

**STATE OF ALABAMA
COUNTY OF SHELBY**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embassy Homes, LLC in the principal amount of **\$135000.000** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on January 12, 2015 in 20150112000011300.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Embassy Homes, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 84, according to the Survey of Nottingham, Sector 4, as recorded in Map Book 43, Page 58, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 1st day of April 2015.

SOUTHPOINT BANK


BY: Jimmy C Maples
ITS: SVP

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 1st day of April 2015.


NOTARY PUBLIC
COMMISSION EXPIRES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243



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Shelby Cnty Judge of Probate, AL
04/09/2015 02:07:02 PM FILED/CERT