


After Recording Return To:
TJC MORTGAGE, INC.
3168 CAHABA HEIGHTS RD.
BIRMINGHAM, ALABAMA 35243


20150403000106270 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
04/03/2015 02:48:08 PM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 2001904600 STAFFORD

MIN: 100052220019046001

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD., BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED MARCH 20, 2015, EXECUTED BY WILLIAM E STAFFORD, A SINGLE MAN TO TJC MORTGAGE, INC..

and recorded either:

☐ concurrently herewith; or

☒ on

in book

, as Instrument No.

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

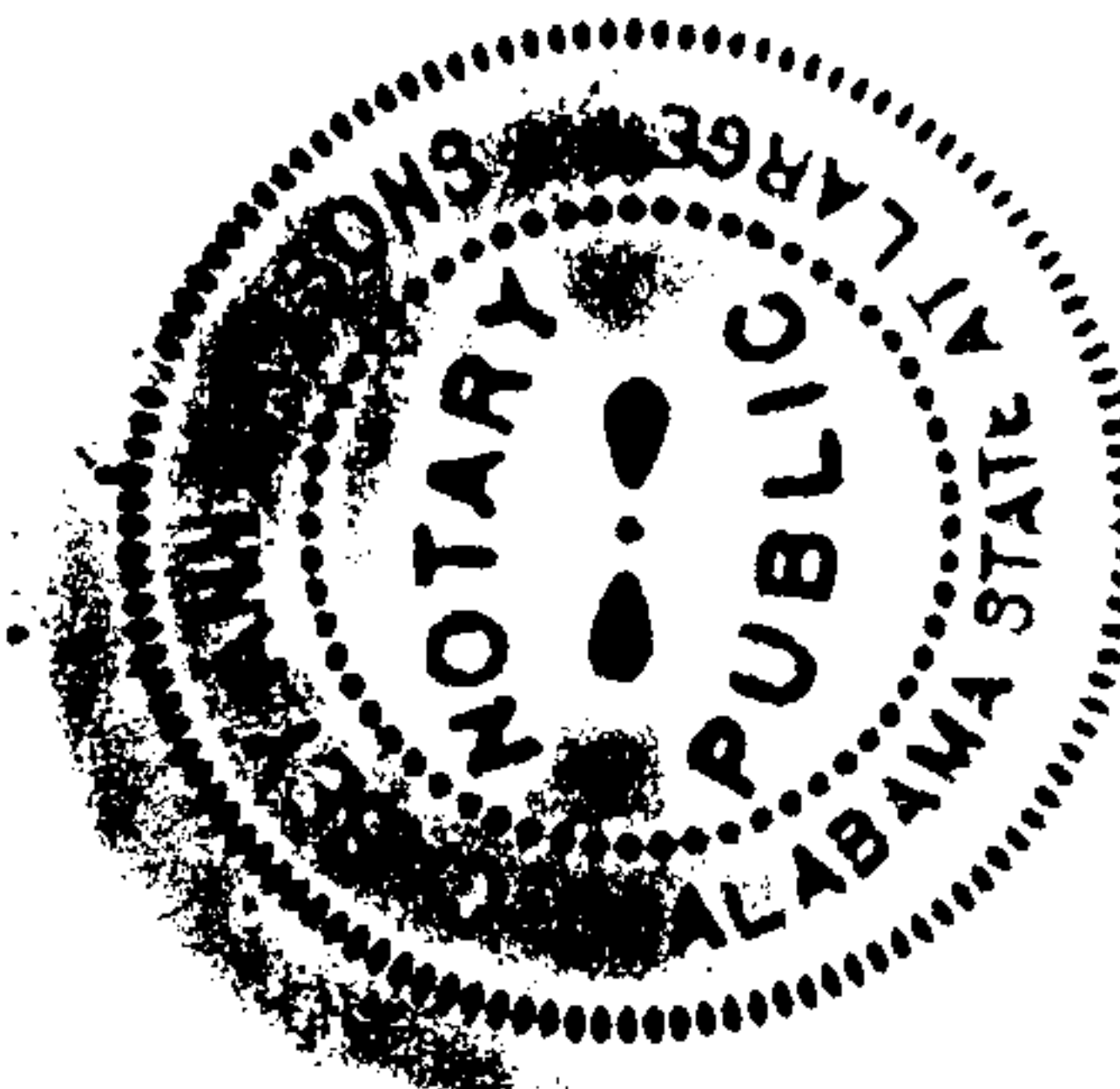
LOT 33-A, ACCORDING TO THE SURVEY OF LINKSIDE OF GREYSTONE RESURVEY #1, AS RECORDED IN MAP BOOK 17, PAGE 56 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
A.P.N.: 03-9-32-0-002-005.057



Signed on the 20th day of March, 2015

A.D.

TJC MORTGAGE, INC., A ALABAMA CORPORATION



(Seal)

By: [Signature]

Title: Principal

_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of SHELBY)

I, Casey Ann Parsons (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

M. Tanner Allen,
whose name as Principal (title) of the
TJC MORTGAGE, INC.

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION , is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage , and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage ,
he/she, as such Principal and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 20th day of March 2015 .

[Signature]
Notary Public

My commission expires: 10/23/2017



(Seal)

This instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067

20150403000106270 2/2 \$17.00
Shelby Cnty Judge of Probate, AL
04/03/2015 02:48:08 PM FILED/CERT

