

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF MORTGAGE

20150408000112390 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/08/2015 12:43:44 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embassy Homes, LLC in the principal amount of **\$212,250.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on 1-27-2014 in 20140127000025190.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Embassy Homes, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 236, according to the Final Plat of Creekside Phase 2- Part B, as recorded in Map Book 39, page 58 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 30th day of March 2015.

SOUTHPOINT BANK
Jimmy C. Maples
BY: *Jimmy C Maples*
ITS: *SVP*

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State do hereby certify that *Jimmy C Maples*, whose name as *SVP* of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 30th day of March 2015.

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPRIES: *11-15-2017*

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243