

Source of Title:

Deed Book _____, Page _____

Transferor #: 8552

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

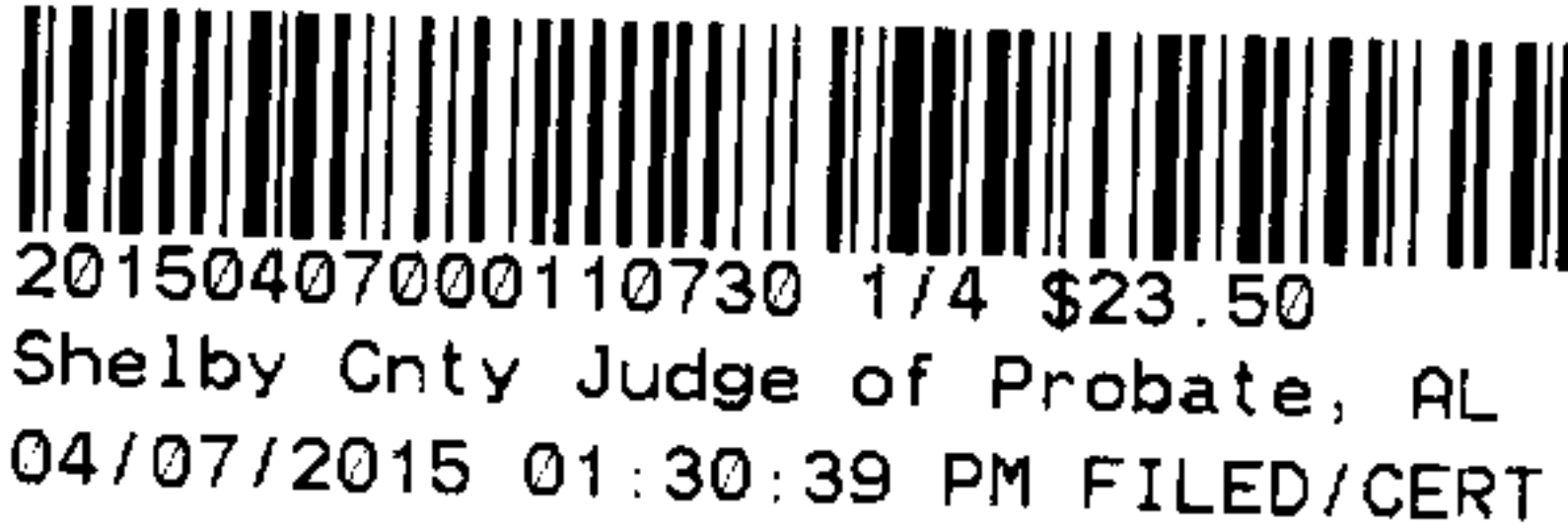
COUNTY OF Shelby

W.E. No. A6272-21-A113

Document ID 70265976

This instrument prepared by: A. TURNER

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



Shelby County, AL 04/07/2015
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Evelyn Hale, a single woman

as grantor(s) (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 19th day of August, 20 14.

Witness Signature

Print Name

Witness Signature

Print Name

Evelyn Hale (SEAL)
(Grantor)

Evelyn Hale
Print Name

(Grantor)

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Pole to Pole: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, Andrew Turner, a Notary Public, in and for said County in said State, hereby certify that

Evelyn Hale whose name(s) [as GRANTOR]
is/~~are~~ signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/~~she~~/they, [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 19th day of August, 2014.

NOTARY PUBLIC
[SEAL] **ANDREW TURNER**
ALABAMA, STATE AT LARGE
My Commission Expires September 18, 2016

Andrew Turner
Notary Public
My commission expires: 9-18-16

STATE OF ALABAMA

COUNTY OF _____


I, _____, a Notary Public, in and for said County in said State, hereby certify that

_____ whose name(s) [as _____]
is/~~are~~ signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/~~she~~/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____


20150407000110730 2/4 \$23.50
Shelby Cnty Judge of Probate, AL
04/07/2015 01:30:39 PM FILED/CERT

WE # A6272-21-A113

Document ID # 70265976

Exhibit "A"

A Parcel of land located in the West ½ of the SW ¼ of Section 22, Township 19 South, Range 02 East, more particularly described in that certain instrument recorded as instrument number 20120628000228580, in the office of the Judge of Probate of said county.



20150407000110730 3/4 \$23.50
Shelby Cnty Judge of Probate, AL
04/07/2015 01:30:39 PM FILED/CERT

CUSTOMER		LOCATION		ESTIMATE NO.	
VINCENT HWY 25 ALDOT		HIGHWAY 25 - RAILROAD BRIDGE		A6272-21-A113	
BRIDGE RELOCATION		TOWNCITY		COUNTY	
REGION		VINCENT		SECTION	
EASTERN		OAK GROVE		RANGE	
ACQUISITION AGENT		DATE RW ASSIGNED		DATE RW CLEARED	
TOWNSHIP 19S					



Township 19S

ENGINEER LANE WORK
SHELB COUNTY, ALABAMA
JULY 2014

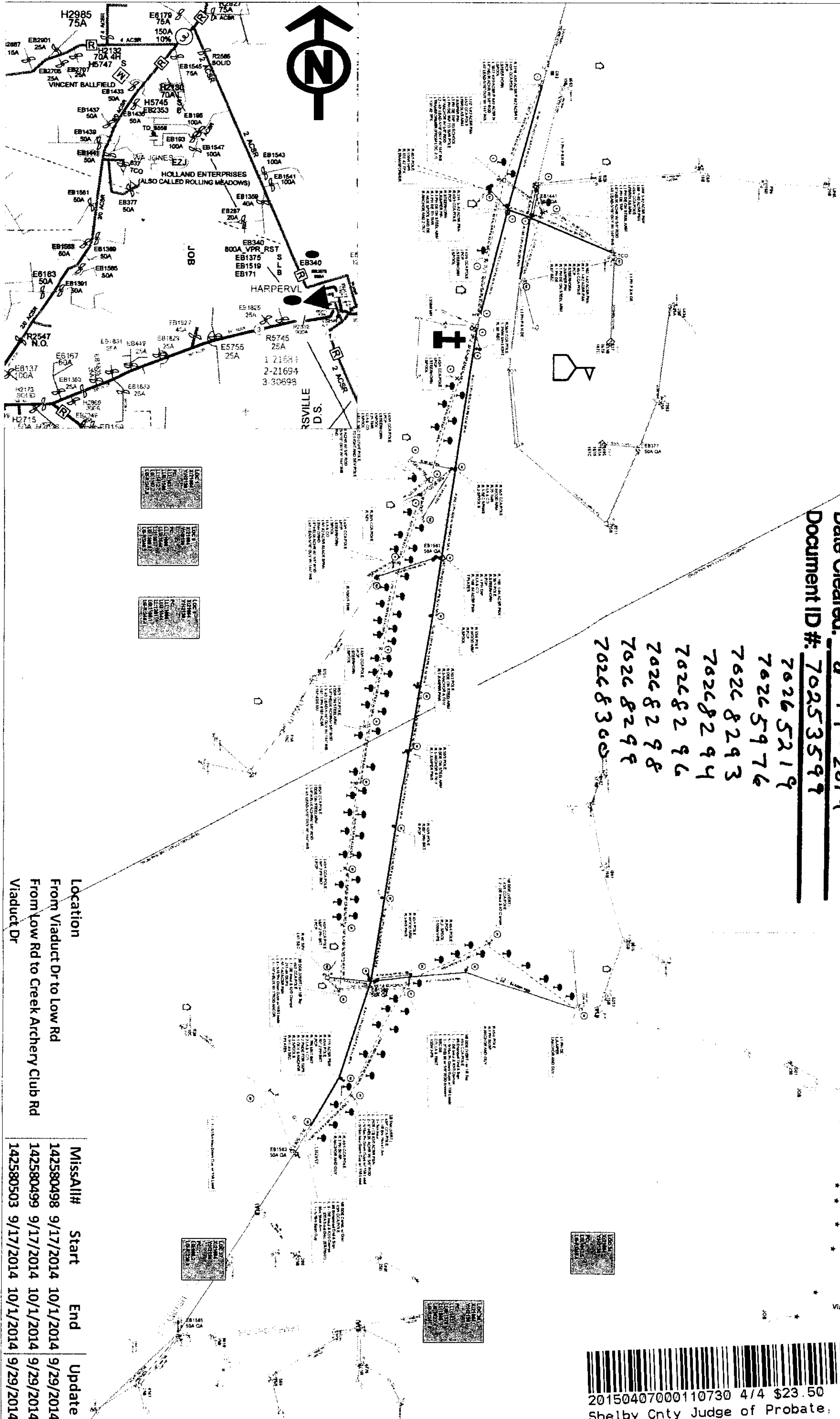
RW Agent: A. Turner

Date Assigned: 11-27-2012

Date Cleared: 8-19-2014

Document ID #: 70253597

70265219
70265976
70268293
70268294
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70268300



20150407000110730 4/4 \$23.50
Shelby Cnty Judge of Probate, AL
04/07/2015 01:30:39 PM FILED/CERT

User Name

Date

1 inch = 100 feet

Distribution System

Map Reference