This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Angelo M. Ferlisi
Rosemarie C. Ferlisi
1152 Highland Village Trail
Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)	
SHELBY COUNTY)	
	(\$ 420,336.00) Dollars a corporation, (herein referred to as GRANTOR) in hand ereby acknowledged, the said GRANTOR does by these angelo M. Ferlisi and Rosemarie C. Ferlisi
	, (herein referred to as Grantees), for and during then to the survivor of them in fee simple, together with the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEGAL	20150408000111890 1/3 \$168.00 Shelby Cnty Judge of Probate, AL 04/08/2015 10:59:41 AM FILED/CERT
\$272,500.00 of the purchase price recitd about closed simultaneously herewith.	ve is being paid by a mortgage loan
heirs and assigns forever, it being the intention of the hereby created is severed or terminated during the join	rantees, as joint tenants, with right of survivorship, their parties to this conveyance, that (unless the joint tenancy int lives of the grantees herein) in the event one grantee ple shall pass to the surviving grantee, and if one does not stees herein shall take as tenants in common.
delivery of this Deed, the premises were free from all	Grantees, except as above-noted, that, at the time of the lencumbrances made by it, and that it shall warrant and nds of all persons claiming by, through, or under it, but
execute this conveyance, hereto set its signature and set 20 15. The label of Alabama and Seed Tax:\$148.00	NSH CORP. By: Sollah
STATE OF ALABAMA) JEFFERSON COUNTY)	Authorized Representative
Robert L. Holman, whose name as A is signed to the foregoing conveyance and who is kneeffective on the day of March	Authorized Representative of NSH CORP., a corporation, nown to me, acknowledged before me on this day to be, 2015, that, being informed of the contents of the v, executed the same voluntarily for and as the act of said
Given under my hand and official seal this 31s	st day of March , 20 15 .
My Commission Expires: 09/15/2016	Notary Public Notary Public

EXHIBIT "A"

Lot 116, according to the 2nd Amendment to the Amended Map of The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded in Instrument #20060421000186650 in the Probate Office of Shelby County, Alabama,, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument #20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Subject to:

- 1. Taxes for the year 2015 and subsequent years;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
- 3. No further subdivision of any parcel as shown per recorded map;
- 4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein.
- 5. Transmission line permit(s) to Alabama Power Company as recorded in Deed Book 247, Page 905; Deed Book 139, Page 569; and Deed Book 134, Page 411 in said Probate Office.
- 6. Right of way granted to Shelby County as set forth in Deed Book 196, Pages 237, 248 and 254; Instrument No. 20060630000314890; Instrument No. 20060630000315260 and Instrument No. 20060630000315270 in said Probate Office.
- 7. Easement to Shelby County as recorded in Instrument #1992-15747 and Instrument #1992-24264, in said Probate Office.
- 8. Ingress and egress easements as recorded in Real Book 321, Page 812, in said Probate Office.
- 9. Right of way for roadway as set forth in Real 103, Page 844 and Map Book 3, Page 148, in the Office of the Judge of Probate of Shelby County, Alabama.
- 10. Declarations of Easements and Master Protective Covenants for the Village at Highland Lakes, a Residential Subdivision, which provides, among other things, for an Association to be formed to assess and maintain the private roadways, etc. of the development; all of said covenants, restrictions and conditions being set out in instrument recorded as Instrument #2006421000186650, in said Probate Office of Shelby County, Alabama, along with Articles of Incorporation of Highland Village Residential Association, Inc. as recorded as Instrument #2006031400012830, in the Office of the Judge of Probate of Jefferson County, Alabama.
- 11. Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, Sector One, as recorded as Instrument #20060421000186670, in said Probate Office
- 12. Subject to covenants, conditions and restrictions as set forth in the document recorded in Instrument #20041202000659280; Instrument No. 20060224000089280; Instrument No. 20060421000186650 and Instrument No. 20060421000186670 and amended in Instrument No. 20060712000335740, in said Probate Office.
- 13. Notice of Final Assessment of Real Property by the Village at Highland Lakes Improvement District as recorded in Instrument # 20051213000644260.

20150408000111890 2/3 \$168.00 Shelby Cnty Judge of Probate, AL 04/08/2015 10:59:41 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.	
Mailing Address	3545 Market Street Hoover, AL 35226	
Grantee's Name	Angelo M. Ferlisi Rosemarie C. Ferlisi	
Mailing Address	1152 Highland Village Tr Birmingham, AL 35242	rail
Property Address	1152 Highland Village Tr Birmingham, AL 35242	3/3 \$168.00
Date of Sale	March 31, 2015	20150408000111033 Shelby Cnty Judge of Probate, AL 04/08/2015 10:59:41 AM FILED/CERT
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$420,336.00 \$	
Bill of Sales Conton Sales Conton Closing States If the conveyance document	ractatement	e verified in the following documentary evidence: (check one) _Appraisal _Other as all of the required information referenced above, the filing of this form
is not required.		
Grantor's name and mailing mailing address.		Instructions e person or persons conveying interest to property and their current
Grantee's name and mailing	address – provide the name of th	e person or persons to whom interest to property is being conveyed.
Property address – the physic	cal address of the property being	conveyed, if available.
Date of Sale – the date on w	hich interest to the property was	conveyed.
Total Purchase price – the too offered for record.	tal amount paid for the purchase	of the property, both real and personal, being conveyed by the instrumen
. .	_	of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current
the property as determined b		current estimate of fair market value, excluding current use valuation, of the responsibility of valuing property for property tax purposes will be Alabama 1975 § 40-22-1 (h).
•	——————————————————————————————————————	nation contained in this document is true and accurate. I further y result in the imposition of the penalty indicated in Code of Alabama
Date March 31, 2015	Print:	Joshua L. Hartman
Unattested (Sign: verified by)	(Grantor/Grantee/Owner/Agent) directe one