| This instrument was prepared by: | Send Tax Notice To: | |
|--|--|--|
| Halbrooks & Allen, LLC | Brandi L. Allbritton | |
| #1 Independence Plaza - Suite 704 | 444 Sherwood Circle | |
| Birmingham, AL 35209 | Calera, AL 35040 | |
| | (which is the property address) | |
| Corporation Form Warranty Deed, | Jointly For Life With Remainder to Survivor | |
| STATE OF ALABAMA) | | |
| | KNOW ALL MEN BY THESE PRESENTS, | |
| COUNTY OF SHELBY | | |
| | | |
| That in consideration of One Hun | dred Eighty-Fight Thousand | |
| That in constactation of one main | and No/ 100 (\$ 188,000.00) Dollars | , |
| | (as evidenced by the closing statement) | |
| to the undersigned grantor, | Embassy Homes, LLC, a limited liability company | |
| | 6 Hwy. 280 E., Suite C101, Birmingham, AL 35242) | |
| · · · · · · · · · · · · · · · · · · · | | . |
| | in hand paid by the GRANTEES herein, the receipt of which | L |
| | RANTOR does by these presents, grant, bargain, sell and | |
| convey unto | Brandi L. Allbritton and Michael B. Allbritton | |
| | ose address is the property address) | 0 |
| |) for and during their joint lives and upon the death of either o |)Ť |
| them, then to the survivor of them | in fee simple, together with every contingent remainder and | |
| right of reversion, the following de | scribed real estate, situated in Shelby County, Alabama | a |
| to wit: | | |
| | | |
| | rvey of Nottingham, Sector 4, as recorded in | |
| map book 45, rage 56, in th | ne Probate Office of Shelby County, Alabama. | |
| | / E Ø / | |
| | 8 4 | |
| Subject to current toyes as | sements, restrictions and rights of way of record. | ಥ ⊑ |
| Subject to. current taxes, ca | Schicitis, restrictions and rights of way of record. | Alabama \$3.50 |
| | Ş c | ###################################### |
| | chases price recited above was paid from a $\stackrel{\circ}{\scriptscriptstyle \succeq}$ | Tax Tax |
| mortgage loan closed simult | chases price recited above was paid from a significant control of the second se | a ed ed |
| | r r | υ De |
| | | |
| TO HAVE AND TO HOLI |), to the said GRANTEES for and during their joint lives and | , |
| upon the death of either of them, th | en to the survivor of them in fee simple, and to the heirs and | |
| | gether with every contingent remainder and right of reversion | |
| | elf, its successors and assigns, covenant with said | |
| | is, that it is lawfully seized in fee simple of said premises, that | ıt |
| | s, that it has a good right to sell and convey the same as | |
| | ccessors and assigns shall, warrant and defend the same to the | 6 |
| | | |
| said GRANTEES, their neits, exec | utors and assigns forever, against the lawful claims of all | |
| persons. | | |
| · · | the said GRANTOR, by its member who is authorized to | |
| execute this conveyance, has hereto | o set its signature and seal, this the 30th day of | |
| March , 2015. | | |
| | | |
| ATTEST: | Embassy Homes, LLC | |
| | | |
| 20150403000106230 1/ | 1 \$17.50 By: | |
| Shelby Cnty Judge of 04/03/2015 02:48:04 | PM FILED/CERT Clark Parker, Member | |
| U4, UU, | | |
| STATE OF ALABAMA |) | |
| | Limited Liability Acknowledgment | |
| COUNTY OF JEFFERSON |) | |
| COUNT OF JETTERSON |) | |
| T William II IIalhaaalaa | Notom, Dublic in and for gold County, in gold State hereby | |
| | Notary Public in and for said County, in said State, hereby | |
| ─ | name as <u>member</u> of <u>Embassy Homes, LLC</u> , | |
| | ed to the foregoing conveyance, and who is known to me, | |
| acknowledged before me on this da | ay that, being informed of the contents of the conveyance. | |
| he/she, as such officer and with ful | l authority, executed the same voluntarily for and as the vactor | £11, |
| : 1 limited lightliter commoners | | |
| Given under my hand and o | official seal, this the <u>30th</u> day of <u>March</u> , 2015 | 53 |

My Commission Expires: 4/21/16

Notary Public: William H. Halbrooks