

# Western Surety Company

AMERICA'S OLDEST BONDING

### **NOTARY PUBLIC BOND**

| THE STATE OF ALABA                      | AMA,  |  |
|---|---|--|
| At Large                                | COUNTY  |  |
| KNOW ALL PERSONS                        | BY THESE PRESENTS:  | Bond No. 71621396N   |
|   | 1 - D - 1 -   |  |
| That we, Ange                           |   |  |
| <b>-</b>                                |   | , a corporation duly licensed to do business in the State                |
| TWENTY-FIVE                             | PHOTIC AND  | bound unto the State of Alabama, in the sum of DOLLARS (\$ \$25,000.00)  |
| and the factor of                       |   | nd done, we bind ourselves, our heirs, executors, administrators and     |
| \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | · ·   | ive our right to claim personal property exempt under the laws of        |
| Alabama.                                |   | L  |
| Sealed with our sea                     | Is and dated this   | day of MUL, AUI)   |
|   | Strong Str.   |  |
| The Condition of t                      | he above obligation, That wher  | reas the above bound Principal was duly appointed to the office of       |
| Notaty Public on the                    | day of  | $\frac{1}{2}$ ; for the term of $\frac{04}{2}$                           |
| years from the date of                  | Notary Commission in State of A   | labama at Large in and for said County. OND 411619                       |
| ~ * * * * * * * * * * * * * * * * * * * |   |  |
|   |   | n and discharge all the duties of said office during his continuance     |
| therein then the above                  | obligation to be void, otherwise  | to remain in full force and effect.                                      |
|   |   |  |
|   |   | augla B. Molen Principal (L.S.   |
|   |   | Principal  |
|   | 109020 13 \$35.00 AL  |  |
| 150406000                               | 1/3 \$35.00<br>0109020 1/3 \$35.00<br>9 Judge of Probate,<br>5 02:23:54 PM FILED/CERT | WESTERNSURETY COMPANY  |
| Shelby Cht                              | 5 02:23:54 PM   |  |
| 04/06/20                                |   | 1 1 1 1  |
|   |   | By (L.S. Senior Vice President   |
|   | 11 /.   | Jenier vice President  |
| Takan and annrayed th                   | is day of   | ADUL   |
| Taken and approved th                   | is uay or   |  |
|   |   |  |
|   | ······································  | Judge of Probate   |
|   |   |  |
| THE STATE OF ALAB.                      | · · · · · · · · · · · · · · · · · · ·   |  |
| Jefferson                               | COUNTY )  | OATH OF OFFICE   |
| i, Angua (                              | 2 Dardon  |  |
| ▼                                       |   | ——— as solution, since that I will support the competition of the        |
|   |   | ama, so long as I continue a citizen thereof; and that I will faithfully |
| and honestly discharge                  | the auties of the office upon wn  | ich I am about to enter, to the best of my ability, so help me God.      |
| Subgaribad and gwa                      | rn to before me this $\frac{20^{+4}}{}$   |  |
|   | $\frac{111 \text{ to belove life tills}}{2015}$                                       |  |
|   | ,   |  |
| 1 Hoets                                 | 1. Calull   | Mudda B. Wellen  |
|   | Notary Pub  | plic   |
| Form 1312-A-12-2011                     |   |  |

WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

### ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA  | ss   |  |  |
|--|--|--|--|
| COUNTY OF MINNEHAHA  |  |  |  |
| On this  | day of   | ,, befor   | re me, a Notary Public in and  |
| say that he is the aforesaid of laws of the State of South I corporation, that the said in | Paul T. Bruflat officer of WESTERN SURETY COL Dakota, and that the seal affixe enstrument was signed, sealed and er acknowledge that the said inst | MPANY, a corporation duly organd to the foregoing instrument deducted on behalf of said corporation. | nized and existing under the is the corporate seal of said rporation by authority of its |
| IN WITNESS WHEREOF, written.  South Seal South Dakota                                      | Š<br>Š   | name and affixed my official seal  | the day and year last above  Notary Public   |

20150406000109020 2/3 \$35.00 Shelby Cnty Judge of Probate, AL 04/06/2015 02:23:54 PM FILED/CERT

My Commission Expires August 11, 2016

# Western Surety Company

#### **POWER OF ATTORNEY**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|                   | Paul I. Brutlat                         |  | _ of                            | Sioux Fails                            |  |
|-------------------|---|--|---------------------------------|--|--|
| State of          | South Dakota                            | , its regul                                  | arly elected _                  | Vice President                         |  |
| as Attorney-in-F  | Fact, with full power and               | authority hereby co                          | onferred upon                   | him to sign, execute,                  | acknowledge and deliver for  |
| •                 | If as Surety and as its act             | _  |                                 |  |  |
|                   |   |  |                                 |  |  |
| One NOTA          | RY PUBLIC                               |  |                                 | ······································ |  |
|                   | 7440400                                 | -  |                                 |  |  |
| bond with bond    | number <u>71621396N</u>                 |  |                                 |  |  |
| for ANGELA        | B DADDEN                                |  |                                 |  |  |
|                   | the penalty amount not to               | sycood: \$25                                 | .000.00                         |  |  |
| as Principal in t | ne penalty amount not to                | exceed <u> </u>                              | ,000.00                         | <del></del>                            |  |
| Western Sur       | rety Company further certifie           | s that the following                         | is a true and ex                | act copy of Section 7 o                | f the by-laws of Western Surety  |
| Company duly ad   | lopted and now in force, to-wi          | it:  |                                 |  |  |
|                   | , ,                                     | -  | -                               | •                                      | hall be executed in the corporate<br>t, or by such other officers as the   |
| Board of Director | rs may authorize. The Presi             | ident, any Vice Pres                         | ident, Secretary                | , any Assistant Secretar               | y, or the Treasurer may appoint  |
|                   |   |  |                                 |  | of the Company. The corporate igations of the corporation. The   |
|                   | such officer and the corporate          | _ •  | _                               |  |  |
| In Witness        | Whereof, the said WES                   | TERN SURETY                                  | COMPANY ha                      | s caused these pres                    | ents to be executed by its   |
| Vice President    | with the corp                           | orate seal affixed t                         | this <u>13</u>                  | day of Janua                           | ry 2015  |
|                   |   |  |                                 |  |  |
| ATTEST ,          |   |  | W E                             | STERN SUR                              | EARCOMPANY   |
|                   | T n n = 1                               | <u>,                                    </u> |                                 | 7-27                                   | 4  |
|                   | ) · · · · · · · · · · · · · · · · · · · | Assistant Secretary                          | Ву                              | <u> </u>                               | Paul T. Bruflat, Vice President  |
|                   | L. INCISOII, A                          | -SSIStant Occiderary                         |                                 |  | Taupi. Drunat, Vice Fresiden.  |
|                   |   |  |                                 |  | The state of the s |
|                   |   |  |                                 |  |  |
|                   |   | 11 2 (2 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1      |                                 |  |  |
|                   |   |  |                                 | 435 00                                 |  |
|                   | · · · · · · · · · · · · · · · · · ·     | 20150406                                     | 3000109020 3/3<br>Cnty Judge of | probate, AL                            |  |
| STATE OF SOL      |   | Shelby '                                     | 015 02:23:54 F                  | M FILED/CERT                           |  |
| COUNTY OF M       | IINNEHAHA SS                            | ()4,00°                                      |                                 |  | The state of the s |
|                   | ,                                       |  |                                 |  | The state of the s |
| On this           | 13 day of                               | January                                      | <u>2015</u>                     | _, before me, a Notary                 | Public, personally appeared  |
|                   | Paul T. Bruflat                         | ·  | and                             | L. Nelson                              |  |
| who, being by n   | ne duly sworn, acknowled                | ged that they signe                          | ed the above P                  | ower of Attorney as _                  | Vice President   |
| and Assistant S   | Secretary, respectively, of             | the said WESTER                              | RN SURETY C                     | COMPANY, and acknowledge               | wledged said instrument to   |
| -                 | y act and deed of said Cor              | •  |                                 |  |  |
| _                 |   | ` <b>^</b>                                   |                                 |  |  |
| S                 | S. PETRIK  NOTARY PUBLIC                | S<br>S                                       |                                 | ) /                                    | AHIB.  |
| S                 | NOTARY PUBLIC                           | S  |                                 | /. /                                   | 4 A I WIL  |

**Notary Public** 

SEAL SOUTH DAKOTA CEAL!

My Commission Expires August 11, 2016