

STATE OF ALABAMA
COUNTY OF SHELBY



20150403000106490 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/03/2015 03:14:32 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned COMMUNITY & SOUTHERN BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated SEPTEMBER 19, 2014 and recorded SEPTEMBER 23, 2014 in inst. No. 20140923000297400, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2097, OLD CAHABA PHASE V 5TH ADDITION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN MAP BOOK 37, PAGE 53, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 31st day of March, 2015.

COMMUNITY & SOUTHERN BANK

Dianna Thompson (SEAL)

By:

Its: Name: Dianna Thompson

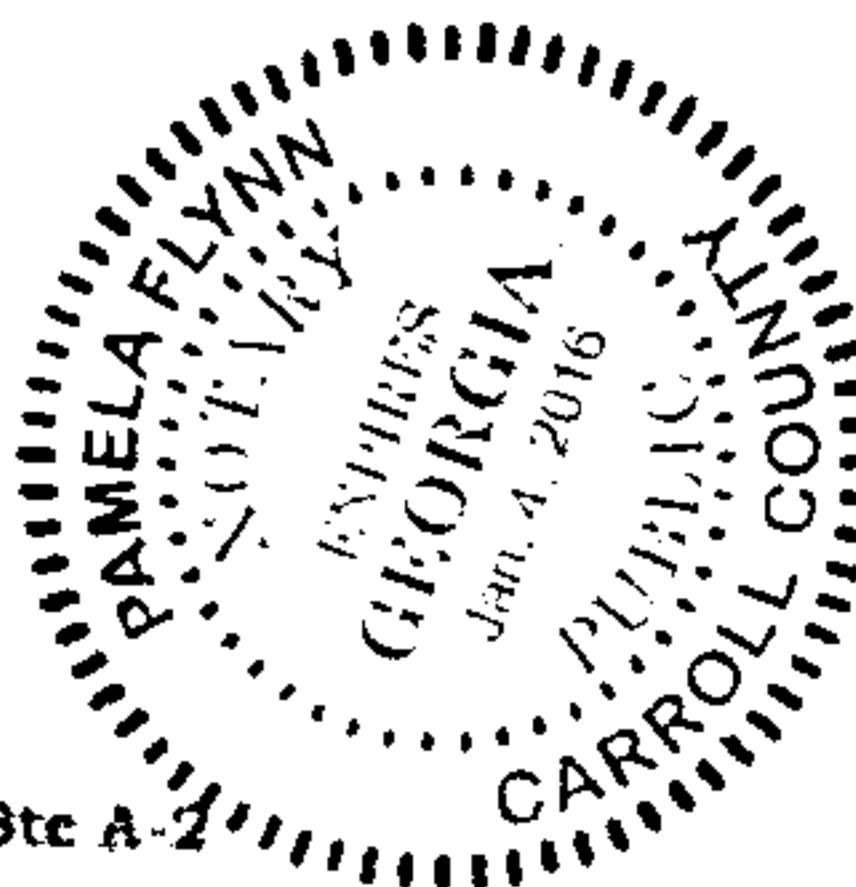
Post Closing Manager

Central Loan Operations

STATE OF Georgia
COUNTY OF Carroll

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dianna Thompson, whose name as Post Closing Manager of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of March, 2015.



Pamela Flynn
Notary Public

Print Name:

Commission Expires:

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2015024T)