

500-00

EASEMENT – UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY

W.E. No. A6170-05-AD15

APCO Parcel No. 70269595

Transformer No. 1224

This instrument prepared by: Dean Fritz

KNOW ALL MEN BY THESE PRESENTS, That Dunn Construction Company, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the SW¼ of the SW¼ and in the SE¼ of the SW ¼ of Section 17, Township 21 South, Range 2 West more particularly described in that certain instrument recorded in Instrument #20110509000138020, in the Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by HUGH HASSARD, its authorized representative, as of the 18th day of March, 2015.

ATTEST (if required) or WITNESS:

Dunn Construction Company, Inc.
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: Vice President
[indicate President, General Partner, Member, etc.]

20150407000110610 1/3 \$20.50
Shelby Cnty Judge of Probate, AL
04/07/2015 01:30:27 PM FILED/CERT

Shelby County, AL 04/07/2015
State of Alabama
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use:

All facilities on Grantor: _____ Station to Station: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public in and for said County in said State, hereby certify that
Hugh Hagood, as Vice President of Dunn Construction Company, Inc.

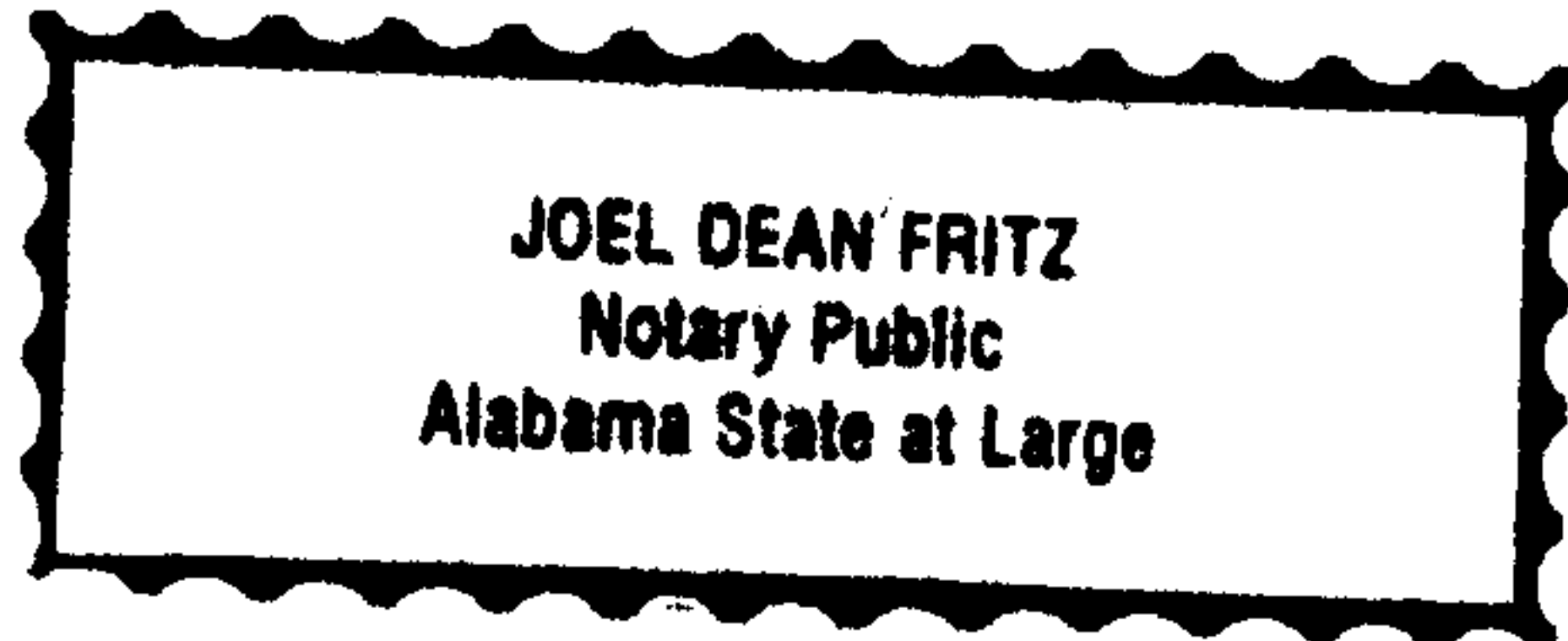
_____ a Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Vice President and with full authority, executed the same voluntarily, for and as the act of said corporation

Given under my hand and official seal this the 18th day of March, 2015.

Joel Dean Fritz
Notary Public

My commission expires: 12-3-18

[SEAL]



20150407000110610 2/3 \$20.50
Shelby Cnty Judge of Probate, AL
04/07/2015 01:30:27 PM FILED/CERT

RW Agent Dea Fritz
Date Assigned 3-17-15
Date Cleared 3-19-15

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1708955 12052468
Map Center Lat/lon: 33.201064 -86.775861

Parcel # 70269595



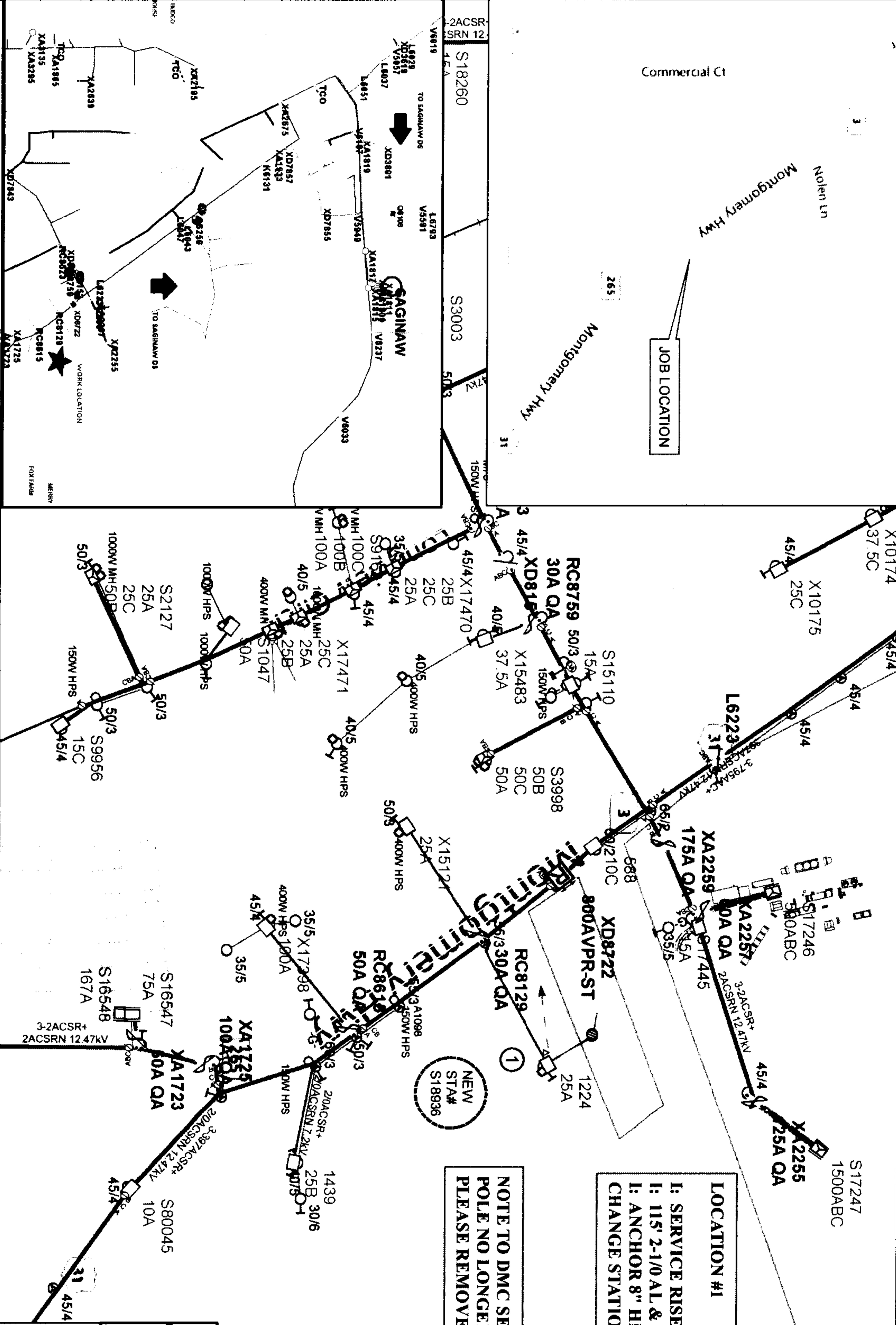
Customer DUINN CONST.	Location 1059 US HWY 31	City CHELSEA	County SHELBY	Section 17	Township 21S	Range 02W	Estimate No. A617005AD15	Missall No. Work Date Time Update
Division BIRMINGHAM	District SOUTH VARNONS	Town CHELSEA	UserID japutt	Created: 3/17/2015	Substation SAGINAW DS	X. 49052 Y. RC8129		

ENERGIZED LINE WORK
Sub 49052
OCB/OCR XD8722
Switch# RC8129
Fuse Size 30A
Scheme? N
Scheme Name:

LOCATION #1
I: SERVICE RISER
I: 115' 2-1/0 AL & 1-#2 AL UG XL/P
I: ANCHOR 8" HELIX & 5/16 GUY
CHANGE STATION NUMBER TO S18936

NOTE TO DMC SECONDARY AND
POLE NO LONGER AT THIS LOCATION
PLEASE REMOVE FROM MAP

Pri.	Sec.
12	120/ 240
Phone	
Co. Name	N
AT&T	
CATV Co.	
Co. Name	
CHARTER	N
Accessible	Y
Tree Crew	N
Missall	N
Permits Req'd	
R/W	Y
City	N
County	N
State	N
Xmission	N
Xfmr Loading	
kVA: 4	
Volt Drop	
Flicker:	



Foreman: _____ Date: _____
Cnst Completed By: _____
ENGINEER: PUTT LINC: 1375

