

Return To:
WILLIAM RUSSELL JONES
27510 STRATFORD GLEN DR
DAPHNE , AL 36526

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
SHARON MCFARLAND-JONES
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE

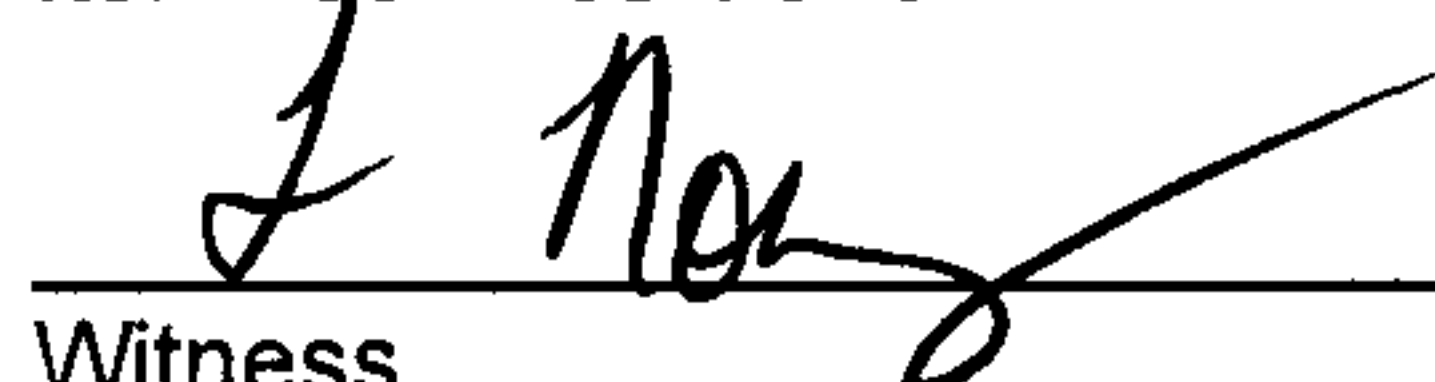


Compass Bank current holder of a certain Mortgage executed by **WILLIAM RUSSELL JONES, AN UNMARRIED PERSON** , to **Compass Bank** dated **04/13/2010**, and filed for record on **04/26/2010**, as **Instrument No: 20100426000125920** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$151,905.00**, and secured upon the property located at **1017 STONECREEK DRIVE, HELENA, AL, 35080**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank


By: **Kristi Ezekiel**

Its: **Vice President**


Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **March 25, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Luerandia Norris**

Commission Expires: 02/27/2018


20150402000104260 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
04/02/2015 12:32:19 PM FILED/CERT