This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:

Jordan D. Linke

Noth Rocky Rige Dr. 17

Helens, A-L. 35080

## 20150407000110050 04/07/2015 10:18:02 AM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

	IDIT "A" ATTACUED DECETO AND R	
referred to grantee, whether	· · · · · · · · · · · · · · · · · · ·	the common that the following described the following
<b></b>		o Jordan D. Linke and Cora Linke, whose
	c. Helena, AL 3080	(herein referred to as
	ged, I or we Brian K. Melson, a single	man, whose mailing address is
	- · · · · · · · · · · · · · · · · · · ·	in hand paid by the grantee herein, the
		erified in the Sales Contract between the
SHELBY COUNTY	)	
		FIEGE FIXEGEIVI Q
	) KNOW ALL MEN BY T	HESE PRESENTS
STATE OF ALABAMA	)	

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$82,968.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 31st day of March, 2015.

Brian K. Melson

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Brian K. Melson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, He executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 31st day of March, 2015.

Notary Public

Commission Expires: 3 5

\$15-0783HUD

## 20150407000110050 04/07/2015 10:18:02 AM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 17, according to the Survey of Rocky Ridge Townhomes, Phase One, as recorded in Map Book 22, Page 132, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/07/2015 10:18:02 AM
\$19.00 CHERRY

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