

SEND TAX NOTICE TO:  
Branch Banking & Trust Co.  
301 College Street, 6th Floor  
Greenville, SC 29601

  
20150406000107530 1/4 \$27.00  
Shelby Cnty Judge of Probate, AL  
04/06/2015 10:46:38 AM FILED/CERT

STATE OF ALABAMA )

SHELBY COUNTY )

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 6th day of May, 2013, Jason Scott Allen, unmarried man, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FirstBank, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20130513000198170, said mortgage having subsequently been transferred and assigned to Branch Banking and Trust Company, by instrument recorded in Instrument Number 20141208000384550, in the aforesaid Probate Office ("Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said Branch Banking and Trust Company did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure





of said mortgage by publication in the Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of December 17, 2014, December 24, 2014, and December 31, 2014; and

WHEREAS, on March 30, 2015, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and Branch Banking and Trust Company did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Aaron Nelson as member of AMN Auctioneering, LLC was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said Branch Banking and Trust Company; and

WHEREAS, Branch Banking and Trust Company was the highest bidder and best bidder in the amount of One Hundred Twenty Thousand Nine Hundred Sixty And 00/100 Dollars (\$120,960.00) on the indebtedness secured by said mortgage, the said Branch Banking and Trust Company, by and through Aaron Nelson as member of AMN Auctioneering, LLC as auctioneer conducting said sale for said Transferee, does hereby grant, bargain, sell and convey unto Branch Banking and Trust Company all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 3, Block 4, according to the map and survey of Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the above described property unto Branch Banking and Trust Company its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.



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IN WITNESS WHEREOF, Branch Banking and Trust Company, has caused this instrument to be executed by and through Aaron Nelson as member of AMN Auctioneering, LLC, as auctioneer conducting said sale for said Transferee, and said Aaron Nelson as member of AMN Auctioneering, LLC, as said auctioneer, has hereto set his/her hand and seal on this 1 day of April, 2015.

Branch Banking and Trust Company

By: AMN Auctioneering, LLC  
Its: Auctioneer

By: Aaron Nelson  
Aaron Nelson, Member

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Aaron Nelson, whose name as member of AMN Auctioneering, LLC acting in its capacity as auctioneer for Branch Banking and Trust Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, as such member and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said limited liability company acting in its capacity as auctioneer for said Transferee.

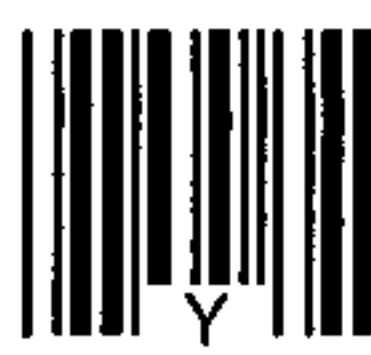
Given under my hand and official seal on this 1 day of April, 2015.

Ronda H. Stuart  
Notary Public

My Commission Expires: **MY COMMISSION EXPIRES MARCH 28, 2019**

This instrument prepared by:  
Andy Saag  
SIROTE & PERMUTT, P.C.  
P. O. Box 55727  
Birmingham, Alabama 35255-5727

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

|                  |                                           |                         |                                           |
|------------------|-------------------------------------------|-------------------------|-------------------------------------------|
| Grantor's Name   | <u>Branch Banking and Trust Company</u>   | Grantee's Name          | <u>Branch Banking and Trust Company</u>   |
|                  | <u>c/o Branch Banking &amp; Trust Co.</u> |                         | <u>c/o Branch Banking &amp; Trust Co.</u> |
| Mailing Address  | <u>301 College Street, 6th Floor</u>      | Mailing Address         | <u>301 College Street, 6th Floor</u>      |
|                  | <u>Greenville, SC 29601</u>               |                         | <u>Greenville, SC 29601</u>               |
|                  | _____                                     |                         | _____                                     |
| Property Address | <u>1121 9th Ave SW</u>                    | Date of Sale            | <u>03/30/2015</u>                         |
|                  | <u>Alabaster, AL 35007</u>                |                         |                                           |
|                  | _____                                     |                         |                                           |
|                  | _____                                     |                         |                                           |
|                  |                                           | Total Purchase Price    | <u>\$120,960.00</u>                       |
|                  |                                           | or                      |                                           |
|                  |                                           | Actual Value            | <u>\$_____</u>                            |
|                  |                                           | or                      |                                           |
|                  |                                           | Assessor's Market Value | <u>\$_____</u>                            |

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)  
(Recordation of documentary evidence is not required)

|                                            |                                                                 |
|--------------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> Bill of Sale      | <input type="checkbox"/> Appraisal                              |
| <input type="checkbox"/> Sales Contract    | <input checked="" type="checkbox"/> Other Foreclosure Bid Price |
| <input type="checkbox"/> Closing Statement | _____                                                           |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date \_\_\_\_\_

☐ Unattested

\_\_\_\_\_  
(verified by)

Print Stanley Fowler, Foreclosure Specialist

Sign [Signature]  
(Grantor/Grantee/Owner/Agent) circle one



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