

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 28  
Mtg Date: FEBRUARY 8, 2008  
Mtg Amount: \$59,357.00  
Property Address: 444 SUNSET LAKE CIRCLE, CHELSEA, AL 35043  
PIF Date: February 2015

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

**GENE P. MARTIN AND SPOUSE CHRISTI L MARTIN**

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

**Instrument Number – 20080218000065450**

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on March 20, 2015

MUTUAL SAVINGS CREDIT UNION

BY:   
Jeff Graham AS: VP of Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on March 20, 2015

  
NOTARY PUBLIC - MY COMMISSION EXPIRES:

**8-28-16**

THIS INSTRUMENT WAS PREPARED BY: Tabitha Hull  
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236

