## **ALABAMA**

COUNTY OF SHELBY LOAN NO. 0003995430



PREPARED BY: TIFFANY BITSOI

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

When Recorded Mail To: Security Connections, Inc., 240 Technology Drive, Idaho Falls, ID 83401, Ph. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR KANSAS STATE BANK OF MANHATTAN, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 12, 2013 executed by JOSEPH C. HUNT AND RACHEL C. HUNT, HUSBAND AND WIFE, Mortgagor, located at 2041 LAKEMOOR DR HOOVER, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR KANSAS STATE BANK OF MANHATTAN, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 23, 2013 as Instrument No. 20130923000382670 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this MARCH 24, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOLYICE PRESIDENT

) ss.

20150407000110070 1/1 \$15.00

Shelby Cnty Judge of Probate, AL

04/07/2015 10:18:05 AM FILED/CERT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 24, 2015, before me. CHRISTY BROWN, personally appeared VIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

NOTARY PU**R**LIC

CHRISTY BROWN
NOTARY PUBLIC
STATE OF IDAHO

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