


20150403000105410  
04/03/2015 08:35:22 AM  
ASSIGN 1/1

Recording Requested By:

And When Recorded Mail To:  
OLD REPUBLIC  
P.O. BOX 250  
ORANGE, CA 92856

Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 1000157-0001844065-7 PHONE#: (888) 679-6377  
Customer#: 8/1 Service#: 10110AS1  - **Record 1st**  
Loan#: 7600025357

### ASSIGNMENT OF MORTGAGE

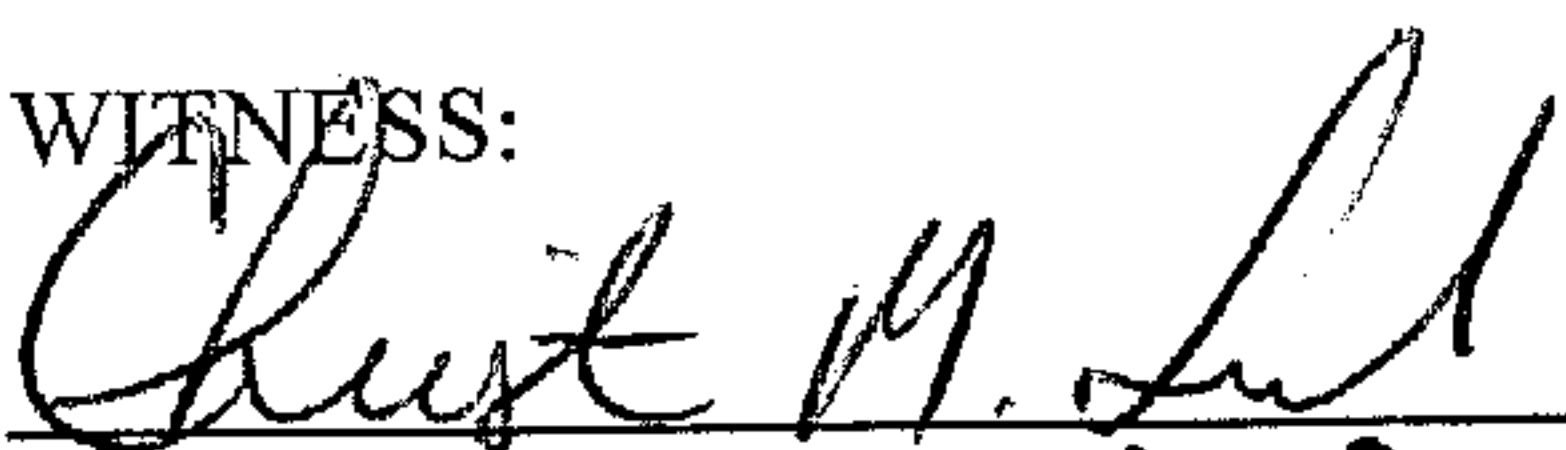
For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC3 TITLE TRUST, 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: TRUMAN CAPITAL HOLDINGS 2012 MANAGER, LLC, 60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$96,000.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated DECEMBER 13, 2002 and recorded on DECEMBER 23, 2002, as Instrument No. 20021223000640940, in Book No. ---, at Page No. ---.

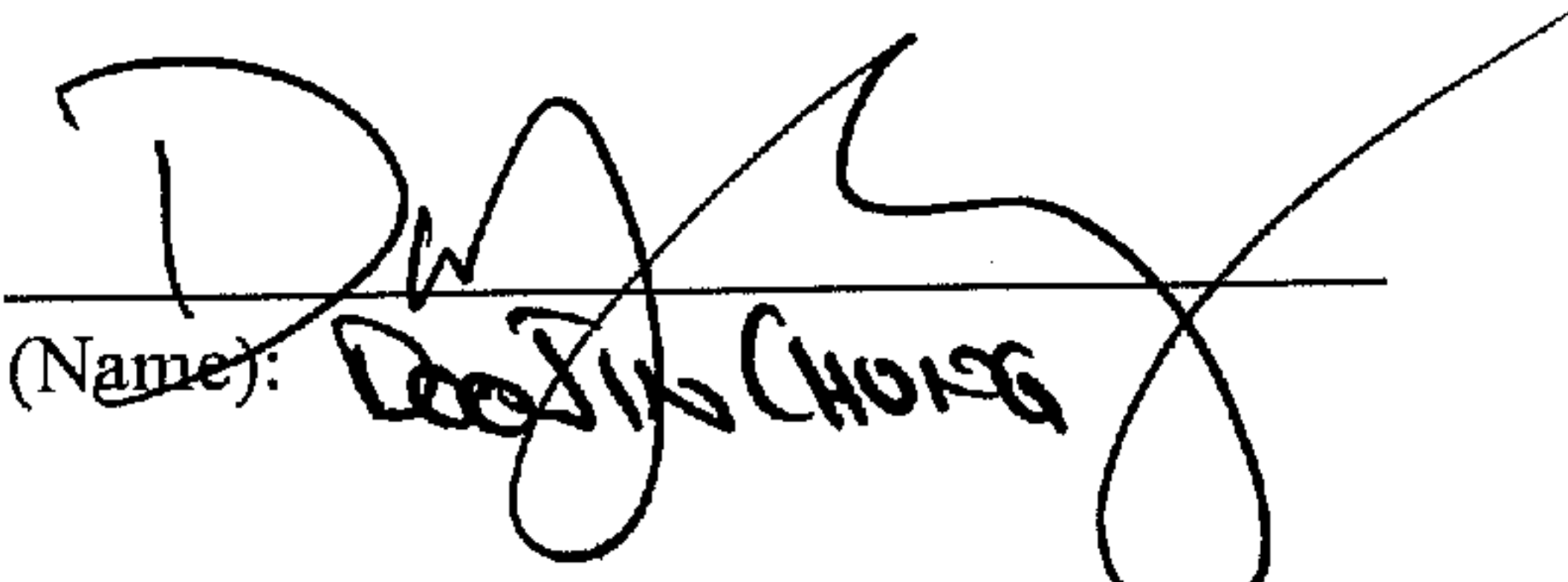
Original Mortgagor: DAVID R. HAMMACK, AND BONNIE R. HAMMACK, HUSBAND AND WIFE.  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS

Date: 3/23/2015 Effective Date: SEPTEMBER 22, 2014  
U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC3 TITLE TRUST BY ITS ATTORNEY IN FACT, TRUMAN CAPITAL ADVISORS, LP.

By:   
ALEJANDRO J. LOPEZ, SENIOR VICE PRESIDENT

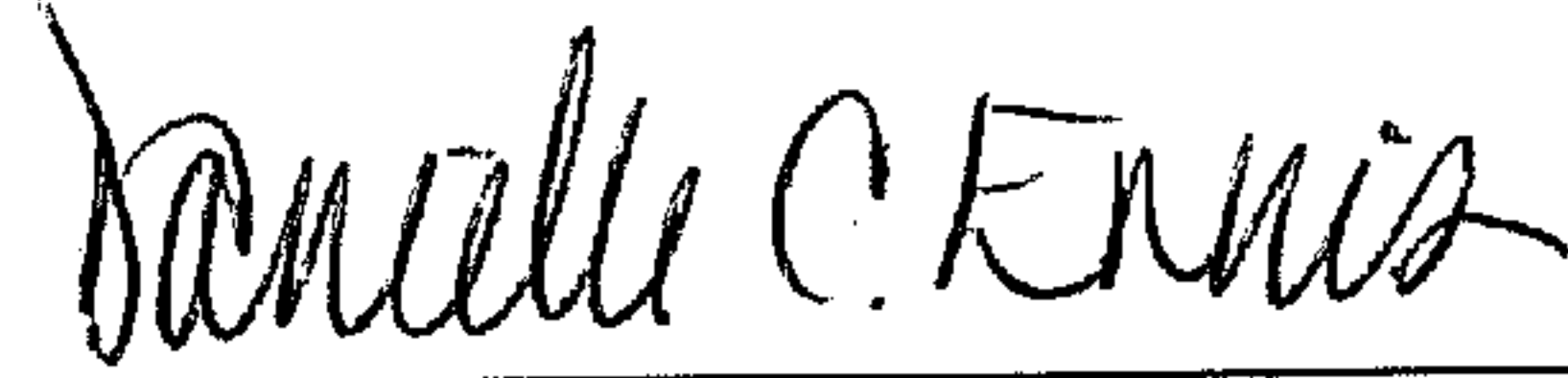
WITNESS:

  
(Name): CHRISTINE M. SAILER

  
(Name): DANIELLE C. ENNIS

State of NEW YORK }  
County of DUTCHESS } ss.

On 3/23/2015, before me, DANIELLE C. ENNIS, a Notary Public, personally appeared ALEJANDRO J. LOPEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

  
(Notary Name): DANIELLE C. ENNIS  
My commission expires: 6/6/2017

DANIELLE C. ENNIS  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01EN6127988  
Qualified in Dutchess County  
My Commission Expires 6/6/2017

Prepared By: DENNIS NSIAH - OLD REPUBLIC, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500

### Accommodation



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/03/2015 08:35:22 AM  
\$18.00 CHERRY  
20150403000105410

