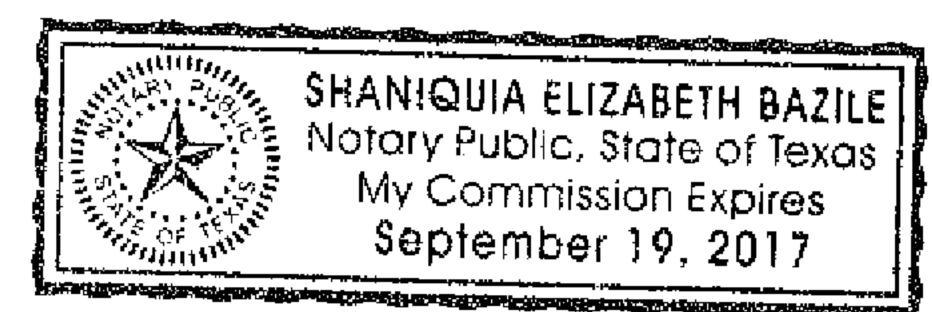
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this day of the day

MOTARY PUBLIC TO THE MOTARY PUBLIC

For Notary Seal:



Mortgage dated 4/30/2008 in the amount of \$84,962.00

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/13/2015 08:53:44 AM
\$17.00 CHERRY
20150413000116740

July 3