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**ALABAMA** 

COUNTY OF SHELBY LOAN NO. 1009964300

PREPARED BY: JARED PETT

240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, Ph. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, E\*TRADE BANK, located at 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 16, 2006 executed by WILLIAM REX SIMPSON AND DARBY J SIMPSON, HUSBAND AND WIFE, Mortgagor, located at 540 SHEFFIELD WAY BIRMINGHAM, AL 35242, to E\*TRADE BANK, Original Mortgagee, and recorded on AUGUST 31, 2006 as Instrument No. 20060831000430160 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this APRIL 01, 2015. E\*TRADE BANK, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT

JARED PETT, ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On APRIL 01, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

BRANDY JOHNSON NOTARY PUBLIC STATE OF IDAHO

TH.V.

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/03/2015 08:24:15 AM
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