

20150406000107510 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
04/06/2015 10:43:25 AM FILED/CERT

\_\_\_\_\_  
State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank**, which is organized and existing  
under the laws of **Alabama** and holder of that certain Mortgage made and executed by  
**Eddleman Residential Services, LLC**

\_\_\_\_\_  
as Mortgagor, and  
**Bryant Bank** as Mortgagee on **9/4/2014**

to secure the debt or other obligation in the amount of **294,000.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**9/12/14**

in the **Judge of Probate** for **Shelby** County, **Alabama**  
and is indexed as **Instrument# 20140912000287460**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **1180 Highland Village Trail (Lot 109 The Village at Highland Lakes), Birmingham, AL 35242**  
and legally described as:

See Exhibit A

LENDER:

*Denise Clements* (Seal)

\_\_\_\_\_  
(Witness)

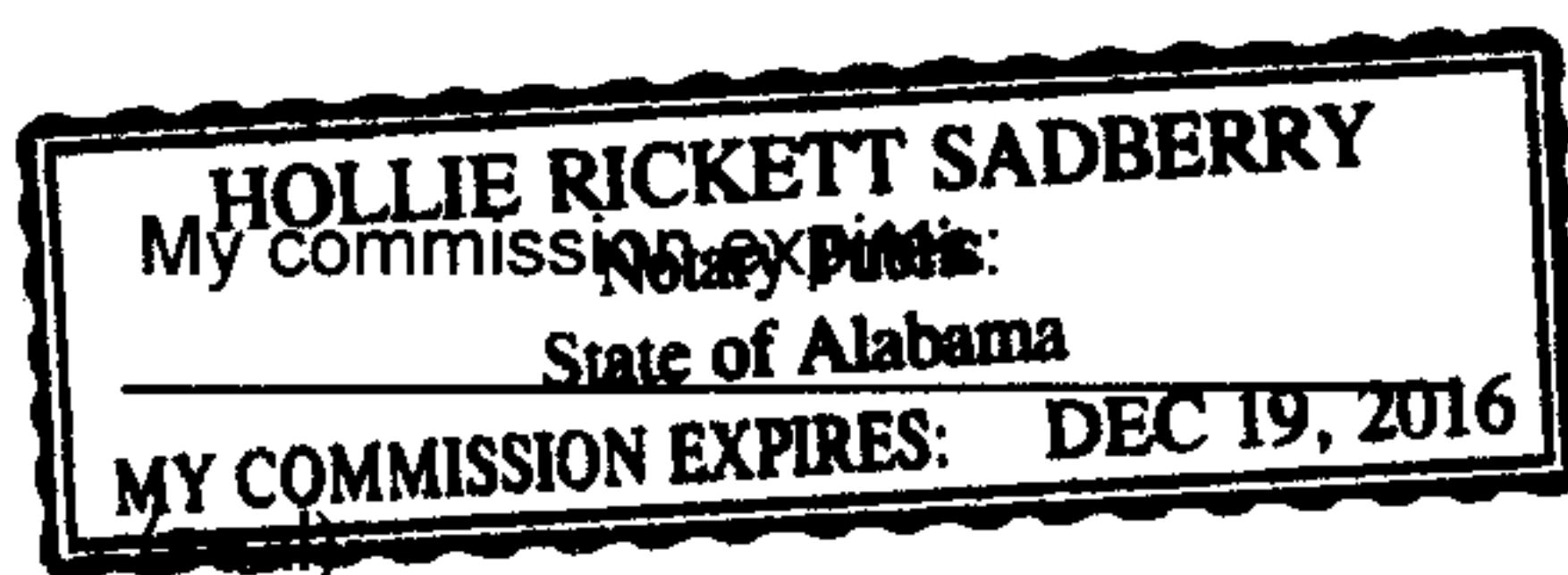
\_\_\_\_\_  
(Witness)



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**ACKNOWLEDGEMENT**  
(Lender Acknowledgement)

State of Alabama County of Shelby ss.  
I, Hollie Rickett SADBERRY, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such She executed the same  
voluntarily on the day the same bears date. Given under my hand this the 2nd day of April 2015



Hollie Rickett SADBERRY  
Notary Public

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**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 109, 2nd Amendment to the Amended Map of The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A-E, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

This is a purchase money mortgage.

Parcel ID#: 09-2-03-0-002-109.000