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10. OPTIONAL FILER REFERENCE DATA:

| MINISTER CONTRACTOR AND | |
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| | CC FINANCING STATEMENT AMENDMENT | | | | | | |
|--|--|---|---|-------------------------------------|--|--|--|
| A. | NAME & PHONE OF CONTACT AT FILER (optional) | <u>eli ya jagi dalam kanalangan pada kilaban (</u> ar milam) | | | | | |
| В. | E-MAIL CONTACT AT FILER (optional) | <u> </u> | | | | | |
| C. | SEND ACKNOWLEDGMENT TO: (Name and Address) | | | 00104920 1/2 \$3 Ly Judge of Pro | | | |
| | Attn: Stephen Davis ServisFirst Bank 850 Shades Creek Pkwy., Ste. 200 | | | 5 Ø2:45:32 PM F | r | | |
| | Birmingham, AL 35209 | 1 | · · · | | | | |
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| 1a. Initial financing statement file number Instrument No. 20140710000208820 | | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 | | | | |
| 2.[| TERMINATION: Effectiveness of the Financing Statement Identified above Statement | e is terminated w | Ith respect to the security interes | st(s) of Secured Party a | uthorizing this T | rermination \(\) | |
| 3.[| ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b For partial assignment, complete items 7 and 9 and also indicate affected complete items 7. | o, <u>and</u> address of ollateral in item 6 | Assignee in item 7c <u>and</u> name o | f Assignor in Item 9 | ender oder <u>S</u> amely oder og had skallen og had skallen og had skallen og skal | and the second s | |
| 4.[| CONTINUATION: Effectiveness of the Financing Statement identified ab- | ove with respect | to the security interest(s) of Sec | ured Party authorizing t | nis Continuation | Statement is | |
| C | 'BANK ARA AI IRAKA NIIN DOVOR' | of these three bo GE name and/or a a or 6b; <u>end</u> item 7 | xes to: ddress: Complete ADD name or 7b and item 7c 7a or 7b, | e: Complete itemD and item 7cto | ELETE name: G be deleted in ite | live record name im 6a or 6b | |
| | CURRENT RECORD INFORMATION: Complete for Party Information Changes, ORGANIZATION'S NAME | ge - provide only g | one name (6a or 6b) | | | | |
| | The Village at Highland Lakes, Inc. | | | | | | |
| OR | 6b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIONAL NAME(S) | /INITIAL(S) | SUFFIX | |
| | CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information 78. ORGANIZATION'S NAME | on Change - provide o | nly <u>one</u> name (7a or 7b) (use exact, full na | me; do not omit, modify, or abb | reviate any part of t | he Deblor's name) | |
| OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | | |
| | | | | | | | |
| 7c. | MAILING ADDRESS | CITY | <u></u> | STATE POSTAL CO | DE | COUNTRY | |
| Pa In | COLLATERAL CHANGE: Also check one of these four boxes: ADD Indicate colleteral: artial release of UCC-1 Financing Statement recorded strument No. 20140710000208820 eleasing the following described property on Exhibit " | as follows: | | ESTATE covered collate | ral AS | SIGN collateral | |
| | NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM | MENDMENT P | ovide only one name (9a or 9b) (n | ame of Assignor, if this is | an Assignment |) | |
| if | | ame of authorizing | | | | | |
| | | | | | | <u>,</u> | |

EXHIBIT A LEGAL DESCRIPTION

Lot 113, according to the 2nd Amendment to the Amended Map of A Single Family Residential Subdivision The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A, B, C, D & E, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of ServisFirst Bank this the 24th day of ______, 2014.

ServisFirst Bank an Alabama banking corporation

By: Its:

Wilson T. Holitip

20150402000104920 2/2 \$31.00 Shelby Cnty Judge of Probate, AL

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